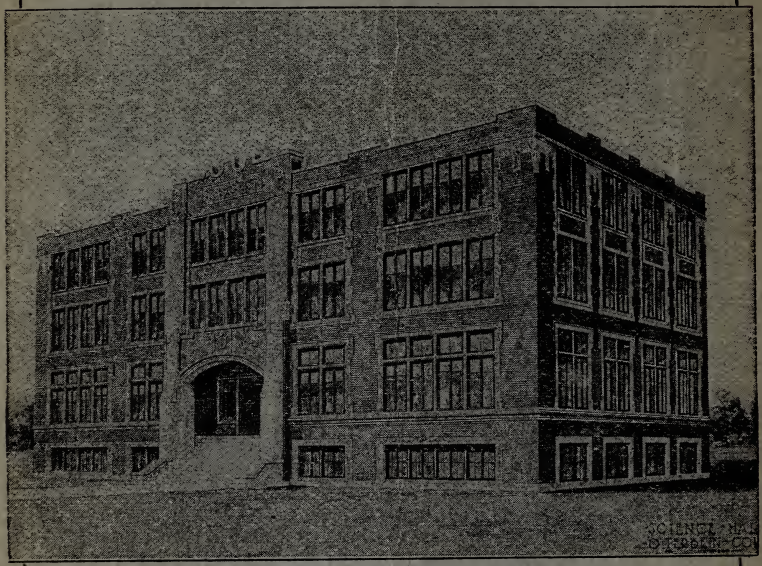
Miami Conference

Church of the United Brethren in Christ

ONE HUNDRED AND ELEVENTH ANNUAL SESSION 1920

OTTERBEIN COLLEGE

WESTERVILLE, OHIO



McFadden Science Hall

FOUNDED IN 1847

The oldest of the United Brethren Colleges and among the earliest in the middle west. Centrally located. Twelve miles from Columbus. Accessible by steam and electric lines. Nine modern buildings. Beautiful campus. Member of the Ohio College Association and the North Central Association of Colleges and Secondary Schools. High educational standards. Large increase in attendance. New growth and life assured for the future. Over 450 students. Nearly 100 preparing for full time Christian service, many of them for the Christian ministry. Fine religious organizations. Christian teachers. Splendid church and Sunday-school facilities. Information furnished gladly concerning modes of giving especially on annuities.

Send for catalog or illustrated circular

W. G. CLIPPINGER, President

Minutes of the One Hundred and Eleventh Annual Session

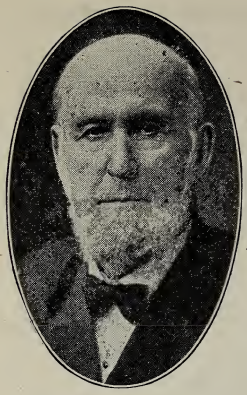
Miami Conference

Church of the United Brethren in Christ
Held in the First U. B. Church, Arcanum, Ohio,
August 25-29, 1920

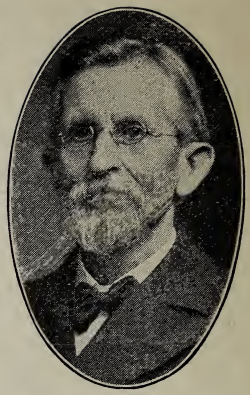
REV. G. M. MATHEWS, D.D., Presiding Bishop
REV. A. R. CLIPPINGER, D.D., Conf. Superintendent

OFFICIAL RECORD
Published by Order of the Conference

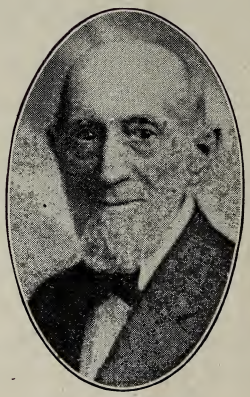
Dayton, Ohio
The Otterbein Press
1920



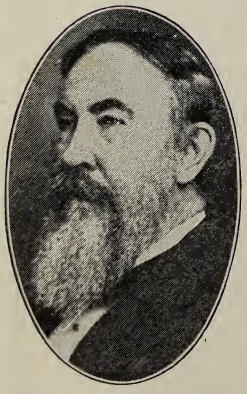
DR. W. J. SHUEY



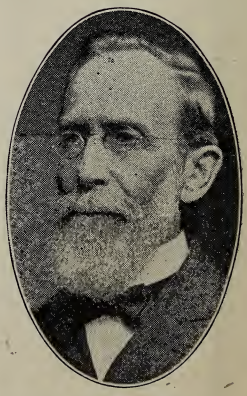
DR. T. F. BUSHONG



DR. D. BERGER



DR. H. A. THOMPSON



DR. H. A. BOVEY

OFFICERS OF CONFERENCE ORGANIZATIONS

Bishop.
Bishop G. M. Mathews, D.D., Dayton, Ohio.

Superintendent.
Rev. A. R. Clippinger, 1602 Grand Ave., Dayton, Ohio,

Recording Secretary.
Rev. W. M. VanSickle, 245 West McMillan St., Cincinnati, Ohio.

Statistical Secretary.
Rev. E. E. Saul, Germantown, Ohio.

Conference Treasurer.
L. O. Miller, U. B. Building, Dayton, Ohio.

Trustees of Otterbein University.
L. O. Miller—Term Expires 1922—Dayton, Ohio.
Ira S. Richmond—Term Expires 1923—Dayton, Ohio.
M. I. Comfort—Term Expires 1926—Arcanum, Ohio.

Ministerial Educational Committee.
Rev. J. P. Landis, D.D. Rev. A. R. Clippinger. Rev. J. G. Huber.

Members of Court of Appeals.
Rev. A. R. Clippinger. Rev. E. E. Saul.

Women's Missionary Association.
President—Mrs. J. B. Showers, 1602 W. First Street, Dayton, Ohio.
1st Vice-President—Mrs. C. W. Brewbaker, 926 Manhattan St., Dayton, Ohio.
2nd Vice-President—Mrs. E. E. Lowry, New Madison, Ohio.
Secretary—Mrs. W. A. Simms, 938 Logan St., Middletown, Ohio.
Treasurer—Miss Myrtle Creager, Union City, Indiana.
Sec. of Literature, Mrs. J. C. Myers, 816 Linwood St., Dayton, Ohio.
Sec. of Thank offering, Mrs. Anna Price, New Madison, Ohio.
Sec. of Otterbein Guilds—Miss Aletha Horner, 2103 W. Third St., Dayton, O.
Supt. of Organization, Mrs. J. A. Gerlaugh, 1312 Huffman Ave., Dayton, Ohio.

Officers of Conference Mutual Beneficial Society
Rev. W. C. Niswonger, President.
Rev. E. E. Saul, Secretary. Rev. W. M. VanSickle, Treasurer.

Conference Y. P. S. C. E. Union.
President—Rev. E. S. Comrey, Lovell and Woodbine Sts., Cincinnati.
Vice-President—Mr. Harry Weisel, Middletown, Ohio.
Rev. E. R. Turner, Salvia Avenue, College Hill, Cincinnati, O., Cor. Sec'y & Treas.
Miss Edna Smelker, New Madison, O., Junior Superintendent.
R. D. Lehman, 116 Obell Court, Dayton, Ohio, Intermediate Superintendent.
Miss Minnie Flehman, New Haven, O., Stewardship Superintendent, Bonebrake Seminary.
Miss Meta Veirth, Westwood, Cincinnati, O., Quiet Hour Superintendent.
Mary Wilson, R. R. No. 6, Brookville, Missionary Superintendent.
C. E. Burris, Life Work Superintendent.

Sunday-School Association.

President—W. I. Underwood, Germantown, Ohio.
Vice-President—M. I. Comfort, Arcanum, Ohio.
Corresponding Secretary—Mrs. I. S. Richmond, Dayton, Ohio.
Recording Secretary—Ella Hamilton, Dayton, Ohio.
Treasurer—N. D. Bevis, Harrison, Ohio, R. D.
Executive Committee—W. T. Frank, I. S. Richmond, C. B. Boda.

Conference Board of Trustees.

A. R. Clippinger, President, 1921. J. E. Yingling, Secretary, 1922.
W. H. Klinefelter, 1923; M. I. Comfort, 1923; J. G. Huber, 1924.
J. W. Kilbourne, 1925. G. T. Powell, 1921.

Sunday-School Board of Control.

S. E. Rasey. M. I. Comfort. J. M. Replogle.
W. H. Smelker. O. O. Arnold.

Conference Board of Education.

A. A. Maysilles, Prof. S. A. Minnich, Term Expires, 1921.
E. L. Shuey, C. B. Boda, Term Expires, 1923.

Ministerial Educational Committee.

A. R. Clippinger, D.D. J. P. Landis, D.D. J. G. Huber, D.D.

Council of Administration.

A. R. Clippinger.
E. S. Comrey. J. H. Dutton.
C. B. Boda. C. W. Snyder.
W. I. Underwood. W. C. Niswonger.

Anti-Saloon League Trustee.

J. H. Dutton.

Conference Elementary Superintendent.

Miss Ella Hamilton.

STANDING COMMITTEES FOR 1921

Home Missions, G. A. Wahl.
Foreign Missions, M. W. Mumma.
Church Erection, A. C. Barnhardt.
Education, J. P. Hendrix.
Publishing Interests, C. E. Plack.
Christian Stewardship, W. T. Frank.
Sunday School, E. L. Smith.
Christian Endeavor, E. R. Turner.
Christian Home, F. H. Bohn.
Temperance, Norman Bevis.
Otterbein Home, J. L. Armstrong, O. F. Bilger, E. S. Weimer.
Seminary Extension, W. C. Niswonger.
Evangelism, J. H. Dutton.
Resolutions, O. O. Arnold.
Policy, Fred L. Dennis, L. M. Hohn, J. W. Kilbourne, Clarence Smith, H. G. Clark.

COURSES OF READING

First Year—M. E. Gibson, E. S. Comrey, J. A. Robinson.
Licentiates—R. Love, H. L. Myers, F. Recob, D. L. Hess, G. W. Duckwall, Kenneth J. Scott, E. K. Rogers, W. I. Comfort, Leroy Smelker, Murn B. Kleppinger and Lucas Herrin.
Second Year—Fred L. Dennis, O. O. Arnold, O. D. Wellbaum,
Licentiates—G. R. Jacobi.
Third Year—J. H. Mayne, C. McNelly, W. I. Underwood, J. B. Hendrix, C. E. Fryman.
Fourth Year—J. G. Huber, F. W. Engle, J. C. Goodrich.

ALPHABETICAL CONFERENCE DIRECTORY

Members	*Post Office*	*State*
Andreas, W. C.	Mt. Healthy	Ohio
Armstrong, J. L.	Arcanum	Ohio
Arnold, O. O.	Hamilton, (543 Rhea Ave.)	Ohio
*Bailey, Mrs. Ella W.	Westerville	Ohio
Barnhart, Adolphus C.	Eldorado	Ohio
Berger, Daniel	Dayton	Ohio
Bevis, N. D.	Harrison, R. F. D.	Ohio
Bevis, Ruth	Harrison, R. F. D.	Indiana
*Bilheimer, Mrs. J. K.		
Bittner, Arthur E.	Dayton	Ohio
Boda, Chester B.	Brookville	Ohio
Bilger, O. F.	West Manchester	Ohio
*Beckett, J. N.	Batavia, R. R. 5.	Ohio
Bohn, Francis H.	121 Perrine Street, Dayton	Ohio
Bowers, Edgar W.	Brookville	Ohio
Brill, S. L.	West Middletown, R. F. D. 3	Ohio
Burris, C. E.	China Mission	China
*Caylor, Edward H.	Columbus, 91 E. Eighth Ave.	Ohio
Clark, H. C.	Dayton, R. F. D. 16	Ohio
Clippinger, A. R.	1602 Grand Ave., Dayton	Ohio
Comfort, M. I.	Dayton, (Belmont, R. F. D.)	Ohio
*Comfort, George J.		Canada
*Comfort, W. I.	Dayton. Bonebrake Seminary	Ohio
Comrey, E. S.	Lovell and Woodbine Sts., Cheviot, Cin.,	Ohio
Dennis, F. L.	1605 W. Second St., Dayton	Ohio
*Dougherty R. P.	Baltimore	Maryland
*Duckwall, G. W.	Greenville	Ohio
Dunkleberger, Allen	3736 W. Borden St., Cincinnati	Ohio
Dutton, J. H.	225 Bonner St., Dayton	Ohio
Engle, Mrs. F. W.	New Madison	Ohio
Engle, W. C.	New Madison, R. F. D. 3	Ohio
*Fout, Henry H.	Middle Drive, Woodruff Place, Indianapolis,	Ind.
Frank, W. T.	315 Baltimore St., Middletown	Ohio
*Flory, John W.	Chicago	Illinois
*Fryman, C. E.	Brookville, R. F. D.	Ohio
*Fuchs, Wm.	Mt. Healthy, R. F. D.	Ohio
Gibson, M. E.	41 Lawn Street, Dayton	Ohio
*Geyer, M. R.	Rosewood	Ohio
Goodrich, J. C.	808 Troy St., Dayton	Ohio
Halstead, T. J.	New Madison	Ohio
Hamilton, Ella	Dayton	Ohio
*Hemphill, Ruth E.	New Paris	Ohio
Hendrix, J. P.	Lebanon, Otterbein Home	Ohio
Herrin, Lucas	Garrett Dormitory	Evanston, Ill.
*Hess, D. L.	Westerville	Ohio

Hohn, L. M.	Newtown, R. F. D. 2	Ohio
Hoyle, Maud E.	Rotifunk	Africa
Huber, John G.	300 Harvard Blvd., West, Dayton	Ohio
*Hughes, William R.	Miamisburg	Ohio
Huddle, S. S.	911 Lexington Ave., Dayton	Ohio
*Huddle, Enoch P.	Phillipsburg	Ohio
Jacoby, G. R.	Harrison	Ohio
*Kephart, C. J.	Kansas City	Missouri
Kilbourne, J. W.	811 Richard St., Dayton	Ohio
Kleppinger, Murn B.	New Madison	Ohio
Klinefelter, W. H.	Dayton, Dean R. F. D.	Ohio
Kissel, A.	Greenville, R. F. D. No. 6, Box 70	Ohio
*Kingman, E.	Brocton	Mass.
*Landis, Josiah P.	Second and Euclid, Dayton	Ohio
LeFever, R. H.	Dayton, 1566 W. First St.	Ohio
*Love, R.	Dayton	Ohio
Mathews, George M.	130 Oxford Ave., Dayton	Ohio
Mayne, Joseph H.	Westerville,	Ohio
*Martin, L. M.	Conasergo	New York
Meyer, Charles F.	Brookville, R. F. D.	Ohio
Myers, H. L.	Dayton, R. F. D.	Ohio
*Meyers, David E.	Marion	Indiana
McNelly, Calvin	448 Considine St., Price Hill, Cincinnati	Ohio
Michael, W. E.	West Manchester	Ohio
Miller, C. W.	Troy	Ohio
Mumma, M. W.	Lewisburg	Ohio
Niswonger, Winfield C.	51 Riegle St., Dayton	Ohio
Pantle, Jacob A.	Ithaca	Ohio
Plack, C. E.	Farmersville	Ohio
Powell, George T.	Union City	Indiana
Rasey, S. E.	111 Devor St., Greenville	Ohio
*Recob, F.	Westerville	Ohio
Replogle, James M.	900 Washington St., Dayton	Ohio
Robinson, J. A.	813 Central Ave., Newport	Ohio
*Rodgers, E. K.	Springfield	Ohio
Saul, Elmer E.	Germantown, R. F. D. No. 4	Ohio
Scott, Kenneth J.	Rosewood	Ohio
Sechrist, Henry A.	115 Ridge Ave., Dayton	Ohio
*Sinks, Walter	Knoxville	Tenn.
*Sipe, Jacob H.	R. F. D. No. 2, Harrison	Indiana
Smelker, W. H.	New Madison	Ohio
Smelker, LeRoy	Springfield, R. F. D. 6	Ohio
Smith, Clarence J.	Potsdam	Ohio
*Smith E. L.	528 Edison St., Dayton	Ohio
Snyder, C. W.	Arcanum	Ohio
Stewart, J. P.	1910 Home Ave., Dayton	Ohio
Stein, M. O.	Piqua, R. F. D. 4	Ohio
Stephens, C. W.	Piqua, 645 W. Ash St.	Ohio
Turner, E. R.	Marlow and Salvia Ave., Cincinnati	Ohio
Underwood, W. I.	Germantown	Ohio
Ulrich, J. L.	Dayton, 1208 Chapel Road	Ohio

VanSaun, Walter	North Bend	Ohio
VanSickle, William M.	245 West McMillan St., Cincinnati	Ohio
Wahl, G. A.	Dayton, Clifton Drive 708	Ohio
*Williams, J. D.	Degraff	Ohio
*Weaver, G. B.	Brookville	Ohio
Weimer, E. S.	West Elkton	Ohio
Wellbaum, O. D.	Dayton, R. R. 4	Ohio
Yingling, J. Elmer	Eaton	Ohio
Zimmerman, Ivory	Vandalia	Ohio

*Absent.

Traveling in Conference.

Arnold, Dwight	Savona	Ohio
Aungst, F. C.	1628 W. First, Dayton	Ohio
Batdorf, G. D.	Dayton	Ohio
Lynch, C. A.	111 Summit Street, Dayton	Ohio
Wagner, M. A.	R. F. D. 1, Dayton	Ohio
Thomas, J. L.	216 Grosvenor Street, Dayton	Ohio
Geyer, H. K.	Miamisburg	Ohio
Schlarb, H. C.	Osborn, R. F. D. 1	Ohio
Rawlings, J. W.	203 N. Summit St.,	Ohio
Linebaugh, N. L.	Dayton, 47 Burkhardt Ave., Dayton	Ohio
Shettel, P. O.	New Madison, R. F. D.	Ohio
Overholt, F. B.	Rossburg	Ohio

Conference Widows.

Mrs. G. W. Arnold	Iola	Kansas
Mrs. J. W. Glenn	Blanchester	Ohio
Mrs. C. H. Snyder	Dayton	Ohio
Mrs. W. K. Albright	620 Central Ave., Greenville	Ohio
Mrs. Wm. McKee	901 W. Third St., Dayton	Ohio
Mrs. W. R. Houlton	Springfield	Ohio
Mrs. C. W. Kurtz	Dayton, R. F. D. 1	Ohio
Mrs. T. F. Bushong	1008 Home Ave., Dayton	Ohio

CLASSIFICATION OF MINISTERS OF CONFERENCE

Active Itinerants.

Andreas, W. C.
Armstrong, J. L.
Arnold, O. O.
Barnhardt, A.
Bevis, N. D.
Bilger, O. F.
Boda, C. B.
Bohn, F. H.
Brill, S. L.
Clark, H. C.
Clippinger, Arthur R.
Comfort, M. I.
Comrey, E. S.
Dennis, Fred L.
Dunkleberger, A.
Dutton, J. H.
Engle, E. E., Mrs.
Engle, E. E.
Fryman, C. E.
Fout, H. H.
Frank, W. T.
Gibson, M. E.
Grill, A. A.
Hendrix, J. P.
Hohn, L. M.
Hoyle, Maud E.
Huber, John G.
Huddle, E. P.
Jacoby, G. R.
Kingman, E.
Kilbourne, J. W.
Klinefelter, W. H.
Kephart, C. J.
Landis, J. P.
Le Fever, R. H.
Mathews, G. M.
McNelly, Calvin
Mumma, M. W.
Niswonger, W. C.
Pantle, J. A.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Robinson, J. A.
Replogle, J. M.
Saul, E. E.
Sechrist, H. A.
Sinks, Walter
Smelker, W. H.
Smith, E. L.
Smith, Clarence
Snyder, C. W.
Stein, M. O.
Stephens, C. W.
Underwood, W. I.
VanSaun, Walter
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Wellbaum, O. D.
Yingling, J. E.
Zimmerman, I.

Supernumerary Itinerants.

Beckett, J. N.
Bittner, A. E.
Bowers, E. W.
Dougherty, R. P.
Hughes, W. R.
Kiester, S. W.
Martin, L. M.
Sipe, J. A.
Weaver, G. B.

Superannuated Itinerants.

Berger, D.
Caylor, E. H.
Flory, J. W
Geyer, M. R.
Hemphill, R. E.
Halstead, T. J.
Huddle, Samuel
Mayne, J. H.
Myers, David E.
Miller, C. W.
Stewart, J. P.
Williams, J. D.

Local Ministers.

Bailey, Ella
Burris, C. E.
Comfort, G. J.
Comfort, W. I.
Duckwall, G. W.
Fuchs, W. J.
Hess, D. L.
Love, R.
Myers, H. L.
Meyers, C. F.
Recob, F.
Rogers, E. K.
Scott, K. J.

Deaconesscs.

Bevis, Ruth
Hamilton, Ella

LIST OF DELEGATES AND ALTERNATES

Arcanum—W. S. Kessler, Arcanum, O.
H. O. Hoffman, Arcanum, O.
Antioch, Pyrmont—Allen Burkhart, R. R. 1, Brookville, O.
*Perry King, R. R. 1, Brookville, O.
Beavertown—*Mrs. VanHarlinger, R. R. 2. Dayton, O.
*Mrs. Margaretta Rineking, R. R. 2, Dayton, O.
Brookville—Valentine Welbaum, Brookville, O.
William Wilson, R. R. 6, Brookville, O.
Clifton—Fred Lammers, 2147 Harrison Ave., Cincinnati, O.
*John C. Aspinliter, 2154 Clifton Ave., Cincinnati, O.
Cheviot—John Mathias, 3838 Glenmore, Cincinnati, O.
*William Richter, 3921 Lovell, Cincinnati, O.
Cherry Grove—J. W. Reed, Cherry Grove, O.
Miss Elsie Raber, R. R. 1, California, O.
Colerain—*Emery Bevis, R. R. 9, Hamilton, O.
*Millicent Schiering, R. R. 13, Mt. Healthy, O.
Cowden Memorial—Lester Johns, 805 Old Orchard Ave., Dayton, O.
*H. E. Eidemiller, 94 Fountain Ave., Dayton, O.
Carrmonte—J. E. Watts, R. R. 16, Dayton, O.
*J. H. Coons, R. R. 16, Dayton, O.
Columbus Avenue—Miss Alice Burkhardt, R. R. 6, Springfield, O.
*Mrs. Phillip Geron, R. R. 6, Springfield, O.
Clayton—W. A. Baitz, Box 122, Englewood, O.
*Mrs. Charles Leiber, Englewood, O.
Caylor—Mrs. Effie Emerick, R. R. 1, Arcanum, O.
Abraham Drew, R. R. 1, Arcanum, O.
Drexel Park—Miss Nettie Wright, R. R. 15, Dayton, O.
*Frank Warner, R. R. 4, Dayton, O.
Euclid Avenue—William H. Cassel, 57 Oxford Ave., Dayton, O.
*E. A. Tinnerman, 617 Negley Place, Dayton, O.
East Dayton—J. A. Gerlaugh, 1312 Hoffman Ave., Dayton, O.
*P. E. Mohler, 2815 E. Fifth St., Dayton, O.
Eldorado—W. A. Keckler, Eldorado, O.
*J. A. Guenther, Eldorado, O.
Fort McKinley—E. L. Flory, R. R. 1, Dayton, O.
Fred Wolf, R. R. 13, Dayton, O.
First Church—C. J. Hall, 1212 N. Main St., Dayton, O.
*Geo. W. Kepler, 338 Salem Ave., Dayton, O.
Germantown—Russel Henry, Germantown, O.
W. H. Keister, Germantown, O.
Hartford Street—William H. Stuck, 569 S. Broadway, Dayton, O.
H. M. Hager, 120 Campbell St., Dayton, O.

Lagonda Avenue—Mrs. A. W. Thomas, 526 Fairbanks Bldg., Springfield, O.
Miss Nellie Mowett, 920 Gothic St., Springfield, O.
Troy Street—Mrs. W. I. Tharp, 32 Stapleton Court, Dayton, O.
Perle Whitehead, 153 Grove Ave., Dayton, O.
Union City—Raymond Bennet, R. R. 5, Union City, Ind.
S. E. Dill, Union City, Ind.
Union Chapel—F. M. Myers, R. R. 4, Germantown, O.
*L. A. Longman, R. R. 4, Germantown, O.
Vandalia—H. H. Cassel, Vandalia, O.
Prof. J. E. Smith, Vandalia, O.
West Manchester—P. C. Fellers, Castine, O.
W. F. Gangwer, West Manchester, O.
West Middletown—*John Brelsford, R. R. 3, W. Middletown, O.
*Edward Marts, R. R. 3, W. Middletown, O.
Yorkshire—M. F. Hixson, Yorkshire, O.
W. H. Morgan, Yorkshire, O.
Aley—*Mrs. Emma Warner. R. R. 16, Dayton, O.
*Frank Reese, R. R. 17, Dayton, O.
Belmont—Ralph Bartley, R. R. 8, Dayton, O.
*Luther Horlacher, R. R. 7, Xenia, O.
Eaton—D. H. Deem, Eaton, O.
G. F. Griffis, Eaton, O.
Fairview—H. T. Helwagen, R. R. 10, Dayton, O.
*Mrs. Jennie Burtner, 850 Broadway, Dayton, O.
Greenville—William Blumenstock, R. R. 11, Greenville, O.
J. B. Long, Washington Ave., Greenville, O.
High Street—E. Grant Koontz, 425 Grafton Ave., Dayton, O.
*O. B. Taylor, R. R. 16, Dayton, O.
Ithaca—William Piles, R. R. 3, Arcanum, O.
D. L. Haddix, R. R. 1, Lewisburg, O.
Liberty—J. A. Shank, R. R. 4, Dayton, O.
J. M. Kepler, R. R. 1, New Lebanon, O.
Lockington—*Samuel Higgins, R. R. 9, Sidney, O.
*Mrs. C. A. Bailey, R. R. 4, Piqua, O.
Miamisburg—Mrs. Edith Dudley, 431 E. Central Ave., Miamisburg, O.
*Miss Ruth Fornshell, 736 E. Central Ave., Miamisburg, O.
Newport—Mrs. Mary S. Lanham, 729 Central Ave., Newport, Ky.
*Miss Elizabeth Hughes, 543 E. Third St., Newport, Ky.
Home Avenue—O. V. Shierling, 44 S. Matheson St., Dayton, O.
*K. A. Brown, 208 Grosvenor Ave., Dayton, O.
Hamilton—*S. K. Goldsmith, 228 Eaton Ave., Hamilton, O.
*C. E. Cooper, 39 N. D. St., Hamilton, O.
Harrison—Mrs. E. Russel, Harrison, O.
*Edward Jaisley, R. R. 2, Harrison, O.

Lewisburg—Charles Hunt, R. R. 2, Lewisburg, O.
C. D. Roberts, R. R. 3, Lewisburg, O.
Miami Chapel—H. G. Zehner, 1925 Home Ave., Dayton, O.
L. A. Harleman, Wisconsin Blvd., Dayton, O.
Middletown—Mrs. William A. Simms, 938 Logan St., Middletown, O.
*Arnold Skinner, 1108 Grand Ave., Middletown, O.
Millville—*John Betcher, R. R. 6, Hamilton, O.
*Charles H. Hawk, R. R. 6, Hamilton, O.
Mt. Healthy—*E. Nieman, 22 Stephens Ave., Mt. Healthy, O.
*Chester R. Shepherd, College Hill, Cincinnati, O.
Maple Park—E. E. Barnhart, R. R. 2, Middletown, O.
*G. W. Murren, R. R. 2, Middletown, O.
New Haven—J. R. McClure, R. R. 1. Harrison, O.
*A. J. Scott, R. R. 1, Harrison, O.
Nashville—Amos Fernsler, R. R. 9, Greenville, O.
H. E. McKibben, R. R. 8, Greenville, O.
Norris Memorial—F. A. Latche, 1132 Homeside Ave., Cincinnati, O.
*Paul Miller, 1160 Cedar Ave., Cincinnati, O.
North Bend—*Mrs. DeLisle Stewart, R. R. 2, Cleves, O.
*Miss Marie Hague, R. R. 2, Cleves, O.
New Madison—Dr. E. E. Lowery, New Madison, O.
Mrs. E. E. Lowery, New Madison, Ohio.
Otterbein—Herbert L. Slifer, R. R. 3, New Madison, O.
Simon Swinger, R. R. 3, New Madison, O.
Olivet—Mrs. A. L. Reist, 2344 Lakeview Ave., Dayton, O.
M. L. Haller, 2120 Germantown St., Dayton, O.
Oak St.—J. R. Robins, 227 Hughes Ave., Dayton, O.
*Dr. G. E. Strahler, 1225 Wayne Ave., Dayton, O.
Rosewood—*O. D. Long, R. R. 4, St. Paris, O.
*C. C. Lemmon, R. R. 1, Rosewood, O.
Rossburg—Allen Briner. R. R. 1, New Western, O.
*Lehman Dumford, New Weston, O.
Savona—R. L. Snyder, R. R. 1, Greenville, O.
T. E. Gower, R. R. 1, Greenville, O.
Sulphur Grove—*W. H. Hale, R. R. 5, Dayton, O.
*Mrs. Blanch Peters, R. R. 5, Dayton, O.
Springboro—Harold Mills, R. R. 5, Lebanon, O.
*G. B. Sinclair, R. R. 3, Lebanon, O.
Oregonia—Mrs. Mabel Hollingsworth, R. R. 2, Oregonia, O.
Charles Kibler, R. R. 3, Waynesville, O.
Piqua—Edward Hammon, Josse Hill, Piqua, O.
*Oliver Snypp, 401 W. High St., Piqua, O.
Pleasant Hill—Norlie Hunt, R. R. 1, New Paris, O.
*Albert Daugherty, R. R. 1, New Paris, O.
Pottsdam and Phillipsburg—Loren C. Norris, R. R. 1, West Milton, O.

*L. H. Albaugh, R. R. 1, West Milton, O.
Waterhouse—John Armstrong, R. R. 5, Union City, Ind.
*Ora Kumler, R. R. 1, Ansonia, O.
Wagner—*Mrs. S. G. Bradford, R. R. 9, Dayton, O.
*Edward Bodaker, R. R. 9, Dayton, O.
Willey Memorial—
*William Bower, 1616 Knowlton, Cincinnati, O.
*Elmer Werner, 3909 Borden St., Cincinnati, O.
West Elkton—Mrs. Laura Stubbs, West Elkton, O.
*Prof. Huber Conarroe, West Elkton, O.
*Absent.

APPOINTMENTS, WITH MEMBERSHIP OF EACH

Aley Chapel, 56, Care of Conference Superintendnt.
Antioch-Pyrmont, 166-95, C. A. Lynch, pastor, 111 S. Summit St., Dayton, O.
Arcanum, 401, J. L. Armstrong, pastor, Arcanum, O.
Beavertown. 163, W. H. Klinefelter, pastor, R. R. 2, Dayton, O.
Brookville, 355, C. B. Boda, pastor, Brookville, O.
Caylor-Abbottsville, 160-96, C. W. Snyder, pastor, Arcanum, O.
Cherry Grove, 225, Five Mile, 70, Nine Mile, 29, L. M. Hohn, pastor, R. R. 2, New Town, O.
Clayton, 123, Arlington, 135, Englewood, 77, A. L. Maiden, pastor, 1548 W. First St., Dayton, O.
Colerain-Bevis, 52, Dunlap, 65, To be supplied.
CINCINNATI—
Clifton, 180, W. M. VanSickle, pastor, 245 W. McMillan St., Cincinnati, O.
Cheviot, 106, E. S. Comrey, pastor, Lovell & Woodbine, Cincinnati, O.
Mt. Airy, 39, W. C. Andreas.
Mt. Healthy, 175, W. C. Andreas, pastor, Mt. Healthy, O.
Norris Memorial, 175, E. R. Turner, pastor, College Hill, Cincinnati, O.
Willey Memorial, 132, A. Dunkleberger, pastor, 3736 W. Borden Cincinnati, O.
DAYTON—
Belmont, 290, M. I. Comfort, pastor, R. R. 2, Dayton, O.
Carrmonte, 150, H. G. Clark, pastor, R. R. 16, Dayton, O.
Cowden Memorial, 553, M. E. Gibson, pastor, 41 Lawn St., Dayton, O.
Drexel Park, 49, E. K. Rogers, pastor, Bonebrake Seminary, Dayton, O.
East Dayton, 573, N. L. Linebaugh, pastor, 47 Burkhardt Ave., Dayton, O.
Euclid Avenue, 815, Fred L. Dennis, pastor, 1605 West Second St., Dayton, O.
Fairview, 155, Paul E. Shannon, pastor, R. R. 1, Dayton, O.
First Church, 880, G. D. Batdorf, Dayton, O.
Fort McKinley, 109, M. A. Wagner, pastor, R. R. 1, Dayton, O.
Hartford Street, 416, J. M. Replogle, pastor, 900 Washington St., Dayton, O.
High Street, 285, J. W. Kilbourne, pastor, 811 Richard St., Dayton, O.

Home Avenue, 381, F. J. Thomas, pastor, 216 Grosvenor St., Dayton, O.

Miami Chapel, 317, J. L. Urich, pastor, 1208 Chapel Road, Dayton, O.

Oak Street, 952, J. H. Dutton, pastor, 225 Bonner St., Dayton, Ohio.

Olivett, 139, G. A. Wahl, pastor, 708 Clifton Drive, Dayton, O.

Troy Street, 105, J. C. Goodrich, pastor, 808 Troy St., Dayton, O.

Eaton, 325, J. E. Yingling, pastor, Eaton, O.

Eldorado, 174, A. C. Barnhardt, pastor, Eldorado, O.

Germantown, 464, W. I. Underwood, pastor, Germantown, O.

Greenville, 392, S. E. Rasey, pastor, 111 Devor St., Greenville, O.

Hamilton, 180, O. O. Arnold, pastor, 543 Rhea Ave., Hamilton, O.

Harrison, 48, Rockdale, 130, G. R. Jacoby, pastor, Harrison, O.

Ithaca-Verona, 483, J. A. Pantle, pastor, Ithaca, O.

Lewisburg, West Sonora, 421, W. M. Mumma, pastor, Lewisburg, O.

Liberty, 119, Farmersville, 125, Twin, 65, Johnsville, 180, C. E. Plack, pastor, Farmersville, O.

Lockington, 216, New Hope, 57, Bunker Hill, 20, Kirkwood, 25, M. O. Stein, pastor, R. R. 4, Piqua, O.

Maple Park, 28, Calvin McNelly, pastor, Springboro, O.

Miamisburg, 218, H. K. Geyer, pastor, 317 Buckeye St., Miamisburg, O.

Middletown, 615, W. T. Frank, pastor, 315 Baltimore St., Middletown, O.

Millville, 126, G. R. Jacoby, pastor, Harrison, O.

New Haven. 302, N. D. Bevis, pastor, R. R. 1, Harrison, O.

New Hope, 125, O. D. Wellbaum, pastor, R. R. 4, Dayton, O.

New Madison, 320, W. H. Smelker, pastor, New Madison, O.

New Port, 148, J. A. Robinson, pastor, 813 Central Ave., New Port, Ky.

Nashville, 50, John W. Rollings, pastor, 203 N. Summit St., Dayton, O.

North Bend, 141, Zion, 62, Walter Van Saun, pastor, North Bend, O.

Otterbein, 221, F. W. Engle, pastor, R. R. 3, New Madison, O.

Otterbein Home, 136, J. P. Hendrix, pastor, R. R. 3, Lebanon, O.

Oregonia, 63, F. H. Bohn, pastor, 121 Perrine St., Dayton, O.

Piqua, 418, C. W. Stephens, pastor, 645 W. Ash St., Piqua, O.

Pleasant Hill, 92, O. D. Wellbaum, pastor, R. R. 4, Dayton, O.

Potsdam, 145, Phillipsburg, 142, Clarence Smith, pastor, Phillipsburg, O.

Rosewood, 220, Union, 75, Salem, 61, Kenneth Scott, pastor, Rosewood, O.

Rossburg, 90, Heistand, 59, Rose Hill, 98, Mt. Zion, 39, New Weston, 73, F. B. Overholt, pastor, Rossburg, O.

Savona Circuit, 127, Weaver Station, 65, Dwight Arnold, pastor, R. R. Arcanum, O.
Springboro, 47, Calvin McNelly, pastor, Springboro, O.
SPRINGFIELD—
Bowlusville, 43, care of Lagonda Ave., Quarterly Conf.
Columbus Ave., 114, LeRoy Smelker, pastor, R. R. 6, Springfield, O.
Lagonda Ave., 404. W. C. Niswonger, pastor, No. 2479 Lagonda Ave., Springfield, O.
Sulphur Grove, 97, Beardshear, 90, H. C. Schlarb, pastor, R. R. 1, Osborn, O.
Union Chapel, 102, Calvin McNelly, pastor, Springboro, O.
Union City, 375, G. T. Powell, pastor, 117 Franklin St., Union City, Ind.
Utica, 32, F. H. Bohn, pastor, 121 Perrine St., Dayton, O.
Vandalia, 247, Ginghamsburg, 142, I. Zimmerman, pastor, Vandalia, O.
Wagner Chapel, 70, F. C. Aungst, pastor, 1628 W. First St., Dayton, O.
Waterhouse Circuit, 118, Hill Grove, 60, E. L. Smith, pastor, 1618 W. Second St., Dayton, O.
West Elkton Charge, 140, Greenbush, 76, Brown's Run, 136, State Road, 140, E. S. Weimer, pastor, West Elkton, O.
West Manchester, 104, Castine, 130, O. F. Bilger, pastor, West Manchester, O.
West Middletown, 142, Jacksonboro, 76, S. L. Brill, pastor, R. R. 3, West Middletown, O.
Yankeetown, 139, Paul O. Shettel, pastor, Bonebrake Seminary, Dayton, O.
Yorkshire, 33, John W. Rollings, pastor, 203 N. Summit St., Dayton, O.

A. R. CLIPPINGER, *Conference Superintendent,*
1602 Grand Ave., Dayton, Ohio.

IN MEMORIAM

The following list includes all the deceased members of Miami annual conference of whom mention is made in conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere *fact* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1920.

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V D ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A WHEAT	1850
WILLIAM R LEWIS	1850
JACOB KEMP, Sr	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N FLEMING	1863
JOHN KEMP, Sr	1865
JACOB M MARSHALL	1866
JACOB G KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W HOFFNER	1873
DANIEL ANTRIM	1873
O SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M HEARN	1877
WILLIAM NICHOLAS	1878
JACOB KING	1878

CHERISHED NAMES	DIED
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880
WILLIAM K McCABE	1881
FRANK N FOWLER	1881
Ex-Bishop HENRY KUMLER, Jr	1882
DANIEL C KUMLER	1882
JOHN KEMP, Jr	1883
W H LANTHURN	1884
HENRY HOFFMAN	1884
LUKE E PIERCE	1884
G L GILBERT	1885
W W COONS	1886
JAMES LONG	1888
CHRISTOPHER FLINCHBAUCH	1888
HENRY TOBEY	1889
CHESTER BRIGGS	1890
HENRY SURFACE	1891
JOSEPH GOMER	1892
LAWRENCE BURNS	1894
W G WELLS	1896
L A McGREW (Massacred in Africa. May 9)	1898
JOHN WALTER	1899
W R HOULTON	1899
J W GLENN	1902
J B DOUGHMAN	1902
SARAH A DICKEY	1904
GRANVILLE M HEMPHILL	1905
CYRUS J BURKERT	1905
COLUMBUS HALL	1906
WILLIAM McKEE	1907
J D HOLTZINGER	1907
J W BOVEY	1908
D MYERS	1908
S M HIPPARD	1909
I L KEPHART	1909
C H SNYDER	1910
F G GRIGSBY	1911
HENRY GARST	1911
D K FLICKINGER	1912
G W ARNOLD	1912
W K ALBRIGHT	1914
J L SWAIN	1917
W J PRUNER	1918
H. A. BOVEY	1919
THOMAS F. BUSHONG	1919
WILLIAM J. SHUEY	1920
H. A. THOMPSON	1920

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last"

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined. and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the conference Superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the conference Superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V., Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS.

Resolved, That the amount appropriated to conference claimants be *hereafter paid quarterly* by the treasurer.

MISSION CHARGES.

Resolved, That the amount received as missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this conference; and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the conference Superintendent for adjustment.

Conference of 1915, Miamisburg session:

Resolved, That we renew the action taken by the conference one year ago with reference to superannuated preachers, to-wit: That all superannuated itinerants who have served in this conference continuously in the active itinerancy for forty consecutive years, shall receive three hundred dollars per year, and those having served thirty consecutive years shall receive two hundred and fifty dollars, and those having served twenty years shall receive two hundred dollars; and that this action shall be permanent unless rescinded or changed by special action of the conference.

MUTUAL BENEFICIAL ASSOCIATION
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

Article I.—Name.

The name of this society shall be the Mutual Beneficial Society of Miami annual conference of the United Brethren in Christ.

Article II.—Object.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

Article III.—Membership.

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches, who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

Article IV.—Benefits.

The amount of three hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

Article V.—Officers.

The officers of this society shall be a president, vice-president, a secretary, and a treasurer, all of whom shall be members of the annual conference.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, three hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual conference session.

Article VI.

Transfer to another conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

Article VII.—Meetings.

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members, other than honorary, shall constitute a quorum.

Article VIII.—Additional Notice.

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

Article IX.—Amendments.

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy.....1898	Arthur, E. J.....1897
Arnold, O. O.....1909	Arthur, Alice Maud.....1902
Arnold, Mrs. O. O.....1911	Barnhardt, A. C.....1910

Barnhardt, Iva M.....1912
Beckett, J. N.....1893
Beckett, Mrs. J. N.....1905
Bevis, Ruth.....1916
Bevis, N. D.....1916
Bilger, O. F.....1907
Bittner, A. E.....1912
Boda, C.....1900
Bohn, F. H.....1897
Bohn, Louisa 1903
Bookwalter, L.....1890
Bowers, E. W.....1888
Bowers, Dora.....1898
Brill, Samuel 1920
Brill, Mary.....1920
Brubaker, U. B.....1915
Brubaker, Martha.....1915
Bushong, Laura M.....1898
Caylor, E. H.....1897
Clippinger, A. R.....1911
Comfort, M. I.....1906
Comfort, George J.....1907
Comrey, E. S.....1917
Comrey, Mrs. E. S.....1917
Dennis, Fred L.....1919
Dennis, Anna M.....1919
Dunkleberger, A.....1887
Dunkleberger, Laura.....1908
Dutton, J. H.....1912
Farris, B. F.....1908
Farris, Hattie L.....1908
Flory, J. W.....1887
Fout, H. H.....1892
Fout, Adah C.....1901
Fryman, C. E.....1917
Fryman, Flora.....1917
Goodrich, J. C.....1920
Hamilton, G. W.....1888
Hamilton, Clara G.....1912
Hamilton, Ella.....1913
Hemphill, Ruth E.....1896
Hohn, L. M.....1915
Hohn, Mrs. L. M.....1916
Hoyle, Maud E.....1914
Huber, J. G.....1895
Huddle, S.....1887
Jacoby, G. R.....1918
Judy, Clayton.....1910
Judy, Mrs. Clayton.....1910
Keister, S. W 1887
Kilbourne, J. W.....1890
Kilbourne, Mary A.....1898
Kissel, A.....1906
Kissel, Mrs. A.....1906
Klepinger, M. B.....1920
Klepinger, Mrs. B. B.....1920
Klinefelter, W. H.....1895
Klinefelter, Mrs. W. H.....1916
Landis, J. P.....1887
Mathews, G. M.....1888
Mayne, J. H.....1887
Mayne, Virgil B.....1915
Mayne, Lydia B.....1915
McKee, Mrs. William.....1901
McNelly, Calvin.....1906
Miller, C. W.....1887
Meyer, C.....1907
Mumma, M. W.....1918
Mumma, Mrs. Fostoria.....1918
Myers, Herbert.....1916
Niswonger, W. C.....1887
Niswonger, Clara A.....1898
Penick, R. E.....1914
Penick, Mrs. R. E.....1916
Plack, C. E.....1912
Plack, Mrs. C. E.....1915
Pantle, Jacob.....1892
Pantle, Ella.....1902
Rasey, S. E.....1912
Rasey, Mrs. S. E.....1913
Replogle, J. M.....1893
Robinson, James A.....1919
Robinson, Mrs. James A.....1919
Saul, E. E.....1887
Saul, Alma J.....1898
Sechrist, H. A.....1887
Sechrist, Rosetta.....1898
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Swelker, Leroy.....1920
Swelker, Helen Mary.....1920
Smith, Clarence S.....1917
Smith, E. L.....1919
Smith, Mrs. E. L.....1919
Stein, M. O.....1911
Stein, Lillie.....1917
Stewart, J. P.....1902
Stewart, Matilda.....1903
Stephens, C. W.....1902
Stephens, Grace.....1920
Turner, E. R.....1918
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Warner, Ira D.....1915
Weimer, E. S.....1903
Wellbaum, O. D.....1911
Wellbaum, Mrs. O. D.....1911

Honorary Member—
Miller, L. O.....1911

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkert died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grisby died February 27, 1911; D. K. Flickinger, D.D., died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920.

Amount of money in treasury, August 27, 1920.....$1,251.54

	FIELD OF LABOR	NAME OF PREACHER	No. Churches on Charge	Beginning of Year	Received by Conf. of Faith	Received by Letter or Transfer	Received by Change in Bdy	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Lost by Change in Boundary
1	Aley Chapel	R. H. Lefever	1	58	1	....	....	59	....	3	....
2	Antioch-Pyrmont	C. A. Lynch	2	260	11	4	....	275	2	1	....
3	Arcanum	J. L. Armstrong	1	365	39	2	....	406	5	....	....
4	Beavertown	F. H. Bohn	1	163	8	2	....	173	....	....	....
5	Brookville	C. B. Boda	1	351	25	9	....	385	8	4	....
6	Cayler-Abottsville	M. I. Comfort	2	251	11	2	....	264	....	8	....
7	Cherry Grove	L. M. Hohn	3	325	3	3	....	331	5	4	....
8	Clayton	A. L. Maiden	3	378	4	6	....	388	7	8	....
9	Colerain-Bevis	L. E. Kemner	2	124	....	3	....	127	2	3	....
10	Cincinnati-Cheviot	E. S. Comrey	1	97	8	8	....	113	1	....	....
11	Clifton	W. M. VanSickle	1	148	27	10	....	185	1	4	....
12	Mt Healthy	W. C. Andreas	2	218	2	1	....	221	4	3	....
13	Norris Memorial	E. R. Turner	1	145	27	7	....	179	....	4	....
14	Willey Memorial	A. Dunkleberger	1	138	8	2	....	148	1	7	....
15	Dayton-Belmont	J. P. Hendrix	1	282	9	11	....	302	2	9	....
16	Carrmonte	H. G. Clark	1	129	19	7	....	155	1	4	....
17	Cowden Memorial	M. E. Gibson	1	542	20	22	....	584	1	20	....
18	East Dayton	G. T. Powell	1	545	51	27	....	623	3	32	....
19	Euclid Avenue	Fred L. Dennis	1	764	53	76	....	893	11	44	....
20	Fairview	H. W. Troop	1	153	1	7	....	161	2	4	....
21	First Church	J. G. Huber	1	855	33	26	....	914	15	17	....
22	Fort McKinley	M. A. Wagner	1	109	10	....	....	119	1	5	....
23	Hartford Street	J. M. Replogle	1	416	21	21	....	458	5	9	....
24	High Street	J. W Kilbourne	1	280	20	2	....	302	6	8	....
25	Home Avenue	F. W. May	1	328	57	21	....	406	4	14	....
26	Miami Chapel	Jusson Urich	1	372	36	....	....	408	2	4	....
27	Oak Street	J. H. Dutton	1	905	45	49	....	999	8	38	....
28	Olivet	W. H. Klinefelter	1	147	7	9	....	163	....	2	....
29	Troy Street	J. C. Goodrich	1	90	9	9	....	108	1	2	....
30	Drexel	M. W. Seybring	1	48	....	....	....	48	1	2	....
31	Eaton	J. E. Yingling	1	322	18	7	....	347	6	10	....
32	Eldorado	A. C. Barnhardt	1	163	7	12	....	182	1	....	....
33	Germantown	W. I. Underwood	1	460	13	10	....	483	8	10	....
34	Greenville	S. E. Rasey	1	382	8	13	....	403	5	2	....
35	Hamilton	O. O. Arnold	1	170	12	....	....	182	....	1	....
36	Harrison	G. R. Jacoby	2	185	....	....	....	185	1	3	....
37	Ithaca-Verona	J. A. Pantle	2	497	10	6	....	513	....	15	....
38	Lewisburg	G. A. Wahl	2	412	13	15	....	440	4	5	....
39	Liberty	C. E. Plack	4	523	17	....	....	540	3	3	....
40	Lockington	M. O. Stein	4	318	12	9	....	339	2	4	....
41	Maple Park	H. C. Schlarb	1	22	7	....	....	29	1	....	....
42	Miamisburg	Harvey R. Geyer	1	221	11	3	....	235	3	....	....
43	Middletown	W. T Frank	1	540	68	40	....	648	5	11	....
44	Millville	G R. Jacoby	1	126	....	3	....	129	2	....	....
45	New Haven	C. W. Snyder	1	302	1	2	....	305	1	2	....
46	New Hope	O. D. Wellbaum	1	123	....	8	....	131	3	3	....
47	Nashville	John W. Rollings	1	57	3	....	....	60	1	4	....
48	New Madison	W. H. Smelker	2	471	7	8	....	486	6	13	....
49	Newport	J. E. Robinson	1	158	22	3	....	183	3	4	....
50	North Bend	Walter VanSaun	2	210	1	....	....	211	6	1	....
51	Otterbein	Fred W. Engle	1	214	5	7	....	226	1	4	....
52	Otterbein Home	J. R. King	1	123	8	7	....	138	2	....	....
53	Oregonia	E. K. Rogers	1	54	9	....	....	63	....	....	....
54	Piqua	C. W. Stephens	1	398	30	15	....	443	7	12	....
55	Pleasant Hill	O. D. Wellbaum	1	94	1	3	....	98	5	1	....
56	Potsdam-Phillipsburg	C. S. Smith	2	279	13	4	....	296	2	7	....
57	Rosewood	M. W. Mumma	3	359	....	2	....	361	2	3	....
58	Rossburg	F. B. Overholt	5	326	56	3	....	385	3	3	....
59	Savona	M. B. Klepinger	2	185	10	....	....	195	1	2	....
60	Springboro	E. E. Saul	1	48	....	....	....	48	1	....	....
61	Springfield-Col's Ave.	LeRoy Smelker	2	160	4	1	....	165	....	4	....
62	Lagonda Ave.	W. C. Niswonger	1	408	20	2	....	430	3	12	....
63	Sulphur Grove	J. H. Mayne	2	183	17	1	....	201	3	1	....
64	Union Chapel	H. C. Schlarb	1	110	....	....	....	110	....	2	....
65	Union City	N. D. Bevis	1	387	4	5	....	396	3	5	....
66	Vandalia	I. Zimmerman	2	386	6	9	....	401	8	4	....
67	Wagner Chapel	F. C. Aungst	1	62	4	6	....	72	2	....	....
68	Waterhouse	E. L. Smith	2	167	21	3	....	191	7	6	....
69	West Elkton	E. S. Weimer	4	495	5	9	....	509	6	4	....
70	West Manchester	O. F. Bilger	2	235	4	2	....	241	5	2	....
71	West Middletown	S. L. Brill	2	245	2	2	....	249	1	14	....
72	Yorkshire	John W. Rollings	1	24	8	2	....	34	....	1	....
73	Utica	G. C. Forwood	1	32	....	....	....	32	....	....	....
		Totals-This Year	109	19622	1022	568	....	21212	222	441	....
		Totals Last Year	109	18930	1194	541	381	21046	229	452	284
		Increase	....	692	....	27	....	166	....	....	....
		Decrease	....	....	172	....	381	....	7	11	284

	All Other Losses	Total Loss	Present Membership	Increase	Decrease	Under Watch-care of Church	No Y. P. S. C. E. Societies	Members	Junior and Int. C. E. Societies	Members	No. Otterbein Brotherhoods	Members	No. W. M. A. Societies	Members	No. Otterbein Guilds	Members	No Sunday School
1		3	56		2								1	7			1
2	1	4	271	11			1	40					1	38	1	19	2
3		5	401	36			1	50	1	50			1		1	19	1
4			173	10			1	77			1	24	1	18			1
5	18	30	355	4			1	35	1	35			1	48	1	18	1
6		8	256	5			1	13					1	15	2	22	2
7		9	322		3	1	2	85									3
8	63	78	310		68		2	77					2	34			3
9	5	10	117		7		1	40					1	12			2
10	6	7	106	9			1	16	1	18							1
11		5	180	32			1	24	2	46			1	21			1
12		7	214		4		1	14									2
13		4	175	30		23	1	40	1	24			1	12			1
14	8	16	132		6		1	29			1	22	1	31			1
15		11	291	9			1	65	2	70	2	90	1	50			1
16		5	150	21			1	24	1	32			1	13			1
17	10	31	553	11			1	53			1	50	1	62	1	41	1
18	15	50	573	28		20	1	60	1	55			1	59	1	24	1
19	27	82	811	47			1	45	1	46			1	150	1	45	1
20		6	155	2					2	55			1	22	1	20	1
21		32	882	27							1	80	1	135	1	46	1
22	1	7	112	3			1	52	1	36							1
23	61	75	383		33		1	25	1	35	1	50	1	68	1	20	1
24	3	17	285	5			1	40	1	30			1	58	1	26	1
25	7	25	381	53		10	1	38	2	62	1	27	1	47	1	12	1
26	85	91	317		55	26			2	101			1	56	1	29	1
27	1	47	952	47			1	106	2	76	1	76	1	350	1	30	1
28	22	24	139		8		1	33	1				1	16	1	14	1
29		3	105	15											1	20	1
30	24	27	21		27												1
31	6	22	325	3			1	63	1	30			1	16			1
32	7	8	174	11													1
33	1	19	464	4		1	1	59	1	26	1	110	1	52	1	30	1
34	4	11	392	10			1	29			1	45	1	52	1	20	1
35	1	2	180	10		3			1	26							1
36	3	7	178		7		2	53									2
37	15	30	483		14		1	60					2	38			2
38	10	19	421	9			1	20					1	27			2
39	47	53	487		36		1	75					2	38			4
40	4	10	329	11			1	15	1	25			1	25			4
41		1	28	6													1
42	14	17	218		3		1	40									1
43	17	33	615	75		5	1	85	2	115			1	90	1	31	1
44	2	4	125		1		1	29									1
45		3	302				1	51	2	27	1	95	1	101	1	17	1
46		6	125	2													1
47	1	6	54		3												1
48	8	27	459		12		1	48	1	30			2	108	1	67	2
49	28	35	148		10	2	1	25			1	29	1	10	1	5	1
50	1	8	203		7		2	46	2	17							2
51		5	221	7			1	103					1	37	1	36	1
52		2	136	13			1	35	2	100			1	50			1
53			63	9													1
54	6	25	418	20			1	60					1	59	1	19	1
55		6	92		2												1
56		9	287	8							1	20	2	77			2
57		5	356		3		1	87	1	20			1	41	1	42	3
58	20	26	359	33			1	35					1	16			5
59		3	192	7									1	13			2
60		1	47		1		1	35									1
61	4	8	157		3		1	32	1	24	1	27	1	31			2
62	11	26	404		4		1	47	2	59	1	60	1	51	1	10	1
63	10	14	187	4													2
64	6	8	102		8								1	32			1
65	13	21	375		12		1	70					1	43			1
66		12	389	3			1	16	2	76			2	31			2
67		2	70	8													1
68		13	178	11			1	37									2
69	7	17	492		3		1	70									4
70		7	234		1								1	12	1	10	2
71	16	31	218		27	2	2	56									2
72		1	33	9													1
73			32														1
	619	1282	19930	678	370	93	57	2462	42	1346	16	796	54	2372	28	692	109
	392	1457	19589	986	327	126	66	2609	41	1229	17	766	56	2229	25	567	110
	227		341		43				1	117		30		143	3	125	
		165		308		33	9	147			1		2				1

	FIELD OF LABOR	Teachers and Officers	Scholars in Main School	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	No. Organized Adult Classes	Organ'd Classes (ages 12-20)	Scho ars in Or'd Adult Classes	Sunday School Libraries	Volumes in Libraries	Added Church from S. S.	Religious Telescope
1	Aley Chapel	6	24			30	18				1	236	1	2
2	Antioch-Pyrmont	33	204	12	28	277	124	1		30				24
3	Arcanum	33	318	10	39	400	200	7	3				12	35
4	Beavertown	19	170	12	12	213	86	3		70			4	7
5	Brookville	31	365	6	21	423	200	3	4	138			22	55
6	Cayler-Abbottsville	32	250	28	66	376	120	1	2	20			11	17
7	Cherry Grove	33	256	12	10	311	98	6	5	110			4	21
8	Clayton	55	297	17	51	420	230	6	4	79	2	105	1	37
9	Colerain-Bevis	17	108			125	57	1		10	2	50		6
10	Cincinnati-Cheviot	28	200	50	20	298	125						16	40
11	Clifton	27	239	18	20	304	155	3	2	85			26	26
12	Mt. Healthy	25	134		15	174	90						2	13
13	Norris Memorial	17	140		16	173	110	2	3	37			20	21
14	Willey Memorial	19	169	27	20	235	105						3	16
15	Dayton-Belmont	29	400	20	100	549	200	6	3	180			20	21
16	Carrmonte	24	165	8	25	222	119	4	3	79	1	24	15	4
17	Cowden Mem	35	540	25	35	635	293	5	6	281	1	60	20	47
18	East Dayton	58	476	48	108	690	286	8	2	175	1	200	30	52
19	Euclid Ave	48	700		72	820	337	7	1	250	1	15	43	71
20	Fairview	19	163	24	15	221	103	4	4	31			2	10
21	First Church	55	785	46	67	953	401	10	10	405			21	35
22	Fort McKinley	19	158		12	189	110	2	3	95			4	5
23	Hartford Street	34	500		75	609	240	6	2	175			20	29
24	High Street	32	420	60	85	597	280	6	3				17	33
25	Home Avenue	51	399	13	45	508	229	5	4	162	1	15	36	14
26	Miami Chapel	34	411	26	52	523	207	3		76			12	44
27	Oak Street	71	958	30	170	1229	455	5	10	266	2	120	46	33
28	Olivet	24	230	23	42	319	102						5	11
29	Troy Street	25	190		23	238	102	3	2	60	1	50	9	6
30	Drexel	4	20		12	36	16							1
31	Eaton	22	165	30	25	242	112	2	3	50			11	21
32	Eldorado	21	166	5	19	211	90	4		106			19	9
33	Germantown	30	397	24	14	465	245	5	2	216			13	39
34	Greenville	36	343	18	23	420	135	5	3	177	1	100	5	40
35	Hamilton	26	175	15	25	241	105	1	2	24			10	33
36	Harrison	28	127	6	19	180	80	4		64				14
37	Ithaca-Verona	54	350	30	40	474	240	3		52			10	40
38	Lewisburg	29	358		7	394	201	3	2	72	1	154	10	28
39	Liberty	74	370	101	25	570	270	3		55			17	36
40	Lockington	40	250		16	306	200	5	3	90	1	35	10	18
41	Maple Park	12	75			87	45		2	29			3	
42	Miamisburg	20	132	15	36	203	78	4	1	45			9	5
43	Middletown	38	596	12	34	680	405	7	5	310			65	76
44	Millville	18	63		6	87	34						3	6
45	New Haven	32	207	38	26	303	125	5	4	95	1	139	3	43
46	New Hope	20	61	3	11	95	55	4	3	23				11
47	Nashville	14	85			99	38					1		2
48	New Madison	59	351	26	38	474	164	4		150				59
49	Newport	22	138	30	32	222	93	1		20			15	14
50	North Bend	24	159	35	32	250	105	4	3	40	1	12	1	4
51	Otterbein	21	195	18		234	70	2	1	80			5	20
52	Otterbein Home	17	180	20	6	223	165						8	28
53	Oregonia	6	50	15		71	33	2					4	4
54	Piqua	26	250	12	30	318	150	6	6	245			23	42
55	Pleasant Hill	13	55	10		78	40	2		17				7
56	*Pottsdam	24	232	21	57	334	114	3		55			6	29
57	Rosewood	38	239	7	48	332	130	2	5	76				13
58	Rossburg	47	357		10	414	225		3	55			48	18
59	Savona	32	253	27	35	347	130	3	2	35			5	7
60	Springboro	12	60	8	10	90	31							7
61	Springfield-Col. Ave	24	186		17	227	105	1		15			5	14
62	Lagonda Ave	3	450	12	20	485	212	12	5	225			12	25
63	Sulphur Grove	26	262	3	11	302	117	2		60				26
64	Union Chapel	16	124		15	155	60				1	50		3
65	Union City	25	360		49	434	216	5	4	175	1	100	4	25
66	Vandalia	48	295	32	50	425	215	7	6	191	1	1000	6	32
67	Wagner Chapel	6	60			66	40		1		1	50	4	11
68	Waterhouse	28	162			190	105	2					15	16
69	West Elkton	55	350	25	10	440	220				1		8	32
70	West Manchester	33	314			347	135	6		96			4	15
71	West Middletown	40	203	1	33	277	80	5	4	95	1	50	2	16
72	Yorkshire	12	107			119	46				1	300		1
73	Utica	5	45			50								
	Totals–This Year	2113	18746	1114	2085	24058	10657	231	146	5852	25	2866	785	1625
	Totals–Last Year	2186	18467	1182	1993	23828	10324	242	145	6073	25	2764	956	1662
	Increase		279		92	230	333		1			102		
	Decrease	53		68				11		221			171	37

Phillipsburg

	Watchword	Friend for Boys and Girls	Otterbein Teacher	Otterbein Senior Quarterly	Otterbein Adult Quarterly	Otterbein Int. Quarterly	Otterbein Home Dept. Quarterly	Weekly Bible Lesson Leaves	Lessons for our Juniors	Bible Pictures for Little Ones	Lesson Picture Chart	Graded Series Beginners	Graded Series Primary	Graded Series Intermediate	Graded Series Junior	Woman's Evangel	Pastor's Salary Paid by Charge
1	12	1	20	....	....	10	....	5	....	5	....	....	....	....	....	5	$ 80
2	75	40	11	86	....	35	12	52	20	47	2	....	....	....	....	27	900
3	150	50	12	175	....	30	10	50	25	....	....	25	45	....	25	....	1800
4	55	16	11	70	....	55	7	13	....	....	....	20	15	....	....	12	1000
5	100	60	11	240	....	60	10	90	....	....	....	20	35	....	40	41	1500
6	75	40	7	150	....	25	30	10	27	35	2	....	....	....	....	10	1200
7	90	75	8	115	....	35	16	50	25	20	....	....	....	....	....	3	1100
8	105	30	21	210	....	45	15	42	....	....	....	30	27	29	47	24	1000
9	35	10	....	60	....	10	....	....	6	18	1	....	....	....	....	8	800
10	4	110	18	50	....	20	45	10	50	50	1	....	....	....	....	1	860
11	75	....	10	35	....	....	....	....	....	....	....	80	....	....	....	15	800
12	57	12	16	....	....	25	....	20	30	40	2	....	....	....	....	....	1100
13	42	....	14	24	....	....	....	75	60	60	1	....	....	....	....	....	650
14	1	90	14	24	....	75	....	....	....	....	....	30	....	....	....	1	1000
15	75	75	12	50	....	50	30	20	....	....	....	60	40	....	....	30	1300
16	45	50	10	50	....	20	8	20	22	20	....	25	20	....	....	11	800
17	175	100	20	100	....	50	75	25	40	....	....	50	65	....	....	49	2500
18	120	85	25	145	....	60	48	20	32	....	....	60	....	....	....	25	1600
19	200	130	15	250	....	75	....	40	....	....	....	60	90	150	....	120	2400
20	40	50	10	60	....	30	25	10	....	....	....	20	40	....	22	9	709
21	275	75	....	225	....	40	55	50	....	....	....	40	75	....	85	58	3000
22	50	....	4	20	....	....	....	20	....	....	....	60	40	35	....	2	600
23	100	30	8	150	....	50	....	....	30	....	1	70	....	....	....	49	1500
24	100	100	25	150	....	100	60	50	....	....	....	50	50	60	....	18	1675
25	110	....	10	220	....	....	13	30	....	....	....	45	65	30	55	36	1300
26	75	....	6	75	....	....	....	75	....	....	....	40	65	70	35	33	1500
27	100	110	12	175	....	25	48	150	....	....	....	83	95	122	128	75	2100
28	35	40	16	35	....	35	25	70	24	....	1	35	25	....	....	10	968
29	30	25	8	60	....	20	30	....	....	....	....	25	30	....	20	10	700
30	8	10	2	6	....	....	....	12	....	12	1	....	....	....	....	....	80
31	50	30	10	90	....	20	25	30	20	20	1	....	....	....	....	....	1300
32	60	....	8	90	....	....	5	20	....	....	....	10	10	....	20	6	1000
33	125	50	12	175	....	....	24	75	....	....	....	25	25	....	30	28	1500
34	85	50	17	120	....	160	20	25	....	....	....	....	15	25	25	27	1500
35	13	70	15	35	....	35	....	....	....	....	....	15	30	....	30	3	1000
36	44	8	5	81	....	30	6	20	22	25	....	10	....	....	....	2	600
37	140	80	30	225	....	30	....	....	40	20	2	....	....	....	....	20	1200
38	115	....	57	215	....	25	....	....	55	50	2	25	25	....	....	22	1200
39	175	30	31	320	....	60	....	55	65	12	2	25	15	....	....	26	1100
40	50	....	5	200	....	25	....	....	25	....	....	10	15	....	....	19	1100
41	10	25	....	20	....	12	....	....	20	....	....	....	....	....	....	....	218
42	50	....	12	45	....	45	15	60	25	....	....	....	....	....	....	....	800
43	125	170	26	190	....	112	12	125	90	90	1	....	....	....	....	38	1800
44	25	....	6	25	....	20	....	15	10	10	1	....	....	....	....	....	360
45	65	30	12	125	....	25	40	....	32	....	....	30	36	....	....	20	1100
46	....	35	5	45	....	10	11	20	11	....	....	....	....	....	....	....	500
47	....	20	5	40	....	20	....	....	....	9	....	10	....	....	20	....	291
48	150	30	16	205	....	32	30	....	....	13	....	35	35	10	38	62	1520
49	40	30	13	35	....	18	30	....	20	20	....	20	20	....	....	9	1000
50	60	....	8	40	....	15	35	35	....	....	....	20	40	14	20	8	1000
51	40	40	6	100	....	40	10	....	10	10	1	....	....	....	....	32	1200
52	40	15	9	50	....	40	20	40	20	....	....	....	....	....	....	40	.....
53	15	....	....	....	....	....	....	....	....	....	....	10	10	10	....	....	200
54	80	60	15	100	....	100	15	50	25	35	....	....	....	....	....	24	1050
55	20	20	5	40	....	....	1	10	....	11	....	....	....	....	....	....	500
56	85	50	9	190	....	45	21	....	15	20	....	....	....	....	....	39	1100
57	85	70	15	115	....	50	7	....	20	40	2	....	....	....	....	16	1200
58	40	45	12	103	....	45	....	15	....	18	2	....	....	....	....	....	1175
59	75	....	6	99	....	10	10	....	16	22	....	....	....	....	....	12	650
60	20	....	5	45	....	15	8	....	12	12	1	....	....	....	....	....	147
61	55	36	19	70	....	30	....	....	12	12	1	....	10	20	8	20	1000
62	100	....	1	40	....	40	40	40	30	....	1	20	50	....	35	15	1650
63	65	54	4	50	....	97	3	62	33	....	....	....	....	....	....	....	1000
64	35	....	....	50	....	40	....	20	15	15	1	....	....	....	....	7	600
65	90	50	10	120	....	30	....	75	25	60	....	....	20	....	30	40	1200
66	75	....	16	234	....	40	....	....	....	54	1	....	....	....	....	26	1450
67	30	....	6	48	....	36	....	....	18	18	1	18	18	....	....	....	483
68	70	....	12	90	....	....	....	....	....	....	....	22	....	....	....	....	1000
69	76	....	26	152	....	....	15	115	....	54	2	....	....	....	....	2	1200
70	60	70	1	100	....	10	....	....	....	....	2	....	....	....	....	6	1100
71	50	25	16	72	....	62	3	40	62	20	4	....	....	10	....	6	1200
72	24	36	3	36	....	24	....	....	....	....	1	15	15	....	15	....	360
73	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100
	5026	2643	835	7235	....	2543	973	1956	1139	977	41	1248	1211	585	728	1257	$76176
	4946	2708	820	1803	6515	1915	1084	2296	1104	1089	41	916	1082	338	903	1182	65261
	80	....	5	5432	....	528	....	....	....	....	....	332	29	247	....	75	$10915
	....	65	....	....	6515	....	111	....	....	....	....	....	....	....	175	....	....

	FIELD OF LABOR	Missionary Appropriation	Parsonage Rent	Presents Rec'd	Total Received by Pastor	Local Current Expenses	Church and Parsonage Repair	For New Church	For New Parsonage	For Local S S Purposes	For Local Y. P. S. C. E
1	Aley Chapel	$	$	$	$ 80	$	$	$ 45	$	$ 44	$ .....
2	Antioch-Pyrmont	.....	.....	150	1050	247	.....	.....	.....	225	12
3	Arcanum	.....	150	268	2218	600	782	6905	.....	568	50
4	Beavertown	.....	150	7	1157	218	.....	.....	.....	125	.....
5	Brookville	.....	240	185	1925	423	467	.....	.....	242	.....
6	Cayler-Abbottsville	.....	180	24	1404	325	.....	.....	.....	242	.....
7	Cherry Grove	.....	100	.....	1200	325	510	.....	.....	.....	.....
8	Clayton	.....	144	34	1178	539	284	200	.....	408	52
9	Colerain-Bevis	.....	75	.....	875	160	40	.....	.....	150	15
10	Cincinnati-Cheviot	500	240	47	1647	342	162	.....	.....	256	15
11	Clifton	650	400	20	1870	632	433	.....	.....	265	50
12	Mt. Healthy	.....	240	189	1529	350	58	.....	72	173	4
13	Norris Memorial	450	144	74	1318	520	50	882	.....	104	58
14	Willey Memorial	.....	225	50	1275	220	412	.....	.....	195	80
15	Dayton-Belmont	.....	250	125	1675	700	.....	.....	.....	624	126
16	Carrmonte	100	.....	150	1050	174	160	1297	.....	281	8
17	Cowden Mem.	.....	.....	.....	2500	1670	145	.....	1000	550	10
18	East Dayton	.....	360	20	1980	1220	383	1800	.....	451	37
19	Euclid Avenue	.....	.....	.....	2400	4132	523	2964	.....	390	89
20	Fairview	.....	25	.....	734	223	138	1850	.....	682	.....
21	First Church	.....	.....	.....	3000	6425	1500	.....	.....	913	.....
22	Fort McKinley	100	75	60	835	160	10	668	43	165	42
23	Hartford St	.....	300	.....	1800	850	500	.....	.....	603	.....
24	High Street	.....	.....	25	1700	848	357	2666	.....	476	156
25	Home Avenue	.....	240	198	1738	725	128	500	825	584	5
26	Miami Chapel	.....	400	160	2060	2645	444	2395	.....	260	29
27	Oak Street	.....	300	500	2900	3984	955	3835	.....	1046	129
28	Olivet	32	300	68	1368	313	8	.....	412	245	26
29	Troy Street	500	240	25	1465	273	53	230	.....	270	.....
30	Drexel	20	.....	.....	100	79	.....	.....	.....	.....	.....
31	Eaton	.....	200	150	1650	350	270	.....	.....	175	72
32	Elderado	180	.....	.....	1180	273	670	.....	.....	235	5
33	Germantown	.....	200	129	1829	840	395	.....	.....	505	.....
34	Greenville	.....	300	150	1950	378	135	1945	.....	314	35
35	Hamilton	600	360	25	1985	683	77	846	.....	186	51
36	Harrison	.....	.....	28	628	65	168	.....	.....	164	2
37	Ithaca-Verona	.....	100	100	1400	310	200	.....	.....	610	.....
38	Lewisburg	.....	150	75	1425	546	80	.....	.....	469	.....
39	Liberty	.....	100	5	1205	660	515	.....	.....	705	20
40	Lockington	.....	125	25	1250	200	600	.....	.....	150	.....
41	Maple Park	.....	.....	.....	218	78	61	.....	.....	93	.....
42	Miamisburg	200	250	80	1330	390	62	500	.....	197	82
43	Middletown	.....	450	20	2270	1574	50	.....	100	613	70
44	Millville	.....	.....	8	368	95	.....	.....	.....	65	.....
45	New Haven	.....	100	260	1460	557	28	.....	.....	202	.....
46	New Hope	.....	.....	30	530	196	400	.....	.....	110	.....
47	Nashville	.....	.....	35	326	20	15	.....	.....	87	.....
48	New Madison	.....	.....	150	1670	627	429	2490	.....	345	25
49	Newport	200	.....	100	1300	487	10	.....	.....	170	7
50	North Bend	150	.....	40	1190	160	60	1436	.....	290	30
51	Otterbein	.....	200	182	1582	272	608	.....	.....	186	15
52	Otterbein Home	.....	.....	.....	.....	5	.....	415	.....	142	.....
53	Oregonia	.....	.....	.....	200	23	42	.....	.....	.....	.....
54	Piqua	450	.....	86	1586	970	355	4116	.....	275	50
55	Pleasant Hill	.....	.....	35	535	102	.....	.....	.....	85	.....
56*	Pottsdam	.....	60	200	1360	208	.....	.....	.....	211	.....
57	Rosewood	.....	150	100	1450	200	1194	.....	.....	213	10
58	Rossburg	.....	100	65	1340	200	1190	1200	.....	246	10
59	Savona	.....	.....	9	659	75	.....	.....	.....	265	.....
60	Springboro	.....	.....	10	157	90	5	.....	.....	99	.....
61	Spr'g'fld-Col. Ave.	.....	180	100	1280	125	50	.....	333	300	.....
62	Lagonda Ave.	.....	150	168	1968	560	650	1600	.....	580	150
63	Sulphur Grove	.....	100	30	1130	248	855	.....	.....	252	.....
64	Union Chapel	.....	.....	20	620	61	177	.....	.....	137	.....
65	Union City	.....	200	45	1445	468	78	.....	196	400	49
66	Vandalia	.....	150	30	1630	600	775	.....	4500	532	61
67	Wagner Chapel	.....	.....	100	583	100	.....	.....	.....	137	.....
68	Waterhouse	.....	.....	40	1040	290	950	.....	.....	160	40
69	West Elkton	.....	100	97	1397	410	830	.....	.....	260	40
70	West Manchester	.....	100	.....	1200	294	.....	.....	.....	215	.....
71	West Middletown	.....	180	101	1481	96	50	.....	.....	570	15
72	Yorkshire	.....	.....	23	383	33	.....	.....	.....	153	.....
73	Utica	.....	.....	.....	100	.....	.....	.....	.....	25	.....
	Totals-This Year	$ 4132	$ 8783	$ 5230	$94321	$43241	$20536	$40785	$ 8381	$21620	$ 1832
	Totals-Last Year	4533	8124	3889	81807	37422	14721	22667	8372	18304	1463
	Increase	.....	$ 659	$ 1341	$12514	$ 5819	$ 5815	$18118	$ 9	$ 3316	$ 369
	Decrease	$ 401	.....	.....	.....	.....	.....	.....	.....	.....	.....

*Phillipsburg

	Benevolence Budget	Conf. Church Extension	Specia For ign Missions	Special Home Missions	Special Church Erection	Special College	Special Bone-brake Seminary	Y. P. S. C. E. Offerings (not for Budget)	Jr. & Int. C. E. Offerings (not for Budget)	Brotherhood (not for Budget)	Children's Day (not for Budget)	Special S. S. Work
1	$ 47	$	$	$	$	$	$	$	$	$	$ 1	$
2	339						267					
3	600											
4	124				6			10			6	
5	356				5	18	140	10				15
6	225			104								6
7	270											
8	413		50	500		6	376					
9	75											
10	75											
11	423					75		13	15			10
12	330											
13	85		95			25	55	100	15			
14	127		31									
15	225											
16	85		26					52				
17	1125					100		60		25		25
18	988						67	16				10
19	1425					700	972		24			
20	146											
21	2411		376									40
22	100		30		5	25	10	12				
23												
24	232											
25	333		35	10					6			25
26	262		134	30		200	150	14	8		12	
27	1500		630	625		200	200					
28	120					16		35	4			
29	75											5
30												
31	225							52	9			
32	131										9	
33	540		1093		5		500	37				69
34	575		12									
35	150					40			8			32
36	94											2
37	500						150					50
38	500					50	50					
39	750		200									
40	262											
41	22											
42	200		11									
43	562				5	325	100	70	30		9	
44	75										11	25
45	301					500	300	15	12			
46	135		18			20	50					
47	75						87				6	
48	375											
49	337		1					5		87		
50	176					30	69	175	10			15
51	300											
52	141											
53	30											
54	450							50				23
55	135		22			10	75					
56	267										10	
57	226		50		5	15	60					
58	248						140					
59	260		100								11	5
60	59						2					
61	168					38						
62	375					75	117	23	20			
63	195						25					
64	101											
65	962					8	194				6	
66	338							12	58		10	
67	272											
68	225											
69	318					25		10			11	
70	330							5				
71	275											24
72	36						20				6	
73												
	$ 24212	$	$ 2914	$ 1269	$ 31	$ 2501	$ 4176	$ 776	$ 219	$ 112	$ 108	$ 381
	24091	14	6905	7280	3112	1262	7662	476	134	104	145	816
	$ 121	$	$	$	$	$ 1239	$	$ 300	$ 85	$ 8	$	$
		14	3991	6011	3081		3486				37	435

FIELD OF LABOR	W. M. A. Contributions	Otterbein Guild Contributions	Homes and Orphanages	For Temperance Cause	Evangelistic Work	Bible Cause	Miscellaneous	Special, Preachers Aid	United Enlistment Fund
1 Aley Chapel	$ 45	$	$	$	$	$	$	$ 15	$ 5
2 Antioch-Pyrmont	303	72	26	27			94	18	243
3 Arcanum			18	189	63		70		
4 Beavertown	65		43	15				20	306
5 Brookville	223	15	95	193	10		50	30	1198
6 Cayler-Abbottsville	26	22	16		10		50	24	467
7 Cherry Grove			23	63			149	24	300
8 Clayton	298		107	24			218	20	647
9 Colerain-Bevis									
10 Cincinnati-Cheviot			12		60			18	172
11 Clifton	113		50	21			2684	16	122
12 Mt. Healthy			9	5	5		14		97
13 Norris Memorial	10			50	64		175	13	301
14 Willey Memorial			4				25	22	150
15 Dayton-Belmont	125		18	121			978	26	342
16 Carrmonte	32			32	25		99	16	
17 Cowden Mem	269	93	51	132			155	50	305
18 East Dayton	188	75		10	115		265	32	156
19 Euclid Avenue	595	100	197	351	150	110	1610	48	4150
20 Fairview	64		14						430
21 First Church	657	85	172	320			2400		166
22 Fort McKinley			8	47			810	9	38
23 Hartford Street	324	83	88	45					736
24 High Street	221	70	40	125	10		42	34	719
25 Home Avenue	201	5	16	26	130			30	533
26 Miami Chapel	175	35	12	60	52	77	97		
27 Oak Street	189	88	75	463	100	143	834	40	680
28 Olivet	56		5	55			96	24	129
29 Troy Street			16	4			15	14	225
30 Drexel									
31 Eaton	36			80			140	26	182
32 Elderado	57				60		123	20	50
33 Germantown			52	31			260	34	1787
34 Greenville	136	39		70			10		392
35 Hamilton			10	33			17	27	625
36 Harrison			9				19	12	59
37 Ithaca-Verona	60		184	125	5		40	20	200
38 Lewisburg	57		21					24	137
39 Liberty	160		60					22	
40 Lockington	45				56				2208
41 Maple Park					7			4	47
42 Miamisburg			23	9				5	80
43 Middletown	214	48	80	244	520			45	1028
44 Millville			9				20	8	25
45 New Haven	267		30	34	300		81	22	815
46 New Hope			10					10	174
47 Nashville				10			157	8	259
48 New Madison	314	141	34	290	50		2229		1345
49 Newport	22	8	8	2		5	61	20	
50 North Bend	20		5	95	10		150		204
51 Otterbein	196	23		50					900
52 Otterbein Home			111	5				15	700
53 Oregonia			4					4	74
54 Piqua	160	4	36	85	150			21	160
55 Pleasant Hill			10					10	116
56 Potsdam-Phil'burg	89		50				54	20	822
57 Rosewood	92	53					17	18	504
58 Rossburg	15				425				35
59 Savona	70		6	10	77		33	13	281
60 Springboro			18				10	5	433
61 Springf'ld-Col Ave			24		60		27	20	169
62 Lagonda Ave	137		55	28			150	22	421
63 Sulphur Grove				39			2	20	135
64 Union Chapel	28							12	85
65 Union City	216		25	90			309	25	
66 Vandalia	80			50					742
67 Wagner Chapel							50		
68 Waterhouse				50	137			20	
69 West Elkton			40	110					908
70 West Manchester			90	49					
71 West Middletown			22		31		10		56
72 Yorkshire					47		55	10	205
73 Utica									
Totals-This Year	$ 7750	$ 1059	$ 2141	$ 3967	$ 2729	$ 335	$ 14954	$ 1085	$ 28980
Totals-Last Year	6213	942	1816	3100	2785	130	9150	971	
Increase	$ 1537	$ 117	$ 325	$ 867	$	$ 205	$ 5804	$ 114	$ 28980
Decrease					56				

	Total for all Purposes	Church Houses	Value	Debt	Ne Value	Parsonage	Value	Debt	Net Value	Months Employed	Conference Minutes Wanted
1	$ 282	....	$ 3277	$	$ 3277	1	$	$	$	3	12
2	2923	2	9500	.....	9500	.....	.....	.....	.....	12	50
3	12063	1	20000	7000	13000	1	2500	.....	2500	12	20
4	2095	1	10000	.....	10000	1	2000	.....	2000	12	25
5	5415	1	10000	.....	10000	1	3000	.....	3000	12	40
6	2921	2	15000	.....	15000	.....	.....	.....	.....	12	30
7	2864	3	9300	.....	9300	1	1750	.....	1750	12	30
8	5320	3	7550	200	7350	1	2300	.....	2300	12	60
9	1315	3	16000	.....	16000	1	2500	.....	2500	12	35
10	2759	1	4200	1300	2900	1	4000	1600	2400	12	25
11	6792	1	16500	6000	10500	1	8000	.....	8000	12	55
12	2646	2	6200	.....	6200	1	4800	403	4397	12	15
13	3920	1	18000	8165	9835	1	2500	1000	1500	12	35
14	2541	1	7500	.....	7500	1	2000	.....	2000	12	40
15	4960	1	9300	750	8550	1	4500	2700	1800	12	30
16	3337	1	10000	.....	10000	.....	.....	.....	.....	12	15
17	8265	1	25000	1000	24000	1	5500	4500	1000	12	40
18	7793	1	20000	6073	13927	1	4500	.....	4500	12	40
19	20930	1	75000	10200	64800	.....	.....	.....	.....	12	40
20	4281	1	14000	3650	10350	.....	.....	.....	.....	12	20
21	18465	1	110000	3000	107000	1	9000	2400	6600	12	60
22	3017	1	15000	.....	15000	1	4200	.....	4200	12	25
23	5029	1	12000	.....	12000	1	4000	2150	1850	12	30
24	7696	1	35000	6250	28750	.....	.....	.....	.....	12	25
25	5855	1	10000	.....	10000	1	3500	.....	3500	12	25
26	9151	1	55000	12700	42300	2	20000	.....	20000	12	40
27	19616	1	45750	.....	45750	1	4500	.....	4500	12	50
28	2912	1	7400	.....	7400	1	3500	2500	1000	12	25
29	2645	1	10000	1079	8921	1	4500	1250	3250	12	25
30	179	1	3500	88	3412	.....	.....	.....	.....	3	5
31	3267	1	10000	.....	10000	1	3000	.....	3000	12	50
32	2813	1	9500	.....	9500	1	3000	.....	3000	12	20
33	7977	1	30000	.....	30000	1	4000	.....	4000	12	45
34	5991	1	10000	.....	10000	1	5000	.....	5000	12	45
35	4770	1	16000	1200	14800	1	4600	.....	4600	12	30
36	1222	4	6300	.....	6300	.....	.....	.....	.....	12	25
37	3854	2	14000	.....	14000	1	2000	.....	2000	12	60
38	3359	2	9000	.....	9000	1	1800	.....	1800	12	40
39	4297	4	26000	.....	26000	1	2000	.....	2000	12	80
40	4771	4	8000	.....	8000	1	1200	.....	1200	12	40
41	530	1	1200	.....	1200	.....	.....	.....	.....	12	10
42	2889	1	12000	3650	8350	1	3000	2100	900	12	30
43	8857	1	14500	.....	14500	1	11500	.....	11500	12	40
44	701	1	2500	.....	2500	.....	.....	.....	.....	12	20
45	4924	1	7000	.....	7000	1	2200	.....	2200	12	25
46	1653	1	4000	.....	4000	1	600	.....	600	12	20
47	1050	1	2500	.....	2500	.....	.....	.....	.....	11	15
48	10364	1	25000	5000	20000	1	1500	.....	1500	12	70
49	2530	1	12000	.....	12000	1	1200	.....	1200	12	40
50	4125	2	15000	.....	15000	.....	.....	.....	.....	12	30
51	4132	1	10000	.....	10000	1	2000	.....	2000	12	35
52	1534	.....	.....	.....	.....	.....	.....	.....	.....	12	20
53	377	1	1000	.....	1000	.....	.....	.....	.....	12	15
54	8491	1	30000	.....	30000	1	6000	4750	1250	12	50
55	1100	1	3000	.....	3000	.....	.....	.....	.....	12	20
56	3191	2	8000	.....	8000	.....	.....	.....	.....	12	50
57	4107	3	8000	.....	8000	1	2000	.....	2000	12	40
58	5049	6	12000	.....	12000	1	1500	.....	1500	12	36
59	1865	2	3500	.....	3500	.....	.....	.....	.....	12	25
60	878	1	2000	.....	2000	1	1000	.....	1000	12	15
61	2594	2	4200	.....	4200	1	3000	334	2666	12	40
62	6931	1	18500	1500	17000	1	2150	.....	2150	12	60
63	2901	2	7000	.....	7000	1	2000	.....	2000	12	60
64	1221	1	2000	.....	2000	.....	.....	.....	.....	12	25
65	4471	1	12000	.....	12000	1	3300	.....	3300	12	40
66	9388	2	24000	.....	24000	1	5500	1700	3800	12	35
67	1142	1	5000	.....	5000	.....	.....	.....	.....	11	20
68	2912	2	8000	.....	8000	.....	.....	.....	.....	12	35
69	4359	4	14700	.....	14700	1	2200	.....	2200	12	60
70	2183	2	9500	.....	9500	1	2000	.....	2000	12	50
71	2630	3	4000	.....	4000	1	4000	.....	4000	12	25
72	948	1	700	.....	700	.....	.....	.....	.....	11	20
73	125	1	1000	.....	1000	.....	.....	.....	.....	9	5
	$ 330415	110	$1012577	$ 78805	$ 933772	50	$ 186300	$ 27387	$ 158913	851	2483
	265164	109	963568	72943	890625	50	158900	33982	124918	810	2429
	$65251	....	$ 49009	$ 5862	$ 43142	.....	$ 27400	.....	$ 33995	41	54
	.....	.....	.....	.....	.....	.....	.....	$ 6595	.....	.....	.....

CONFERENCE PROCEEDINGS

The one hundred and eleventh session of the Miami Annual Conference of the Church of the United Brethren in Christ met in the First United Brethren Church, Arcanum, Ohio, Wednesday, August 25th, 1920, with Bishop G. M. Mathews, D.D., presiding. The session was opened at 9:30 a.m., with singing "Crown Him Lord of All," Rev. W. I. Underwood, musical director, leading.

Dr. W. O. Fries, editor of our Sunday-school literature, led in prayer, closing with the model prayer, in which all joined.

"God-Providence and Grace," was sung by the audience, after which the Bishop asked that his favorite "Revive Us Again," be sung, and it was done with spirit.

Judge W. S. Kessler, of Arcanum, was introduced by the Bishop, and gave a warm welcome address interspersed with pleasantries and a tribute to the Church represented by the conference.

Superintendent A. R. Clippinger responded by giving some interesting historical references. Forty-seven years ago the conference met in Arcanum; only five members of the conference at that time now survive.

Thirty-six years ago the conference again met here. Comparisons were made as to the membership, contributions, accessions then and now, indicating that the conference is growing in numbers, contributions and general efficiency as the years come and go.

The conference quartet sang, "Sail On," with fine effect as a climax to Doctor Clippinger's address.

The Bishop called attention to the presence of Bishop A. T. Howard, Dr. W. R. Funk, Dr. W. O. Fries, and Dr. J. W. Owen, editors of our Sunday-school literature, Rev. J. M. Phillippi, D.D., Telescope Editor, Rev. Goodrich, Rev. Wolf, of Kansas, and others whose names the secretary did not catch, and they were granted the courtesies of the conference and invited to sit with us.

"The Baptism of Fire," was the theme of the Bishop's address. He said in part: "There is tremendous need, in spite of marvelous advancement, of a still greater awakening of all the forces of the

Church of Jesus Christ, as we are confronted by the great problems facing us in these days of opportunity. "When the Holy Ghost is come, He shall baptize you with fire," said Jesus Christ. One said of Christ: "His countenance was as a flame of fire." We need the fire of the Holy Spirit, the burning of heart, the intensity of the Spirit that is willing to burn out for God. The Spirit is needed because: He will restore the power of authority in the preacher's message. We need red-blooded earnestness in "demonstration of the Spirit."

The Spirit reveals the reality of the new-birth. Sin is *sin,* and *sin kills.* Preach the "musts" of the gospel. "Except ye repent, ye shall all likewise perish. "You *must know* that you are saved. The Spirit beareth witness with our spirits that we are born of God."

We need a passion for souls. Many souls hunger to know God. Seek to lead the perishing to the Savior. The Spirit will enliven the prayer life of every intercessor. Oh, for the spirit of prevailing prayer! The Spirit inspires *unity.* "All with one accord," was the result of the upper-room prayer service on Pentecost. Every church in Miami Conference needs the baptism of fire. The Holy Spirit gives support to the gospel of Christ, preached in love. The preacher must be the voice of God. We need the preaching of the whole gospel. That there is a real God—a real heaven to gain, a real hell to shun. You must have the baptism of fire or you will fail. Nothing else can suffice. The baptism of fire is necessary, no matter how well equipped otherwise the preacher may be. "Without Me you can do nothing."

At the close of his address the Bishop called all the ministers and lay delegates around the altar, and a season was spent in consecratory prayer, seeking the infilling of the Holy Ghost.

On the suggestion of the Superintendent, the first seven front rows of pews were made the bar of the conference, by consent.

It was voted that the printed program prepared by the Superintendent and Bishop, be the official program of the conference.

Rev. E. S. Weimer read the report on Publishing Interests, and pending the motion to approve the report it was discussed by Dr. W. R. Funk, who said: "We need *concert* of thinking; we are one, and need to think together. The Publishing House is to

develop unity of thinking, and unity of working. Its purpose is to carry the whole message to the entire United Brethren Church. How can people be intelligent workers if they do not read our own Church literature? The average number of pieces of literature read by our folks is surprisingly small. The financial standing of the Publishing House, and its reputation for standard output was never better than to-day, under the new system of industrial democracy.

The employees are partners and receive a share of the saving in material and improved quality of work done for the customers of the House. Mr. J. B. Leiter was introduced as the collector of accounts, and the editor of the "Pepper Pod." The report was adopted by vote. See No. 2.

The names of the standing committees were announced by the Bishop. See No. 3.

Announcements were made. "Praise God" was sung and the benediction was pronounced by Bishop Howard.

WEDNESDAY AFTERNOON SESSION.

At 1:30 the Bishop called the conference to order, and Brother Underwood led in singing, "Come Thou Almighty King," followed by "O Worship the King." Rev. J. H. Mayne led in prayer. The audience joined in singing, "I Am a Stranger Here." Rev. J. A. Pantle led the devotional service, speaking upon the theme. "Walking With God," using Gen. 5:24, "Enoch walked with God," as his text. He emphasized the need of *harmony* between those who walk together. "How can two walk together, except they be agreed?"

Man must have salvation to walk with God. "The natural heart is enmity against God." The heart must be changed. Get a personal touch with Christ. Paul said: "I know whom I have believed." There must be *purity of life.* God has a horror for sin. He turned from the cross when Jesus "became sin for us." At the close of this address, Revs. Pantle and Underwood sang a duet.

President W. G. Clippinger, Revs. Lynch, Schlarb, Geyer, Dr. Shupe, Editor of the Watchword, Rev. D. S. Gregory, Assistant

Editor of the Telescope, and Rev. Wolf, of Kansas, were introduced to the conference and granted the usual courtesies.

Rev. J. E. Yingling introduced a resolution asking for a special committee to work out a new plan for equitable Ministerial Relief. The resolution passed, and the following were appointed on the Committee: Rev. J. E. Yingling, J. G. Huber, W. C. Niswonger, W. M. VanSickle, and J. H. Dutton.

The list of unemployed ministers was called. Letters were read from Revs. M. R. Geyer, D. Berger, J. P. Landis, and J. W. Flory. The names of H. A. Bovey, W. J. Shuey, T. F. Bushong, and H. A. Thompson were referred to the Committee on Memoirs.

Rev. C. W. Miller spoke in a reminiscent way of the days of his activity in the ministry, with much feeling. He recently passed into his eighty-eighth year. Soon will be the setting of the sun, and the home-going, for which he is looking and longing, as the Lord wills.

"Jesus and I are Friends," was sung by the conference quartet. Dr. A. R. Clippinger read his report as superintendent. See No. 4.

The recommendations of the superintendent were referred to the Finance Committee, and the report was adopted.

A partial report of the Boundary and Financial Committee was read and approved by vote of the conference. See No. 5.

W. H. Hale, Lester Johns, J. P. Hendrix, and L. M. Hohn were appointed as tellers to count the vote which was taken for superintendent.

W. M. VanSickle, W. C. Niswonger and G. T. Powell were appointed as a committee to prepare a list of the names of the ministers of the conference eligible to be nominated for candidates for delegates to the next General Conference, to be elected next November.

Dr. E. E. Lowrey, Grant Koontz, Russel Henry, Lester Johns and John Mathias were named as a committee of laymen to select a list of laymen from which to select candidates for election to the next General Conference.

Rev. F. L. Dennis read the report on Foreign Missions, and Bishop A. T. Howard gave a very informing and inspirational address on the subject. The report was adopted by vote. See No. 6.

The report of the evangelistic commission was read by Rev. J. L. Urich. The report was approved. See No. 7.

Rev. C. W. Stephens read a stirring address on Evangelism, which was warmly received. Doctor Huber spoke of the need of care in the matter of a discussion of the subject of divine healing and the gift of tongues.

The Bishop said that we had better not be too smart, or sneer at the old-time revival. Do not be an extremist. Bishop Howard urged that this conference outline a definite evangelistic program for the next year, and at once begin praying and working for its attainment, both for the good of the cause of Christ, and for its effect on the later conferences. Rev. J. E. Yingling read the minutes of the Conference Board of Trustees. The minutes were approved by vote of the conference.

The Bishop announced the result of the ballot for Superintendent, announcing the re-election of Rev. A. R. Clippinger, D.D. See report No. 7.

Announcements were made as to the time and place of various committee meetings. A request was read from the Salem church, Rosewood charge, to sell the church and permit the disbanding of the class. The request was discussed and adopted. See No. 8.

The conference adjourned on motion with the singing of "Praise God From Whom all Blessings Flow," and the benediction by President W. G. Clippinger, D.D.

THURSDAY MORNING SESSION.

In the absence of the Bishop who was delayed by poor train service, Superintendent Clippinger opened the session of conference on time, at nine o'clock, and the audience joined in singing, "The Solid Rock." This was followed by singing "The Name of Jesus." Pending the arrival of the Bishop, by consent, the superintendent was made temporary chairman. "Glory to His Name" was sung. Rev. J. H. Mayne read a scripture lesson and Rev. Samuel S. Huddle led in prayer. The Bishop having arrived meantime. he explained the cause of his lateness in reaching the conference room, and called for another hymn. "God is love," was sung.

The roll of ministers and delegates was called.

Rev. J. H. Mayne asked to be placed on the superannuated list, and his name was referred to the Committee on Conference Relations.

The minutes of yesterday were read, corrected, and approved.

Rev. W. E. Michael, of the Christian church was introduced to the conference; and on motion his name with credentials was referred to the Committee on Conference Relations.

The name of Rev. M. E. Gibson was referred to the Committee on Conference Relations.

Superintendent Clippinger urged all pastors to see that all money reported, be turned over to Treasurer Miller at once, so that he may complete his report.

Rev. E. W. Bowers, who in the recent past underwent a serious operation, passing near the gates to the valley of shadows; spoke of the abounding love of Christ, whose divine power has sustained him in every time of need. All our hearts were tender as he expressed his perfect confidence in Christ his Savior.

Rev. J. P. Stewart spoke in a reminiscent vein of his ministry, and his joyous hope of eternal salvation through Christ.

Rev. Samuel S. Huddle said that in 1857, when a boy of fifteen, he gave his heart to God, and was saved from sin. He told how God literally forced him into the ministry, in spite of all his planning to do something else. He told of a great revival he held before being licensed to preach, as well as many other manifestations of God's power to save folks from sin. A number of preachers were among those whom he led to Christ.

"Oh, Think of a Home Over There," was sung by the audience, as if they really believed there was a heaven to which they expected to go some day. Rev. J. W. Kilbourne spoke of being in the great meeting held by Brother Huddle before he had license to preach the gospel.

Rev. W. T. Frank referred to his conversion in a great meeting held by Brother Huddle at Waterhouse chapel.

Rev. J. M. Replogle read the report on Home Missions. The report was approved by vote. See No. 9.

Rev. G. T. Powell read the report on Church Erection, and it was adopted. See No. 10.

Rev. J. H. Dutton read the report on Stewardship. The report was approved. See No. 11.

Superintendent Clippinger read an article from the Telescope, entitled: "Kicking the dead dog," written by Brother C. B. Boda, of this conference, and it was heartily applauded. Prof. M. A. Honline was introduced to the conference.

Numerous announcements were made by committee chairmen of the time and place of committee meetings during the noon hour.

The quartet sang: "Lord, Send the Power Again," with fine effect. Rev. T. J. Halstead made the closing prayer and pronounced the benediction as we adjourned.

THURSDAY AFTERNOON SESSION.

At 1:20 p. m. the Bishop called the conference to order, and the praise service began by singing: "I Love to Tell the Story." Rev. W. H. Klinefelter, D.D., led in prayer. Matt. 17:18, "Jesus Only" was the theme of the devotional address delivered by Rev. N. D. Bevis, who said: "In these times of stress and great need, it is useless to trust in the power or devices of men. Jesus Christ is the only burden bearer, the only one who can help us. He is the only Savior. Preach "'Jesus only' to the world; for He said: 'I, if I be lifted up will draw all men unto me.'"

Rev. J. G. Huber, D.D., led in prayer.

The audience joined in singing. "I've Found a Friend." At the Bishop's suggestion, "Happy Day," was sung by the audience, with much vigor.

At this time the Bishop led Mrs. Katherine Fourman, 88 years old, a great, great, granddaughter of Martin Boehm, to the platform, and she spoke with power of her faith in Christ, and of her devoted Christian ancestors. She related some of her own experiences in a way that gripped the hearts of her hearers.

Dr. A. C. Siddall, Church Erection Secretary, and Rev. Knapp, were introduced to the conference. Prof. M. A. Honline, one of our own men whom we love, was introduced to the audience by the Bishop, and spoke of the "Church of To-morrow." "If democracy is to be permanent, it must be built on a dual foundation, 'Education and righteousness.'"

The latter has not kept pace with the former. What the world needs is folks who will go out in the world and live the Christ life. What are our schools doing? Over 600,000 teachers—nearly one-

half, are immature boys and girls who begin each year. 35,000 schools were not opened last year because of the lack of teachers. Five million children in this country were not in school last year. What about church schools? Twelve million children get no sort of religious instruction; neither Jewish, Catholic nor Protestant. More than 60,000,000 people in our country have no church connection. In Massachusetts, eight out of every hundred cannot recite the Lord's prayer. The state spends an average of $30.91 per capita for education, and the church spends forty-five cents per year for religious instruction. In the Sunday school the time is too short and teachers are untrained. In day schools lessons are graded according to the ages of the pupils; why not in Sunday school? Sunday-school literature must be graded. There is no such animal as Improved Uniform lessons. The age and nature of the child must determine the method of teaching. Does the Sunday school give the child practical information? Is the teaching creating the right relation between the pupil and his fellow pupil—between him and God? Right teaching ought to modify conduct. Does it do so? How inadequate is the most of the equipment! Solution: Federate our resources in vacation Bible schools. The time is near when we shall have schools of religious instruction paralleling the work of the day schools, and supplementing the work of the Sunday schools. The quartet sang, "Drifting Away."

The report of the Committee on First Year's Course of Reading was read by Rev. O. O. Arnold, and adopted. See No. 12.

The report of the Committee on Second Year's Course of Reading was read by Rev. J. H. Mayne, and accepted. See No. 13.

Dr. J. G. Huber read the report of the Committee on Third Year's Course of Reading. The report was approved. See No. 13½.

The name of Rev. Harvey Clark was referred to the Committee on Elders' Orders.

Rev. J. A. Robinson read the report on Sunday schools, and it was accepted. See No. 14.

Miss Ella Hamilton read the report on Elementary Sunday-school work. Her report was approved. See No. 15.

Rev. LeRoy Smelker read the report on Christian Endeavor work. The report was adopted. See No. 16.

Rev. E. S. Comrey, president of the Conference Christian Endeavor Union addressed the conference on the policy and plans of the Union for the coming year. Rev. E. R. Turner made a statement, and then read the apportionments to the different charges. See No. 17—report not in.

Rev. L. M. Hohn read the report on Christian Education. The report was approved. See No. 18.

Rev. W. G. Clippinger, President of Otterbein College, spoke of the large increase—possibly twenty to twenty-five per cent. over last year, in the attendance of students, which will increase the cost of maintainance, and available resources also. A new era is on in the educational work in the United Brethren Church. Dr. A. C. Siddall, Church Erection Secretary, was called to the rostrum, and proceeded to deliver a real enthusiastic speech to a tired audience. He gave some practical suggestions how the spiritual life of a congregation may be utilized. Evangelistic activity is an absolute necessity. He gave us concrete examples of what one man whose soul was aflame with the passion for souls can do.

Rev. C. W. Miller spoke of the fields now open to us as a denomination, that should be occupied by our missionaries. He spoke of the loss we have already sustained, by not entering these places long since and saving to the church many valuable folks who have found places in other churches because we had no organization in these towns and cities.

Rev. E. J. Haerr requested that he be given an open transfer. His name was referred to the Committee on Conference Relations.

Announcements were made, and the conference adjourned on motion with the benediction by Rev. M. I. Comfort.

FRIDAY MORNING SESSION.

The devotional service opened with the singing of "God Will Take Care of You." At the request of Rev. J. W. Kilbourne, leader of the devotional service, "Happy Day" was sung. Rev. J. H. Mayne led in prayer.

This was the seventy-second birthday of Brother Kilbourne, and the subject: "The joy of service," seemed very appropriate for the occasion.

His first text was, "Well done thou good and faithful servant."

In his address he spoke of his struggle to settle the question of absolute surrender to God. When that was done, he won the victory over satan ever afterward; so far as his divine call was concerned. He has had the joy of leading more than 2,200 souls to Christ during the years of his ministry.

"I can tell it all to Jesus." was sung by the conference quartet. Superintendent M. R. Ballinger, of Sandusky conference; Rev. G. D. Batdorf, of East Pennsylvania conference, and Dr. S. S. Hough, General Secretary of the United Enlistment Movement, were introduced to the conference, and invited to sit with us.

"Calling out and training the necessary leaders," was the theme of Rev. O. O. Arnold. The need for service is great and the call insistent. Hundreds, yes thousands of pulpits in this country are vacant. Leadership is a great problem, no matter what the department of Christian work may be. Jesus trained his disciples for three years before he sent them out into the world as his heralds. He named some of the essential elements necessary for leadership. First, a spiritual experience. How can one introduce others to Christ when they do not know him themselves. The preacher must have a message. He must be a mouthpiece for God. He becomes a worker, not for what he can get, but for what he can give —he must be unselfish. He must live the Christ-life before men. He must have a vision. There must be the divine imperative, a divine call; and we must call them out. We should be constantly watching and calling those whom we consider consecrated, to enter the work. I do not criticise others, but to save my soul, I *must preach,* for "woe is me."

Like many other things, home-made Christians are on their way to the throne of God. Many—most Christian workers were dedicated to God either before, or after their birth. A cold icy church will be just as barren in producing spiritual children, as a lot of effort to produce life in a morgue. You may help your young people in making their decision for their life work. Train them for service. There must be a willingness to deny self and to follow Christ.

The male quartet from the Piqua church sang: "I've an Anchor That Holds." As an encore they sang: "What More Could He Do?"

Rev. W. T. Frank spoke on "The Place and Power of Prayer in the Progress of the Church." He referred to the fact that his parents pray for him every day; that God may give him strength and guidance in service.

Two or three agreed in prayer brings the victory. God only, can give us strength for service. We must synchronize with God, like two musical instruments. We must get back to God in prayer.

Rev. G. D. Batdorf, D.D., of East Pennsylvania conference, spoke of the "Perils of Wealth." Man is only a steward, and must give an accounting of his stewardship. "Render, therefore, unto Ceaser the things that are Caeser's, and unto God the things that are God's."

We recognize human ownership of money and property, by paying interest, and rent, for their use. Why not pay our rent to God, the owner of all the earth? Do not lay up your treasures on earth; for they are likely to be stolen; but lay up your treasures in heaven where there are no thieves. Riches are a constant peril to the steward. "Gold is the worst poison to our souls." Unused, unconsecrated money benumbs the soul so that it has no power to surrender it. It is impossible for a rich man to enter the kingdom of heaven. Judas was not always a thief: once he was an honest man; but he allowed the love of money to overcome him.

Rev. J. C. Goodrich sang a solo entitled: "He Leadeth Me."

Dr. A. C. Siddall, Church Erection Secretary, spoke on "Victory Plans for the United Brethren Church." We have found out that we can do team work in the kingdom of Christ, as well as in big business, or war. He used some very suggestive charts showing where we were gaining, and where we were losing. The facts he presented were real eye-openers. Announcements were made and the conference adjourned on motion with the benediction by Dr. J. G. Huber.

FRIDAY AFTERNOON SESSION.

The session was opened by singing, "May the Lord Depend On You?" Prayer was offered by Rev. H. A. Sechrist. Rev. E. L. Smith delivered the devotional address, his theme being: "Working With God." John 5:17. He referred to the work of the scientist who has developed fruits, flowers and vegetables to their present

stage of perfection from the wild state by working in harmony with the laws of God. Nothing just happens. There must be a *plan* by which to work. God's laws must be observed. God still rules and reigns. Work with Him, and all is well; work contrary to his laws, and disaster results.

The conference quartet sang, "Counted In." As an encore they sang: "I Need Thee More and More."

"The Church Ministering to the Community," was the theme of Rev. W. H. Smelker's address. He named four great institutions: The home, church, school and the state. The Church is the ministering agency of God for the whole man. and to the whole world. Jesus came to save the whole man. The Church is to serve the community; but has failed in some degree to meet the needs of our young people, physically, socially, intellectually and spiritually. Let the Chuch hold the reigns and guide in all these matters.

Rev. J. H. Dutton discussed: "The Advantages of the Group System." Four dangers threaten the Church.

1. Inside dangers.
2. Outside agencies. They take too much time and energy.
3. Complexity—too much machinery—simplify.
4. Bad financing.

Every organization should function or disband.

Divide the church into small groups with leaders. This calls into action a large number of people, and gives them a definite task to perform.

It gives close supervision; so the pastor is in better position to help his people. It develops warm fellowship within the groups, as the folks come to know each other. It relieves the pastor of much detail work. Many ministers dabble in too many things. "This one thing I do." *Preaching* is the minister's chief work; not the serving of tables. The preacher should speak as the oracles of God. It forms a complete organization to carry your program to all the people of the parish.

Superintendent Clippinger called Dr. P. M. Camp, Home Missionary Secretary, Dr. C. W. Brewbaker, Sunday-school Secretary, and Rev. G. W. Hamilton, of the Kansas conference, to the front and they were introduced, and given the usual privileges.

The Piqua Men's Quartet was called to the platform and sang: "He Will Hold Me Fast." They were called back, and as an encore sang: "Forward for Jesus."

"Safe Investments," was the subject discussed by Rev. G. D. Batdorf, D.D. Men ought to save. Jesus said: "Lay up for yourselves treasures." Jesus did not quarrel with men because they were rich. Some of his most devoted followers were rich men; and he accepted their gifts. From one a shroud, and from another a tomb. Multiply your talents or lose them. Every good steward will gather all he can, honestly; that he may have to help the kingdom. Christ would have us transmute gold into life. A fat purse that makes a lean soul, is bad. What would you be worth if you were to lose all your money? Christ gave all he had—his life. What have you given? Are you rich toward God? When God said: You ought to tithe, that ought to settle it. The measure of giving is not what you *give,* but what you *keep.* Our gifts must be exchanged into the coin of the realm—the kingdom of God. The coin of heaven is souls—redeemed through Christ's atonement. Many men ought to capitalize their business and give all their income to God's cause. Send your money before you by parcel post, so that you may have it forever.

"Oh, How Sweet It Will Be," was sung.

Doctor Clippinger spoke upon "Financial Victories and How Achieved." A large chart made by Rev. LeFever was brought in showing the achievement of the faith and work done in this great movement in this conference. Many short testimonies were given by the pastors telling how they reached the goal.

Dr. S. S. Hough spoke on "How to Secure 100 per cent. Efficiency in Collecting and Remitting the $4,000,000 fund."

The Piqua Quartet sang a beautiful selection. The conference adjourned on motion with the benediction by Rev. G. W. Hamilton.

SATURDAY MORNING SESSION.

At nine o'clock the Bishop called the conference to order, and Rev. J. A. Pantle led in singing, "Will There Be Any Stars in My Crown." Following this, "Wonderful Words of Life," was sung, as the audience gathered. Brother T. C. Fellers read the

thirteenth chapter of Romans, and asked that all who pray every day should stand, and nearly all those present stood, while a number of voluntary prayers were offered.

Mr. Fellers spoke briefly on the theme: "Genuine Christianity." "There is but one brand of Christianity—faith in Jesus Christ as the atoning Savior. He believes in conversion—in the cleansing power of the blood of Christ to *save,* and *keep* the believer. Folks must be converted before they can love the church and its services. Don't stop with decision. The devils believed and trembled. In the World War men gave money and service without reserve; even life itself. Christ asks us to "look on the fields," to get a vision of the world's need, and to yield ourselves in full consecration to him through his church.

The conference quartet sang, "Sweeter As the Year's Go By," with much tenderness of expression.

The minutes of the previous sessions were read and approved as read. Revs. Walter VanSaun and M. W. Mumma were appointed by the Bishop, to distribute the ballots for conference officers, and count the vote. Rev. J. W. Kilbourne read a letter from Rev. E. H. Caylor, of Columbus, Ohio, that was optimistic and full of hope for the ultimate triumph of the Church. The secretary was instructed to return the greeting of the conference, and prayer was offered for him and Doctor Berger in their loneliness and infirmity of the body.

Superintendent Clippinger read a resolution in reference to the West Elkton church. On motion the resolution was adopted. See No. 19.

Doctor Clippinger spoke of the fact that Mrs. W. C. Andreas was to go to the hospital to-day. Prayer was offered for her restoration, and it was voted that Rev. E. S. Comrey be instructed to send her a message of sympathy. A bouquet of flowers was also ordered sent in the name of the conference.

The report of the Committee on Ordination was read; and after the usual questions were asked by the Bishop and answered affirmatively, it was adopted. See No. 20.

The report of the Committee on Conference Relations was read by Rev. E. S. Comrey, discussed and adopted as read. See No. 21

Rev. Allen Dunkleberger read the report on Christian Home,

and it was adopted, after some remarks by Bishop Mathews. it was approved. See No. 22.

Rev. O. F. Bilger, musical director of the Otterbein Home, was called from his retirement, and spoke of his very close relation to the musical department, showing the high ideals set before the boys and girls, and the effort put forth to develop them physically, mentally and morally. Brother L. O. Miller read a letter from Doctor King expressing his regret that he was not able to get to the conference and take his place on the program.

On motion of Dr. J. H. Dutton it was voted that the Bishop appoint a co-operative committee, through whom the Trustees of the Otterbein Home may work in the Miami Conference. Revs. J. H. Dutton, S. E. Rasey and W. C. Niswonger were named as the committee.

Brother R. Love was recommended to the Educational Beneficiary Board for a loan to aid him in securing his education.

H. G. Clark and C. E. Burris were referred to the Committee on Elders' Orders. Mrs. J. C. Myers brought the greetings from the Women's Missionary Association. Mrs. J. B. Showers, Branch President of the Women's Missionary Association, spoke very briefly. Rev. J. H. Mayne offered a resolution in reference to the work of the W. M. A. The resolution was approved by vote. See No. 23.

Brother Chas. J. Hall read the final report of the Boundary and Finance Committee; and after discussion and amendment, it was adopted. See No. 24.

It was voted that the tabulated Benevolence chart prepared for the conference be printed in the minutes. See No. 25.

Treasurer L. O. Miller read his annual report, and it was accepted. See No. 26.

The report of the Committee on Candidates for the Ministry was read and adopted. See No. 27.

Chas. J. Hall read the report of the Auditing Committee, and it was adopted by vote. See No. 28.

Superintendent A. R. Clippinger read a communication from Mrs. C. I. B. Brane in reference to the sale of Doctor Brane's library.

Dr. J. G. Huber brought greetings to the conference from Bishop H. H. Fout, D.D., and was delegated to return greetings from the conference to the Bishop, who is a member of this conference.

By common consent it was agreed to meet at 1:00 p. m. this afternoon.

Dr. W. H. Klinefelter pronounced the benediction on adjournment.

SATURDAY AFTERNOON SESSION.

Conference opened at one o'clock by singing, "Revive Us Again."

Prayer by Revs. Clarence Smith and Walter VanSaun. "Rock of Ages" was sung by the audience, Rev. J. A. Pantle leading. Rev. M. E. Gibson led the devotional service: the theme being, "The Abundant Life."

When the currents of life are ebbing low, blood is often transfused from one who is strong; so we need the transfusion of the Spirit; the life of the Lord Jesus Christ, that we may have his strength for service. His word is spirit and life. It has lost none of its life-giving power. Life is the best thing we have. Get so close to Christ that his life, his spirit. may rejuvenate and fructify every element of our nature, with the abundant life of Christ. Satan's program is destructive.

Christ's methods are constructive. "Christ liveth in me. I am the vine, ye are the branches. He that abideth in me and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Any life we have is imparted. Christ offers us abundant life. "Oh That Will Be Glory for Me." was sung, and Rev. Maude Hoyle led in prayer.

The tellers reported that thirteen ministers had been nominated for candidates for General Conference on the first ballot. A second ballot for ministerial nominees was taken.

Dr. A. C. Siddall, Church Erection Secretary, gave us an outline of the educational plans of the United Enlistment Movement in our denomination, for this year. The tellers reported that no

one had been nominated, and the third ballot was taken for three ministerial nominees.

On motion the publishing of the Conference Minutes was left to the superintendent and secretaries.

The place where the Conference shall be held next year, was left in the hands of the Conference Board of Trustees.

The report of the Committee on Seminary Extension was read by Rev. O. O. Arnold. The report was approved by vote. See No. 29.

Bishop Mathews read the names of the graduates of the Seminary Extension course, as follows: E. S. Weimer, Ivory Zimmerman, W. H. Klinefelter, C. B. Boda, W. C. Niswonger, and M. I. Comfort, to whom certificates were given. After a short address by the Bishop, to the graduates, Superintendent Clippinger led in a prayer of consecration.

Doctor J. G. Huber recommended Doctor Waddell's book: "My Study Bible," to all of the ministers as a very helpful book.

The statement was made that five of our number are soon to sail to foreign fields as missionaries. Doctor Dutton offered a special resolution of gratitude to God for calling so many of our own number to serve in the foreign field as missionaries. See No. 30.

Rev. C. E. Plack read the report of the Committee on Policy. The report was referred back to the committee for amendment.

The tellers on ministerial nominees reported that the full number had been nominated, and presented their report. See No. 31.

The report of the Committee on Memoirs was read by Rev. W. T. Frank and adopted. See No. 32.

Rev. J. E. Yingling read the report on temperance and was loudly applauded. The report was adopted. See No. 33.

Rev. J. A. Miles, Anti-Saloon League superintendent for the Dayton district was introduced, and spoke briefly, as to the necessity of burying John Barleycorn face downward, so that if he tries to dig out, he will land in his own realm in the lower regions.

The report of the final balloting for lay nominees for General Conference delegates was announced. See No. 34.

The amended report of the Committee on Policy was read, discussed and adopted on motion. See No. 35.

The special committee on Ministerial Pensions was not ready to make a final report, and were continued, with instructions to report at the next session.

The Committee on Admission to the Conference made a supplemental report on the name of Lucas Herrin. The Superintendent is to send the disciplinary questions to Brother Herrin, and if answered satisfactorily he is admitted into the conference. See No. 36.

Dr. J. G. Huber read the report of the Committee on Resolutions. The report was approved by a rising vote of ministers and delegates. See No. 37.

Mrs. Myrtle Shoemaker, President of the Arcanum Ladies' Aid Society, was introduced and given an ovation because of the most excellent service they had given us as their guests. Their menu was varied and abundant, so that even the most fastidious preacher should have been perfectly satisfied. The high standard set will be hard to follow in the future.

Dr. J. G. Huber spoke tender words of appreciation of Bishop Mathews, one of our own number, who for eight years in succession has presided over our conference with such efficient fairness, and sympathetic helpfulness. The conference stood as a testimonial of their appreciation of him as our presiding Bishop.

Rev. J. W. Kilbourne spoke sympathetically and appreciably of Mrs. Mathews, and prayer was offered for her speedy recovery from her serious illness.

Rev. C. W. Miller spoke to the conference and expressed himself as believing that this was the best of all the sessions he had ever attended, although he has not missed a session for more than fifty years.

Bishop Mathews spoke very feelingly of his sweet fellowship with the members of the conference since he first became a member years agone. He knows now, as never before, and appreciates the Word when it says: "Whom the Lord loveth, he chasteneth."

Chas. J. Hall read the report of the Auditing Committee. It was adopted. See No. 38.

Dr. J. G. Huber read the report of the Committee on Third Year's Course of Reading and it was approved. See No. 39.

Tellers report on Election of Conference Officers was read. See No. 40.

Tellers to count General Conference vote was announced. See No. 41.

Rev. Walter VanSaun read the report on Seminary Extension. The report was approved by vote 42. The conference quartet sang, "Let the Lower Lights Be Burning." The minutes of the day's sessions were approved without reading, and the conference adjourned on motion, with the closing prayer and benediction by Rev. F. H. Bohn.

G. M. MATHEWS, D.D., *Bishop,*
W. M. VANSICKLE, *Recording Secretary,*
ELMER E. SAUL, *Statistical Secretary.*

NOTES AND COMMENTS.

Wednesday evening was observed as Communion evening, a large audience being present. The services were impressive, the following being the program:

Rev. A. R. Clippinger, Conf. Supt., Presiding.

7:30 Piano Prelude.
Invocation.
Song Service .....Rev. W. I. Underwood, Director
Scripture Reading .....Rev. W. C. Niswonger
Special Music .....Arcanum Choir
Prayer .....Rev. G. T. Powell
Hymn—"Blest Be the Tie That Binds."
Conference Sermon—"The Atonement".Rev. J. W. Kilbourne
Song .....Conference Quartet
Holy Communion. Benediction. Hymn.

Thursday evening the following order of service followed:

Prof. H. C. Metzger, Presiding.

7:30 Piano Prelude.
Song Service .....Rev. W. I. Underwood, Director
Prayer of Invocation .....Rev. M. E. Gibson
Address—"Modern Evangelism" .....Rev. W. A. Knapp
Song .....Conference Quartet
Address .....Pres. W. G. Clippinger, D.D.
Otterbein College, and Its Relation to the Church.
Special Music .....Arcanum Choir
Hymn.
Benediction.

Friday evening the following program was followed:
Rev. S. E. Rasey, Presiding.

7:30 Piano Prelude.
Song Service .....Rev. W. I. Underwood. Director
Prayer of Invocation .....Rev. E. E. Saul
Song .....Conference Quartet
Address .....Rev. M. R. Ballinger, D.D.
Planning for and Making Successful the Evangelistic Campaign.
Special Music .....Arcanum Choir
Address .....Rev. W. A. Knapp
Pastoral Evangelism.
Song.
Benediction.

The program Saturday evening was as follows:
Rev. G. A. Wahl, Presiding.

7:30 Piano Prelude.
Prayer of Invocation .....Rev. F. W. Engle
Song Service .....Rev. W. I. Underwood, Director
Address .....Dr. A. C. Siddall
Startling Discoveries Through the Inter-Church Surveys.
Special Music .....Arcanum Choir
Address .....Rev. J. A. Miles
The Danger Zone of Victory.
Hymn.
Benediction.

SUNDAY MORNING SESSION.

9:15 Sunday School .....G. T. Reigle. Supt.
10:30 Morning Worship.
Piano Prelude.
Anthem .....New Weston Choir
Invocation .....Rev. A. R. Clippinger, D.D.
Hymn.
Scripture Lesson .....Rev. M. I. Comfort
Prayer .....Rev. W. M. VanSickle
Duet ..... The Haber Sisters
Sermon—"The Coronation of Faith".Bishop G. M. Mathews
Ordination of Revs. H. G. Clark and C. E. Burris.
Solo .....Rev. Ray G. Upson
Reading of Stationing Committee's Report.
Hymn.
Benediction.

NOON.
Luncheon.

AFTERNOON SESSION.

2:00 Memorial Services .....Rev. E. E. Saul, Presiding

The following brethren spoke in Loving Memory of

Mrs. Agnes Kemp Grigsby, died Oct. 13, Hope, Ind.—Rev. J. H. Mayne.

Rev. T. F. Bushong, died Oct. 30, Dayton, Ohio.—W. C. Niswonger.

Mrs. E. H. Caylor, died Oct. 18, Columbus, Ohio.—J. W. Kilbourne.

Rev. H. A. Bovey, died Dec. 1, Clayton, Ohio.—G. T. Powell.

Rev. W. J. Shuey, died Feb. 21, Dayton, Ohio.—Dr. J. G. Huber.

Dr. C. I. B. Brane, died April 7, Dayton, Ohio.—Dr. J. G. Huber.

Dr. H. A. Thompson, died July 8, Dayton, Ohio.—Fred L. Dennis.

Special music was rendered by Rev. Ray G. Upson and conference quartet.

EVENING SESSION.

Stereopticon Lecture.

7:30 Evening Worship.

Song Service .....Rev. W. I. Underwood, Director

The Church Victorious .....Prof. W. A. Weber, D.D.

NOTES AND COMMENTS.

Arcanum being situated within two hours drive of thousands of United Brethren folks who have automobiles. there was scarcely a session that was not well attended. The large auditorium being crowded most of the time. On Sunday, hundreds could not gain entrance to the building, and hundreds that did get in, had to stand through the services.

The congregational singing was such as is usually heard at United Brethren conferences; whole-souled and spiritual. The Arcanum choir did not fail to sustain their reputation as good singers during the week. The New Weston choir and the Haber Sisters of Rossburg, sang well on Sunday morning, and the Piqua men's quartet were present all of one day, being frequently recalled, as were the conference quartet, of our own ministers: Rev. Replogle, Bilger, Frank and Bevis. and on Sunday. Rev. Ray G. Upson sang some fine tenor solos.

Friday was a great day of inspirational addresses; and indeed a real "Victory Day." The fellowship among the delegates and ministers was surely as heavenly as could be possible for human beings still on earth. There was not one acrimonious speech during the entire conference. The Bishop and superintendent were on the job every moment, courteous and firm.

The comfortable homes of Arcanum were open to the visitors, delegates and ministers, and the menu, changed every day, was bounteous in quantity, well cooked, and the service admirable under the direction of Mrs. Shoemaker and her fine helpers. Truly "it was good to be there."

REPORTS

PUBLISHING INTERESTS.

The greatest factor in disseminating knowledge is the printed page. Centuries ago history and teaching was learned only through tradition, giving thus only a dim outline of the world's occurrences and revelations of the divine mind.

Later picture writing by use of hieroglyphics, and still later scribes wrote in their accustomed languages on scrolls which were read by the few, to the multitudes and a better knowledge was gained among the people. In the subsequent evolution that has taken place among civilized peoples, the printing press is filling an indispensable place in the enlightenment of humanity. What occurs in the remote parts of the earth we are reading a few hours later everywhere. Books and periodicals are obtainable by all and the whole catalog of world occurrences, good and bad, on subjects vast and varied are on the market and fill our libraries and center tables. A careful discrimination between the wholesome and the spurious should be made for *this,* greatest of all forces, for spreading knowledge is as common a vehicle as language itself.

The religious press, therefore, has a most important place to fill, in that it furnishes the real food to a noble life and is an antidote to at least neutralize some of the poisonous stuff that threatens good and normal development.

Our Publishing House furnishes the best for United Brethren people, young and old, obtainable anywhere, and should receive our most liberal patronage in so far as it is able to fill the demands.

The Telescope, the Watchword, the Sunday-school literature, missionary information, and many good books stand in the front rank of literature of their kind and are a credit to the denomination and a splendid contribution to religious information.

Relative to the Publishing Plant I have gleaned the following from the annual report of the Publishing Agent, Dr. W. R. Funk.

1. The past year has been the best in its history in volume of business, profits, circulation of literature and contentment of employees.

2. The Publishing Plant is being strengthened by new equipment, in order to make the flow of business go through the house regularly and quickly, and thus give the best service to the Church and customer.

3. The Otterbein Press is doing some of the finest work that is being done in America.

4. Our employees are working to better the quality, quantity and service of the House under our system of Industrial Democracy. No institution exists where the employees have more voice in the management than the people of the Otterbein Press.

5. The circulation of Telescope, Watchword and Sunday-school literature is being maintained. The cost of paper has gone from 3¾ cents to 14 cents, and the House pays the freight. You see how costs have advanced, and if we had not had outside printing the House would have lost money.

6. Our people everywhere should patronize the Mail Order Department for all Church and Sunday-school supplies.

7. The one hard point in the work of the House is the handling of the old buildings on the property at Main and Fourth Streets. The Board of Trustees are working on a plan for the development of this property. Some advancement has been made in reducing the indebtedness of the plant, which is $738,939.28, a decrease for the year of $18,768.99.

This is good news and cause for rejoicing that the balance for the year is on the right side and should be steadily aimed at as the chief financial goal, until the big drain the interest-bearing debt each year makes on the profits of the business has been eliminated.

Taking it all in all very commendable advancements have been made for which the entire denomination should be appreciatively thankful.

Respectfully submitted,

E. S. Weimer.

Report of the Superintendent of Miami Conference. Church of the United Brethren in Christ.

To the Presiding Bishop and Members of the Miami Conference, Church of the United Brethren in Christ, assembled in the One Hundred and Eleventh Annual Session at Arcanum, Ohio.

Dear Brethren: In the name of Him "whose I am, whom also I serve"; I submit to you my annual report for the conference year ending August 31, 1920. This is my second annual report as superintendent of the Miami Conference.

As I review the work of the year and measure the progress we have made I am forced to "praise Jehovah for his loving kindness and for his wonderful works to the children of men."

This has not been a year of perennial sunshine, but there have been so many good and pleasant experiences along the pathway of duty that I feel a deep sense of gratitude and with the Psalmist exclaim,

"What shall I render unto Jehovah
For all his benefits toward me?"

First of all I wish to express my profound gratitude to Bishop Mathews, my neighbor and friend, to whom I have often gone for

counsel and help. His years of wide experience and sound judgment make his words of counsel valuable to me. We are very glad that God has spared his life and blessed him with good health to meet with us in this annual session. We are not unmindful of the great strain under which he has labored this year due to the illness of his faithful wife. We pray for our beloved Bishop and Mrs. Mathews, trusting that God will spare their lives yet many years for his dear name's sake.

I must also express my appreciation of the kindness shown me both by pastors and laymen. I have been in many homes and wherever I have gone kindness, courtesy and respect have been my servants. Your hearty co-operation and good will have made possible a degree of success which otherwise could not have been attained.

Indeed, I feel that the report which I am now rendering is not mine but yours. You have done the work and I am simply your yoke-fellow in Christ. There is very little to which I can point and claim as mine, or the fruits of my labors.

I do feel, however, that in a measure, I have prepared the way for the successful carrying out of the year's program. Or in the language of Dr. John R. Mott, "I helped to create an atmosphere." Perhaps, after all, the greatest contribution any conference superintendent can make is to carry good cheer from parish to parish, from home to home, and there leave an optomistic, hopeful, spiritual outlook for the future.

INTERCHURCH WORLD MOVEMENT.

This has been the most strenuous year in the work of the Church I have ever experienced. It was a year of great tension and much anxiety as well as one of hard work. With few exceptions, pastors never worked harder than they did during the third quarter. The treasurer's report will bear evidence of faithful service. I am glad to report that every pastor showed a willingness to co-operate in the recent financial campaign. It was this spirit of co-operation and faithful work that enabled the Miami Conference to make a fair record. I did very little canvassing for funds myself, but gave inspiration and information wherever and whenever I could.

I attended the great Survey conference at Atlantic City, January 7, the State and County conferences, also the Regional conference in Chicago. It was my good privilege to be a member of the Interchurch team that toured Miami, Preble and Green counties. The Interchurch World Movement has run upon the rocks financially, but the inspiration and information gathered and imparted through the surveys and numerous conferences will be of lasting good to the Kingdom of God. Let us not be unduly critical but rather garner up all the good that has been done.

RESIGNATIONS AND APPOINTMENTS.

Immediately after conference. Rev. J. W. Wright resigned Wagner chapel and Rev. F. C. Aungst was appointed. Rev. A. O. Ramsey resigned Nashville and Yorkshire, and Rev. J. W. Rollings was appointed. Rev. C. E. Burris resigned Colerain circuit and Rev. B. H. Moore was appointed, later he resigned and Rev. L. E. Kemper was appointed. Rev. W. P. Kindred resigned Fairview on account of ill health and Rev. Horace V. Troop is finishing the year's work. All of the above resignations have been by the students. Before taking up the work Rev. J. Frank Miller resigned Springboro and Otterbein Home. Doctor King continues to be the pastor of the Home, and Rev. Forwood and Rev. E. E. Saul cared for the work at Springboro and Utica. Rev. E. E. Saul resigned Clayton circuit and in his stead Rev. Arthur Maiden was appointed. Rev. E. P. Huddle resigned Savona Circuit and Rev. Murn Klepinger was appointed. There have been more resignations and changes than are desirable in any conference.

DISTRICT MEETINGS.

Immediately after conference the Council of Administration arranged for eight district meetings during the month of October. The program and goals of the United Enlistment Movement were presented to more than one thousand people in the conference. These district meetings were more largely attended than any previous ones. The programs were inspiring and helpful. I feel that much of our success later in the year dates back to those district meetings.

QUARTERLY CONFERENCE LICENTIATES.

Two promising young men appeared before me this year, making application for quarterly conference license to preach. Brother John Russel Young, a member of the Home Avenue class, was granted license February 2. Brother Ernest B. Studebaker, of the West Sonora class, now a student in Otterbein College, was granted license July 20, 1920. The quarterly license of Brothers Raymond P. Channon, Lucas Herrin and Ramy Huber were renewed.

ANNUAL CONFERENCE LICENSE.

Rev. Murn Klepinger having met the disciplinary requirements was recommended by the Potsdam and Phillipsburg quarterly conference for annual license. Brother Lucas Herrin was recommended by the Clifton quarterly conference for annual license. I, therefore, recommend these brethren to the Committee on Candidates for the ministry.

ELDERS' ORDERS.

Rev. C. E. Burris having completed a course in Otterbein College, also in Bonebrake Theological Seminary, I recommend him to the Committee on Elders' Orders. Brother Burris is now under appointment to China as a teacher in one of our schools for boys. I also recommend Brother Harvey Clark, who graduated from Bonebrake last May.

PASTORS' SALARIES.

According to the recommendation of the last annual conference there was a general increase in pastors' salaries. I presented this much needed claim in all the quarterly conferences with a hearty and generous response. Only a very few charges could not see their way clear to make an increase.

A brief survey reveals the following facts. The net increase this year is $10,781, as compared with $9,500 last year. We have eight who are receiving from $2,000 to $3,000, including house rent. There are fifteen receiving from $1,500 to $2,000, and twenty-six receiving from $1,000 to $1,500. The above figures apply only to men giving full time and include the Conference Superintendent. The average salary of the student is $875.

Our good laymen are to be commended for their kind consideration of these servants of the Most High God, yet when we remember that living expenses have soared eighty-one per cent. in the last four years, and the pastors' salaries have increased only sixty per cent., there is yet much room for increase.

The following charges come under the minimum salary provision of the last annual conference.

Harrison, $40.00, New Port, $200 and Olivet $32.

SPECIAL CAMPAIGNS.

The Miami Conference has kept step with the United Enlistment Movement most faithfully. We have not been able to reach all the goals, but we have achieved some good and lasting results. We are a stronger and a more effective conference to-day for having joined heartily in this great movement. We have to our credit sixty-four Life Work Recruits, and 1,600 tithing stewards. The thank offering last fall amounted to $10,071.21. We have subscribed on the Four Million Fund $238,041, a large amount of which has already been paid to the conference treasurer.

Most of our churches lifted an offering at Christmas time for the Otterbein Home. This offering amounted to $1,934. which is $536 in excess of the offering one year ago. The hearts of our good people are still moved with compassion for the suffering Armenians. While not all of the churches lifted an offering, yet we have to the credit of the conference the creditable sum of $1,993.16. In addition to the above most of our churches lifted an

offering for the cause of temperance, which amount I have had no way of tabulating.

NEW BUILDING ENTERPRISES.

Not very much building has been done this year on account of the high cost of building material. The Community Hall, at New Madison, has been completed within this conference year at a cost of about $10,000. The addition to the church, in which we are now assembled is practically finished. This addition has been needed for many years. Its cost is approximately $12,000.

REPAIRS AND IMPROVEMENTS.

While not much has been done in the way of new buildings yet considerable has been done in the way of repairs and improvements. Space does not permit me to make a detail report of all these repairs, but the total expended on church building repairs amounts to $13,190. and on parsonage property $4,059, or a total of $17,249. The church property with few exceptions is well cared for and credit is due the trustees and in many places the Ladies' Aid Society.

CHURCH PROPERTY.

Our church property is ever increasing in value. In addition to the natural increase of values our people are rapidly paying off old debts, which incumbrances have in many instances been a detriment to the church. Every church in the conference that has been carrying a debt has paid something on the principal. This statement is true without exception. The following churches, eight in number, have swung clear of all indebtedness this year.

Fort McKinley, North Bend, Zion church on the same charge, Home Avenue, Middletown, Piqua, Carrmonte, and Englewood. It should also be said that Clifton church, Cincinnati, has paid all but $350.00 on the Miamisburg mortgage, but has an obligation to the Church Erection Society. There has been paid on church debts this year, $40,785; there has been paid on parsonage debts, $11,198; a total of $51,975.

NEW PARSONAGES.

Two parsonage properties have been purchased during the year. The Fort McKinley class purchased a new house adjacent to the church for a parsonage at a cost of $4,200. It should also be said that they have purchased and paid for three lots adjoining the church property, upon which they expect to build a parsonage later on, when prices of material are normal.

The Cowden Memorial class purchased a property at 41 Lawn Street for a parsonage at a cost of $5,500. The Ladies' Aid Society had $1,000 ready in cash to pay on the property. New Port and Carrmonte are considering the advisability of purchasing property

for a parsonage. It is very difficult for pastors to find houses for rent. The only other alternative is to buy.

SUNDAY SCHOOLS.

There are one hundred and ten Sunday schools in the conference, with an enrollment of 24,058, a slight decrease from last year. The average attendance is 10,675. This is also a slight decrease. Many of the schools are graded in part or in whole. The financial status of the Sunday schools is very good. The treasurers show a credit balance and in several places they report money out on interest.

CHRISTIAN ENDEAVOR SOCIETIES.

There are fifty-seven Senior Christian Endeavor societies with an enrollment of 2,462. There are fifteen Intermediate societies with an enrollment of 489, and 23 Junior societies with an enrollment of 765. My observation leads me to the conviction that we must give more attention to the growth and development of our Sunday schools and Christian Endeavor societies the ensuing year.

WOMEN'S MISSIONARY SOCIETY.

There is perhaps no organization in the conference that is quite so alive and so aggressive as the Womens' Missionary society, including the Otterbein Guild. According to their last annual report there are sixty-one locals and twenty-eight chapters in the Miami Conference, with a membership respectively of 2,338 and 686, or a total of 3,024. Their treasurer's report shows receipts to the amount of $9,565.45. The above figures show a marked increase over their report of one year ago. Their annual convention was held at Piqua. It was the good privilege of your Conference Superintendent to have a part on their program. Mrs. J. C. Myers has been selected by their number to bring greetings to our conference. We will be delighted to hear her Saturday morning according to the program.

LADIES' AID SOCIETIES.

There is yet another organization in our churches among the ladies that is deserving of special mention. I refer to the Ladies' Aid Society. The function of this organization seems to be mainly to gather money for the church. It is not devoid of other good qualities also. It should be said for these good ladies that in certain places the church could not exist were it not for this organization. There are eighty-two societies with a membership of 3,572. I observe that the tendency is in many places to have but one ladies' organization instead of two. There is also a growing tendency that all the ladies of the Church automatically in joining the church become members of the ladies organizations.

EVANGELISM AND CHURCH MEMBERSHIP.

While we were busy gathering money and subscribing larger sums our pastors did not neglect the strictly evangelistic side of their work. This is not meant to be an apology for gathering money for I have always felt that there is as much religion in paying as in praying. The pastors reports show 1,171 conversions and 1,572 accessions. You will please bear in mind that we have had no Conference Evangelist on the field this year. In a number of instances pastors have helped each other. They have also reported losses in membership to the number of 1,109. Our present membership is 19,958. I had hoped we would swing across the twenty thousand mark this year. As it now stands we have had a net gain of 463 members. While these figures call for gratitude yet this very small gain should challenge our evangelistic ardour for another year.

DEATHS.

At this point we pause to call to memory those faithful brothers and sisters who answered to roll call one year ago, but since have answered the summons from on high. There have been no deaths among those in the active work. The call has come to our aged brethren, several of whom were life-long members of this conference. We are thinking especially of Father Shuey, of Brother Bushong and Brother Bovey. With what delight we hailed their coming among us and how much they enjoyed participating in our deliberations. They have gone from us. Their pews are vacant. We will greatly miss these brethren. Appropriate memoirs will be presented Sunday afternoon by selected individuals. Brother Frank is chairman of the committee.

Mrs. Agnes Kemp Grigsby died Oct. 13, at Hope, Indiana.
Rev. T. F. Bushong died Oct. 30, at Dayton, Ohio.
Mrs. E. H. Caylor died Oct. 18, at Columbus, Ohio.
Rev. H. A. Bovey died Dec. 1, at Clayton, Ohio.
Rev. W. J. Shuey died Feb. 21, at Dayton, Ohio.
Rev. C. I. B. Brane died April 7, at Dayton, Ohio.
Dr. H. A. Thompson died July 8, at Dayton, Ohio.

Doctor Brane was not a member of this conference, but he lived for many years within the bounds of the conference, and was a friend to everybody and everybody loved him. Last year he preached the annual Communion sermon. It seemed fitting, therefore, that we should call to mind the life of this noble man of God.

Life's labor done, as sinks the clay,
Light from its load the spirit flies,
While heaven and earth combine to say,
"How blest the righteous when he dies!"

SUMMARY OF STATISTICS.

Number organized churches, 110; organized Sunday schools, 110; Sunday-school enrollment, 24,058; average attendance, 10,657; Senior Christian Endeavor societies, 57; Intermediate societies, 15; Junior societies, 23; Senior enrollment, 2,462; Intermediate enrollment, 489; Junior enrollment, 765; W. M. A. societies, sixty-one, with a membership of 2,338; Otterbein Guild chapters, 28, with a membership of 686; Ladies' Aid societies, 82, membership, 3,572; Tithers, 1,600; Life Work Recruits, 64; conversions, 1,171; accessions, 1,590; losses, 1,282; net gain, 308; present membership, 19,930; Preachers' Aid fund, $1,085; thank-offering, $10,071.21; W. M. A., contributions, $9,565.45; Armenian relief offering, $1,993.16; paid on Church and Parsonage repairs, $17,249; paid on Church and Parsonage debt, $47,901; amount subscribed on the Four Million Fund, $238,041, including credits; salary paid to pastors, $83,160; net increase, $10,781; paid on Conference Benevolences, $24,200 for nine months.

PERSONAL STATEMENT.

As I review the above statistics, I am fully conscious of the fact that there is much work done in the Church that cannot be indicated by figures nor calculated by any mathematical formula. The church is God's ministering agent in the world. It has to do with things eternal, things spiritual. Things that will not yield to tangible measurements. I most sincerely hope that wherein we have failed in numbers and in large sums we have made it up in a more spiritual way. While we register progress, yet I bow my head in shame and humility when I see how little progress we have made. I trust that God will forgive our shortcomings and help us to make a fairer record next year. I have worked very hard this year, the pressure has been very heavy, the anxiety great. I have been on every field of labor twice and some fields three and four times. Most of my travel has been by automobile. Since last conference I have driven my machine five thousand eight hundred miles at a cost of $500. I have travelled by rail 2,000 miles at a cost of $45. My telephone and telegraph bill amounts to $60. Total expense, $605. God has blessed me with a strong body and has given me good health. I have been able to meet every engagement. Sometimes I became very tired physically and mentally depressed, for the work has been very heavy and the problems hard to solve. At times I became discouraged, but the faithful co-operation of my devoted wife has helped to make the burden light. When the road was long and the night was dark she often sat by the window watching for my return. She has shared with me the work of the year and to her I must give credit. My two small boys have often mourned my going, but have welcomed my return. These wee fellows have helped me for-

get some of my embarassing problems, and have made me warm and tender when I was most likely to be impatient and harsh.

The year's work now draws to a close. I have done my best. Others could have done better. I leave it all with you and God. I have not been able to please all of you, but I can say with a conscience void of offense. I have love for all and malice toward none. Profiting by the mistakes of the past and building upon the success already achieved, "I press on toward the goal unto the prize of the high calling of God in Christ Jesus."

RECOMMENDATIONS.

First—That the Miami Conference continue its hearty co-operation with the United Enlistment Movement, promising to give great emphasis to the evangelistic note the ensuing year.

Second—That the minimum salary for pastors in the Miami conference be $1,200 and parsonage, governed by the following conditions.

(1) The pastor shall reside on his field of labor.
(2) The pastor shall give full time to his field of labor.
(3) The congregation shall make a ten per cent. increase on salary over last year.
(4) On charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.
(5) It shall be further understood that under no conditions shall a charge receive more than $300, either for pastors salary or house rent or both.

Third—That charges now paying less than $1,200 salary and house be urged to approach or exceed this minimum figure. Those charges paying more than the minimum salary shall make a further increase.

Fourth—That the Miami Conference renew her pledge to Clifton and Cheviot churches as set forth in last year's minutes and later approved by the Conference Board of Trustees.

Fifth—That if a strong Evangelist can be found and satisfactory terms can be agreed upon, he be employed to assist the pastors according to the direction of the Evangelistic Committee.

Sixth—That we continue the District Meetings as in previous years.

Respectfully submitted,

ARTHUR R. CLIPPINGER,
Conference Superintendent.

August 25, 1920.

PARTIAL REPORT OF COMMITTEE BOUNDARY AND FINANCE.

Arcanum, Ohio, August 25, 1920.

We, your Committee on Boundary and Finance, recommend the following:

1. That Miami Conference consist of one superintendent's district.

2. That the salary of the Conference Superintendent be fixed at $3,000, and $500 additional for traveling expenses.

3. That the salary of the Recording Secretary be fixed at $75; the Statistical Secretary at $50; and the conference treasurer at $150, said salaries to be effective for this year's session of the conference.

4. That we continue to have six leader districts with the same boundaries.

Respectfully submitted,

CHARLES J. HALL,
Secretary.

REPORT ON FOREIGN MISSIONS.

The very fact that Christians have quite universally adopted the use of the word, *foreign,* in relation to a part of the task of the church, betrays the provincialism of the human mind. God looks upon no section of the world as foreign because of its geographical location. We obtain a similar attitude, also, just in proportion as we become lost in the love of God, and are thus enabled to see the world through eyes that are opened to behold the handicaps of ignorance, superstitution, disease and stalking death. Artificial barriers, interposed by color, creed, or climate, fade into utter insignificance when Christians implicitly yield to the same Spirit who led Philip in his approach to the Ethiopian.

Wonderful, indeed, is the privilege of those who, through actual contact with natives in their native haunts, are enabled to mold and fashion growing lives after the model of strongest Christian manhood and womanhood. Yet we are not unmindful of the sacrifices which these noble workers cheerfully make. In addition to the loss of unlimited associations with kindred minds, they are asked to pour out their lives for a scanty "support"—scarcely one-third the salary which they would receive at home. Added to these are the innumerable privations, disappointments, etc., the patient endurance of which testifies most eloquently to the fact that heroes and heroines of the Cross still live to give luster to the Calling of the Christ.

Let us, as workers in the homeland, take upon ourselves a threefold obligation and covenant:

1. That we will be more faithful in prayer for our co-laborers in foreign fields.

2. That we will be more earnest in praying the Lord of the Harvest that He thrust forth the necessary recruits.

3. That we eagerly pledge our support to Bishop Howard in his plans for the extension of our work abroad.

Respectfully submitted,

FRED L. DENNIS,
Committee.

EVANGELISTIC COMMISSION.

The Evangelistic Commission of Miami Conference, the Church of the United Brethren in Christ, held its first meeting of the conference year 1919-20, in the lobby rooms of the Y. M. C. A. Bldg., Dayton, O., Dec. 10, 1919, at 3:30 p.m., with all members present: A. R. Clippinger, J. W. Kilbourne, J. H. Dutton, I. S. Richmond, Jussen Urich.

On motion of J. H. Dutton, seconded by I. S. Richmond, Superintendent Clippinger was elected chairman.

On motion of J. H. Dutton, seconded by J. W. Kilbourne, Jussen Urich was elected secretary-treasurer.

On motion of J. H. Dutton it was agreed that the commission authorize the treasurer to forward Carl V. Roop his share of moneys received from last year's subscriptions to the evangelistic, which share is fifty per cent. on all moneys raised over the evangelists salary. Accordingly of $12 received from Middletown ,$6 was ordered paid to evangelist for services rendered.

Several communications from various ministers for the position of Conference Evangelist made vacant, were read by Dr. Clippinger.

No action was taken by the withdrawal of C. V. Roop to his own conference.

On motion of J. H. Dutton, seconded by I. S. Richmond, the secretary-treasurer was instructed to prepare a letter to be sent to all pastors in the conference, urging upon them the necessity of fullest co-operation with the evangelistic program of the United Enlistment Movement, including the Week of Prayer as outlined by the Interchurch World Movement, January 4-11. 1920. This was accordingly done.

On motion of J. W. Kilbourne the commission adjourned for reassemblage upon the call of the chairman.

Respectfully submitted,

JUSSEN URICH,
Secretary.

REPORT OF TREASURER.

Balance carried forward, 1919	$42.85
Received from Middletown. Ohio, on evangelistic fund	12.00
Received June 10 for sale of old Tabernacle seats	16.50
Total	$71.35
Paid to C. V. Roop, Dec. 11, 1919	6.00
Balance in treasury	$65.35

EVANGELISM.

Evangelism is a subject, which is much discussed and much abused in this day in which we are living. We have in the churches to-day those who are proclaiming to the people "a new evangelism."

This theory does not claim the need of old things passing away and all things becoming new; and it would even set aside the miracle of our Lord, and His Disciples, and as a substitute recommend the things of the world, and in this way feed the converts on the world's pottage.

What we need to-day is not more machinery. but more salvation, more power with God and man. When churches, which have come to their present status by the force and power of the old time altar conversions, have in them preachers, who will say that the day of revivals is past, and that the altar service is a thing of the past, we are in a dangerous condition.

What such men need is the upper room experience. the pentecostal baptism of the Holy Ghost. It matters not what you may say or think, or what I may say or think, the fact stands out in bold relief that the Gospel can draw and Jesus can save and sanctify through the power of the Holy Ghost to-day, as well as in the days of the Apostles or in the days of Otterbein or Wesley.

My brother, if there was no Eden sin, there was no Calvary; if there was no fall there was no lifting up of our blessed Lord; but sin tells us there is salvation; sorrow tells us there is joy; darkness tells us there is light; night tells us there is day; so earth tells us that there is a heaven.

I thank God that the atonement made by Jesus Christ provides all that God requires. and all that man needs. Christ is mighty to save to the uttermost, for through the mighty power of Christ, the worst of men are fitted for the highest heaven. They who limit the atonement of Christ overlook the necessity of holiness, sneer at hungering and thirsting after righteousness, and ridicule the experience of entire sanctification, not seeming to understand the turpitude of sin or the deep meaning of the atonement.

They may be called lean philosophers, and shallow theologians—they give out a message that has in it an uncertain sound, which does not seem to bring salvation that meets the divine requirements or satisfies the human need.

A brother of a great sister church said, "A good holiness experience is not only subjective, but it is healthily objective." The best kind of sainthood is that brand, which has an eager soul quest in it for the salvation and sanctification of souls.

We, as a Church, like many other churches, have fled to the woods like a bunch of frightened jack rabbits, on the doctrine of entire sanctification and holiness, and mostly because of a few cranks, who have stigmatized these holy doctrinès. And then many are coming out with substitutes, such as movies, dances, card games, billiards and pool, so-called religious dramas, etc.

There should be in the church of Jesus Christ a longing for revivals that revive and stay revived, that breed revivals and revivalists; revivals that purge and do not amalgamate the church with the world; revivals that flood the ground and are not followed by a cold snap of formalism that sheets the fields with ice in the summer; revivals that do not clutter the church records with card signing, dancing, card playing, theater-going, or any other set of moral ciphers.

God pity the church when she loses the old revival fervor for the new kind of catch game, rattle trap schemes, that are being perpetrated on the people to-day. May the Lord save us as a Church from this untoward generation, of Doctors of the Gospel.

How can a church expect a soul-saving revival; a revival that revives, and changes the individual, when its ministry must study books that set aside the Divinity of Jesus Christ, the efficacy of the blood, the natural depravity, reducing Jesus to a mere Jewish prophet, rejecting the Bible as an authority for conduct. Taking the German theology in place of the good old theology that made soul saving, regenerating, sanctifying power of God to man a reality. What will the next generation have to feed on, but husks, when the pulpit drinks from the slime pits of Germanized, Darwinized, socialized, Atheistic, theology?

I know of a minister who said to a sick man, sign this card and you will be all right; such theology as spoken of, and such acts of the ministry as this, will mean that the church will be a refrigerator instead of a warming oven, in a very few years.

If we can turn the streams that flow from the Divine Fountain into the church, until it cleanses the official board, the preacher, and the entire membership, then a revival will come that will lift people from the ways of the world, from the low plain of living to the high way of Holiness.

A true revival comes from knee action, and not from head action, from within, and not from without, from above and not from below.

There are too many false signals in revival work, they are like the colored troops in the late war. They were sending up all kinds of desperate signals to the astonishment of the officers back at headquarters. They dispatched a runner to find out the difficulty; when the messenger got there and demanded the reason for such signals, a colored soldier grinned all over his face and said to him: "O, we is celebrating dots all." I must confess that often I have seen this "celebrating" business going on when it would have meant much more to the kingdom of Christ, if the time had been spent in prevailing prayer, and in waiting upon God for special equipment for the battle ahead.

Revivals do not come by programs nor by special arrangements, while these are helpful to attract to the services, they are the medium of a successful revival, but not the power that makes the revival.

Revivals are often like floods and earthquakes, they come unexpectedly, many times, but always in answer to some one's prayers. They who waited in the upper room, no doubt had been having a very quiet time, a very solemn time, a soul-searching time, a self-consecrating time, a time of earnest, fervent prayer. No outburst of feeling, no shout of triumph enlivened their services, but a determined feeling of realizing the power from on high.

When the power came there was the miraculous, it is this miraculous power that we need to-day. The Twentieth Century Christian Church does not need the physical manifestations of that first century revival, but it does sorely need what those manifestations represent.

The sound of the rushing mighty wind indicated the incoming of the Holy Ghost. We do not need the split tongues of fire, but we sorely need what they represent, the divine power touching the human tongue and giving it double force, or the unction of the Holy One upon the tongue and brain, duplexing the force of each for spiritual results.

If pastor and layman will put forth as great an effort for true evangelism as the churches have put forth on the money question, we can have a Wales revival. I do not want to take the pessimistic side of this question, but facts are facts, and why should we deceive ourselves, and pat ourselves on the back, in a Christian science fashion, of just thinking so, when we know better; any honest thinking man knows that we have not the true pentecostal spirit of evangelism, that we had twenty years ago; if we have why has the church dropped from 700,000 to 56,000 of ingathering in one year?

You may not agree with me but God and all heaven knows that my statements are true. You ask me what we shall do? I would answer, let us do our first works over. From the Bishop to the least member of the church, let us go on our knees and tarry in the upper room until we are pardoned, sanctified and baptized with the Holy Ghost, and receive power from on high, so that our ministry will draw people to the church. Friends of Miami Conference, if the Spirit of God does not draw, there will be no staying qualities in the individual who has been attracted to the church.

We are talking about a revival campaign, That sounds good; but may I make a few suggestions? Let Miami Conference hold an evangelistic convention of from three to five days, with ten to twenty or more delegates from each field, secure a spirit-filled, and spirit-led man to instruct, and direct the services, and all tarry until imbued with power, after which let them return to their homes and conduct similar services in their churches then continue with a revival; if we cannot have such a convention I would recommend that the preacher and laymen, and God agree on the fundamentals of soul-saving. Let the preacher, and laymen tarry with God until he directs in all of the work; allow nothing to come between you and God in the campaign; do not set aside the revival for anything, no matter how seemingly important If you will adhere to these things I will bank my eternal salvation on you having a revival.

Let us unite our prayers for an old-fashioned, God sent, Holy Ghost altar revival in Miami Conference, one that will really save people and keep them saved. Praise God that there is yet hope. Amen, and Amen.

C. W. Stephens.

No. 8—Ballot for Superintendent.

Clippinger, 77; Niswonger, 1; Huber, 4; Saul, 1; VanSickle, 1; Klinefelter, 1.

No 9—Request for Permission to Sell Salem Chapel, Rosewood Circuit—Miami Annual Conference.

Rosewood, Ohio, August 22, 1920.

To the Miami Annual Conference: We, the Board of Trustees of Salem Chapel, Rosewood Circuit, hereby request the permission of the conference to sell at public sale the Salem Chapel property, consisting of a frame building, its furnishings and the land upon which it is located; such portion of the proceeds of the said sale, as may be necessary, to be used to defray the indebtedness of Salem class for the recent parsonage enlargement; the remainder

of the proceeds of said sale to be conveyed either to the Board of Trustees of the parsonage of Rosewood circuit, to be used for such future repairs as may be approved by the Rosewood Quarterly Conference, or to the Board of Trustees of the Rosewood United Brethren Church, as may be decided by the Rosewood Quarterly Conference; provided, further, that the purpose to sell the said property and to disband the class shall be approved by the Rosewood Quarterly Conference.

Respectfully submitted,

JOSEPH O. HOFFMAN,
STEVE MCINTIRE,
GEO. RUSSELL,
W. H. HARRIS,
J. E. HOFFMAN,

Board of Trustees of Salem Chapel, Rosewood Circuit.

No. 10—HOME MISSION REPORT.

We stand on the threshold of the greatest opportunity which the church has ever confronted. The home missions survey has revealed to the church the existing facts in the home field.

The significant thing about the survey lies in the fact that it is a self-examination. We have seen what we have done. We have also been made to see the great unchurched areas and the unchristian factors in the social life of the country.

The program followed by our churches last year has enabled us, in a measure, to estimate our material and spiritual resources. But as we face the conditions that obtain in our great centers of population we receive a new challenge—a fresh commission.

What is God's call to the church to-day? It is a demand for a great and unparalleled offering of lives dedicated to the service of God and man.

Many of our young people have dedicated their lives to special service in the church. The giving of the people has never been so large. Large numbers have covenanted to pray daily for the success of the church. What we need is to catch the spirit of the Master. Jesus in the first public address he gave in the synagogue at Nazareth struck the key note for the gospel he was sent to preach and live. "The spirit of the Lord is upon me, because he hath anointed me to preach good tidings to the poor, he hath sent me to bind up the broken-hearted, to preach deliverance to the captives, to set at liberty them that are bruised, and to proclaim the acceptable year of the Lord."

The only Christianity that can meet and solve the problems of our modern life is the sort of Christianity which goes everywhere preaching the sway and rule of the Divine Spirit in all the industrial, social and political concern of mankind.

For the great task before the Church let us pray that God may raise up men and women, competent, consecrated, effective, for the furnishing of that necessary spiritual leadership that will save America for Christ and the church.

As ministers and delegates to this conference, let us accept and adopt the following suggestions given by our home missionary secretary, Doctor P. M. Camp.

In looking over the Home Mission field for the purpose of preparing this annual report to conferences, we have come to realize more clearly than ever before, that America's call to the church in behalf of home missions is sounding a new note for the Christianization of America.

The Home Mission Survey of the Interchurch World Movement, and particularly our own denominational survey, is revealing some marvelous facts and needs in the home mission department of the Church.

First—That the Church is not keeping pace with the growth of population in any section of our land.

Second—That the ever-increasing foreign population in our cities is sure to put in jeopardy our democratic American principles unless they are brought entirely under the two basic principles of our democracy—education and religion.

Third—That while there is overlapping of churches in some sections, yet the great crying need is for the extension of the Church into the vast areas, both in the cities and rural sections, where there is neither pastor nor church.

Fourth—That the Protestant church, as a whole, is not grappling with the entire home mission task, and most of the denominations, our own among them, are doing little more than simple conference extension work. The problems of the foreigner in America, the negro in America, the Spanish-American so rapidly spreading over our great Southwest territory, are receiving little or no attention from us. The question arises, will God prosper us as a Church, unless we adequately grapple with these tasks, right at our hand?

Another great fact that is staring us in the face, as a denomination, is that we have opened home mission work in some sixteen different States in the Union, where we have been operating from twenty to sixty-five years, but have never developed the territory. The time has come when we must either develop this territory or surrender it all to others. To develop it in a creditable way, in the next ten years, will require of Home Mission funds $2,500,000, and the same for Church Erection, with at least one hundred additional trained leaders. This will put these undeveloped fields on the map in a way that will be a credit to the Church and the Kingdom. The question is, will the Church answer the call? No

work in the denomination could be a greater asset to the Church than to rise to this task.

But in addition to these tasks ahead, the Church has a right to know something about our present work, its needs, as well as some statistics of the past year.

Our special city mission work is fully meeting our expectations. Within the past year we have already put five of the ten cities on the map. Others are being considered as fast as we can secure the means and pastors to take them up.

Our Spanish-American work in New Mexico never was more hopeful than now. The new girls' dormitory at Santa Cruz is completed and ready for service with the opening of the school term; this will make Santa Cruz the finest educational plant in that part of New Mexico. Our new school and teachers' home at Alcalde is in process of construction and when it is completed our needs in the way of equipment, will be supplied for many years. We hope to enroll over two hundred students in our three mission schools this coming year.

Our work in Montana has gone through some severe trials because of droughts for three successive summers; many of the people in the rural sections were obliged to leave and thus our work suffered very much, but prospects at present are good and we feel that this will be a great year. The new work at Great Falls is moving forward very nicely.

Our new policy in Conference Extension work is proving a good thing for the missions and the Home Board. Under it, churches are moving more rapidly to self-support and making it possible for the Board to take up new work. While Conference Extension is some of the most important work in a denomination, yet more and more, conferences should assume this task and leave the funds of the General Board to do advance work.

The following are some statistics that may be of interest. Last year the society supported 131 workers. The membership of our home missions was over 14,000. There were 2,568 accessions. If the whole Church had done as well as our home missions there would have been added to the Church over 65,000 people instead of the loss that our Year Book shows. Our home missions paid for all purposes, $207,980, which is a return to the Church of three dollars for every one which the society appropriated to their support. Also, over fifty per cent. of our home missionaries made the record of "going over the top" in the Enlistment Movement drive last spring. They have proven their loyalty to every interest of the denomination in the past and are mighty and heroic promoters of the kingdom in building a larger church for the extension of the work at home and abroad.

The receipts of the society the last fiscal year were $183,176, and our total administrative expense was $6,665, or 3½ per cent.

of the receipts. In other words, 96½ cents out of every dollar goes to actual home mission work.

Be sure to observe the educational program put on by the Church Erection and Home Mission societies during the months of October and November. Further information will be given in the Watchword and Telescope in due time.

The Pilgrim Tercentenary celebration of the anniversary of the landing of the Pilgrims at Plymouth Rock is of special religious interest to America, and our denomination with all other religious bodies, is asked to co-operate in observing "Mayflower Week," November 21-28. The week should be recognized by a sermon preached in every church on Sunday, the 21st, or Sunday the 28th. Exercises held in the Sunday school and Young People's societies should also be a feature of the celebration.

J. M. Replogle.

No. 11—Report on Church Erection.

The Church Erection Society is the strong right arm of service to the future planting, growth and permanency of the Church. Fertile soil in many places, awaits the coming of this needed help, that seed may be sown to reap a permanent harvest, which soil will lay waste and fruitless without it; yea, worse than fruitless—may be a menace to society; for the church house is the center of lights whose rays radiate and enlighten the communities in which they are planted. For the lack of a church house, the fruits of a revival become stunted, and blasted, and gradually die.

The Church Erection Society is the only agency the United Brethren Church has for keeping alive and bringing such fruits to mature ripeness, that will bring the highest, greatest and most permanent benefit to the communities where they now only exist.

There are three ways in which the Church Erection Society should extend its aid to the needy communities and congregations, in only two of which they now function. First, by purchasing and donating lots for the location of churches. Second, by extending loans of money to build, which loans are to be without interest for a certain time, according to the agreement made with the Board, after which time the money is to be paid back to the Board, or thereafter draw interest, the Board taking a first mortgage on the property.

The third way should be from an outright gift fund (we would call it) out of which struggling congregations, in promising communities, that need a larger and better equipped plant in order to meet more fully the demands and accomplish greater things for God and the Church, be made an *outright gifts* say, if a $30,000 church is required, a gift of $5,000; if a $60,000 church is required, a $10,000 gift. This would wonderfully inspire and encourage a strug-

gling church to more heroic service in giving, and awaken the entire community to a new respect for the church. Since the Church Erection Society does not function in this "outright gift" fund, there still remains some territory to be possessed by the next General Conference. Why not some one who will be elected to the General Conference, take this question up, and give it such consideration that an intelligent presentation of the matter would provoke the creation of such a fund?

The Miami Conference, if she keeps her word with Cheviot and Clifton churches in Cincinnati, is now compelled to create such a fund. The most of us had hoped that the Conference would be granted a certain per cent. of the United Enlistment funds, but failing in this, we will have to keep our promise and create such a fund. Why not? We now have the names of all tithers in the conference, and also access to the amount each is giving to the United Enlistment out of his tithe; some are giving only a third, some a half, while others are giving two-thirds of their tithe. All of these are only awaiting the light on such a need, and an invitation to give a part of that which remains, to such a fund.

There are two things that should make every one happy and anxious to subscribe to the Church Erection Society. First, the grand spiritual results that have come to the Church. It is estimated by those who can best judge, that as many as 150,000 are found in the schools worshipping in churches aided by Church Erection, and that 100,000 members have their names recorded with churches aided by the Church Erection Society. The Church Erection Society purchased lots and built and furnished chapels in Rockford, Illinois, and Fort Wayne, Indiana, and within three months the membership had gone beyond the hundred mark, while there was scarcely room to house the Sunday school.

There are multiplied opportunities of this kind awaiting the Church's advance, but she cannot enter because of the limitations of the Church Erection funds.

Then, second, the financial returns that come to the Church from Church Erection, should inspire and encourage our support. It is said that nearly one-third of the total valuation of church property of the denomination, is placed on buildings aided by Church Erection; that out of the 3,364 church houses in the United Brethren Church, 640 have been aided by the Church Erection Society. It is also said that the Church owns $6 worth of property for every dollar it has loaned in the past fifty years of the history of the Church Erection Society. Then the loaning and re-loaning of the $300,000 (the total contributions to the Church Erection Society in the past fifty years, until the United Enlistment Campaign) aggregated loans to the amount of $791,573. This secured church property to the amount of nearly one-third of the Church

property in the entire denomination; or, in other words, the loaning and reloaning of the $300,000 has paid back to the Church $15 for every dollar given to the Church Erection Society.

With these facts of the triumphant service the Church Erection Society has rendered to the Church, should we not stimulate our people to greater giving to strengthen this right arm of the Church?

Respectfully submitted,

G. T. Powell.

No. 12—Christian Stewardship.

Proper giving is a matter of affection, not of conscience. It is of grace rather than of law. Law may prescribe the amount, but the grace of God must prompt the act. From the heart rather than the hand must come the stewardship that pleases the Father and makes the exercise a means of grace, growth and Godliness. "God so LOVED that he gave." God's children must also love that THEY give.

The stewardship idea has grown. Once it referred only to money. Now it embraces all with which God has entrusted us—life, truth and possessions. To render to him a good account of the use we have made of the *life,* the *Gospel* and the *possessions* which he has committed to us, is stewardship. Love is the fulfilling of the law. Whatever God's requirements are, he has a just right to his claims. If God asks all, who could deny him that which is his own? He gave all, he owns all. "Ye are not your own." If it seems hard that God demands an accurate accounting and return, it is only that our greed has warped our conception of God. To us then, instead of being the Elshadi—Father-Mother provider—he becomes a stern, exacting landlord looking for returns. God does require of all his children a tithe of money, not that he needs it, but that we need to give it. It is part of our salvation to be saved from greediness. God does require fidelity in spreading the glorious news of a redemption as broad as the blight of sin; not that he has no other means of telling the world of his love, but it is a part of our salvation to be saved from slothfulness. God does require that our lives be yielded to him in loving service, not that he is in need of life; he is the source of life; but it is a part of our salvation to be saved from selfishness. So that the argument for stewardship is not so much found in the needs of God which must be replenished, as it is found in the nature of man which must be redeemed.

The ordinary or common method of enforcing or inducing Christians to practice stewardship, i. e. the drive. The solicitation. The objective without stewarding, etc., is little less than begging in God's name for the thing WE wish to accomplish many times to satisfy personal ambitions, but for which we have

no adequate appeal apart from linking it to the sacred cause of God. This method has and ever will put the Church upon the rock. It blights the spiritual life and strains the victims loyalty to the cause. Christian stewardship is a thing controlled from within and not from without. No gift ever blessed, that did not spring from a grateful heart and take the heart with it. No promising or challenging goal or eloquent appeal should ever be allowed to supplant the inward devotions of the heart as a motive for giving.

How then is this motive for proper stewardship to be revived and made intense enough to produce adequate resources for the work of God? One word will answer; by bringing Christian people to a full and proper appreciation of the character and goodness of God. From a life made pious by knowledge of, and devotion to God, will flow abundant and above all the needs of the Kingdom. It is absolutely impossible for one who truly loves God with all his heart, soul and mind, to be stingy or slothful in giving. As God fills his heart, his money will fill the coffers. No tainted money comes from such a devoted saint. No false or feeble effort in spreading the Gospel nor will the life be yielded in a stinted manner.

In closing it must be said that this devotion can only be generated in the heart by daily, systematic contact with the Bible which reveals God, by regular and constant attendance at public worship which reveres God, and by the habitual practice of prayer, wherein the soul is refreshed by God.

J. H. Dutton.

No. 13—Report of Committee on First Year Course of Reading.

We, your Committee on First Year's Course of Reading would report as follows:

LeRoy Smelker appeared before us and reported that he has had one year in Bonebrake Seminary and is now attending Wittenburg College. Kenneth J. Scott appeared before us. He graduated from Otterbein this year and has credits in his college work in Extemporaneous Oratory and Ethics.

H. L. Myers and J. R. Love are both in Otterbein College and are planning to attend the Seminary. W. I. Comfort is now entering his second year in Bonebrake Seminary. E. K. Rogers is attending Wittenburg College.

We recommend that the aforementioned persons be continued in the First Year of the Course of Reading.

We have no information concerning George Reck and recommend that his name be referred to the Committee on Conference Relations.

We further recommend that henceforth it be the rule of this conference that all Licentiates be required to pursue the Course of Reading unless they are attending a Theological Seminary.

In order to give to the Committees on the Reading Course valuable information, we recommend that the Conference Directory as contained in the Minutes shall include the following items of information regarding each minister.

1. Date of joining the conference.
2. Date of Ordination.

Respectfully submitted,

F. L. Dennis.
O. D. Wellbaum,
O. O. Arnold.
Committee.

No. 15—Report of Committee on Sunday School.

The Sunday school constitutes our most productive field for yielding members to the Church. It behooves us, therefore, to cultivate diligently this field. Eighty-five per cent. of all our Protestant Church members come from the Sunday school. But the Church is not fully awake to the value of the Sunday school as a recruiting ground, else she would more adequately possess the field. If more Church members would belong to Sunday school, more Sunday-school scholars would be added to the Church. Only a small per cent. of adult Church members are identified with the Sunday school, hence the frequent and serious shortage in the working force of the Sunday school. "Pray ye, therefore, the Lord of the harvest, that He send forth laborers into His harvest"—adult church members into the Sunday school to inspire. instruct and win the boys and girls for Christ and His Church.

It is the mission of the Sunday school to teach, evangelize, and train the future Church. Our two-fold problem is to secure the scholars. and to hold them to the Sunday school until they become efficient Christians. There are too many folks outside of both Sunday school and Church. Twelve million boys and girls of school age in our country are receiving no religious instruction. A half million of our teen-age boys and girls drift out of the Sunday school every year. What becomes of this vast army? It is lost to the Church and Kingdom of Christ. Sixty per cent. of our Sunday-school scholars never join church at all. There are more than sixty million people in our country who do not belong to any church. Five men out of six have nothing to do with Christ. Nine-tenths of our soldiers who returned from the World War have not returned to Sunday school. In 1916 there were six hundred thousand more scholars in Sunday school than there are to-day.

But in spite of these adverse statistics we believe that a better day is at hand for the Sunday school. The note of evangelism has been sounded, and already we see signs of spiritual awakening. We anticipate a season of great activity and victory in the Sunday-school field during the coming year.

No child is too young, no adult is too old or too infirm to belong to the Sunday school. Enrolled at birth in the Cradle Roll department, and retained when aged and infirm in the Home department, why should there ever be a break in the Sunday-school life of the individual?

Most boys and girls to-day receive no religious teaching in the home. What a responsibility this places upon the teacher in the Sunday school, and only a half-hour a week allotted to the task! Some one has thus defined the task of the Sunday-school teacher:

"To bring the child to Jesus; to build the child for Jesus; to send the child out for Jesus."

The child is naturally religious, and will respond to a consecrated teacher's appeal. Early decisions are to be sought. This is the doctrine of the Word, and it is borne out in experience. Five-sixths of all conversions are before the age of eighteen, and ninety-six per cent. by the age of twenty-four. Of seventy-one corporate members of the American Board of Missions, nineteen were converted at such early age they could not remember, and thirty-four before they were fourteen. Robert Hall became a Christian at twelve; Matthew Henry at eleven; Dr. Isaac Watts at nine; Polycarp at nine; Bishop McCabe at eight; President Edwards at seven; and Doctor Hart, a Congregational minister, declared he was converted when two and a half year's old. And how many of our present Church members made their decision for Christ when they were children and members of the Sunday school!

"A child lost in Louisville," said to a policeman, "Take me to my Sunday school, and I can find my home." Let us take the boys and girls to Sunday school, and teach them the way to their heavenly home.

Therefore. Be it resolved, That we pledge our faithful support to the Sunday-school cause as a whole; that we co-operate to the best of our ability with our General Secretary and Sunday-school Board in their plans for extension and efficiency in Sunday-school work; that we strive earnestly to reach our denominational goals; that we seek the evangelization of our whole constituency, every member, in the local Sunday schools of Miami Conference.

Respectfully submitted,

JAMES A. ROBINSON,
Committee.

No. 16—Conference Elementary Superintendent Report.

Schools in conference, 111; schools reporting in survey, 87; schools not reporting, 24.

Standard schools: Eaton, Euclid Ave., New Madison, Oak St.

Special mention made of Vandalia and Carrmonte schools for good work done.

In per cent. of schools reporting and attainment of goals Miami conference leads all the conferences of our denomination.

Expenses incurred during year, $4.97.

PLANS FOR NEW YEAR.

(1) Reports to be secured from every school.

(2) Those already reporting to take some forward step.

(3) Each school attempt to reach Quadrennial Goals before General Conference, and report same to Elementary Superintendent.

(4) Children's week to be observed by each school.

Respectfully submitted,

Ella F. Hamilton.

No. 17—Report of Committee on Christian Endeavor.

The Church has, indeed, awakened to a sense of need of young people to fill the depleted ranks of leaders, and in the re-organization of that need. It has also recognized the responsibility for the nurture of its boys and girls. It has accordingly found in its Junior Intermediate and Senior Christian Endeavor organizations an adequacy for the training and inspiration of our boys and girls. The Christian Endeavor organization has, therefore, become a training school for our young people, and in the great forward movement of the Church of Jesus Christ, represented in our own denomination by the United Enlistment Movement has been found to be a fruitful field for Life Work Recruits, the great majority of the sixty-four in our own church being recruited from its members.

Those of us who attended any of the sessions of the Miami conference, Christian Endeavor Union convention, at the Miami Valley Chautauqua grounds, can more heartily approve the work of the organization in our conference, a summary of whose resolutions and policies you hold in your hand.

Because of the success of the conventions of last year and this, we have gained vision and faith enough to launch such a program for the present year.

The Christian Endeavor organization of our Church has not been slow to recognize the need of Evangelism, and in support of such recognition presents the following resolution.

Looking back over the achievements of the past years, which prompts us to greater faith for the future, we submit to the Miami annual conference for your consideration and adoption the following resolutions:

RESOLUTION ON EVANGELISM.

We strongly endorse a Young People's Evangelistic Crusade for every church. The young people should be organized into Personal Worker's Classes, and in other ways used in the Revival Campaign.

Secure copies of "Won by One," twenty cents each, from our Publishing House, for your young people to read. Perhaps your young people can take charge of preparatory cottage prayer meetings. In many churches the young people should be given the responsibility of conducting a week's meeting, especially for the salvation of the young.

1. We wish to put ourselves on record as believing in the adequacy and efficiency of Christian Endeavor as an agency for giving Christian training to the youth of the Church. We urge our pastors and Church members to leave nothing undone toward maintaining Christian Endeavor at a high point of success in each church.

2. We earnestly urge our pastors to assist in promoting the three great objectives of Christian Endeavor, namely, The Quiet Hour, Tithing, and Life Service.

3. The following schedule of activities for promotion is recommended for the Winter Campaign. This schedule harmonizes with the program of the United Enlistment Movement.

A. October—The Quiet Hour.
B. November—Home Missions.
C. December—Tithing.
D. January—Evangelism.
E. February—Education and Life Service.
F. March—Foreign Missions.
G. April and May—Young People's Anniversary.

4. We endorse the work of our Conference Christian Endeavor Union and wish to commend the officers for their faithful and effective work. We regard the summer convention as essential to the life and growth of our work and urge its enthusiastic support. We approve the plan to make our next convention a banner one. We endorse the plans being promoted by the Conference Union for an enlarged program of activity and ask our Christian Endeavor societies to give adequate support to carry the work at a high point of aggressive effort.

We rejoice over the success of the Four Year Program as it relates to our Young People's work and praise God that during these exceedingly testing times for our young people they have held

steady and have suffered no weakening loss. We appreciate the part the Young People's department of the Church has had in this splendid result and pledge our hearty co-operation in its work.

6. We recommend that all our societies use the conference scheme of credits directing their work according to its standard.

7. We suggest to our young people the adoption of the student in Personal Efficiency reading plan.

8. We urge vigorous co-operation in making the work of the Conference Union more effective by strong district organization.

Signed:

No. 18—Report on Education.

We believe that education is again coming to her own. She has had her high tides and her low tides, sometimes she is on the mountain, and sometimes she is in the valley. But now we believe that education is on the upward trend.

We are told that to educate is to lead out, to bring up, to guide, to develop or to cultivate, yet it is hard to say where it begins and where it leaves off. But from observation and experience we learn that education begins in the home, and at the earliest period in life. However, this home training is limited, and needs to be enlarged upon in the schools. Here the child is trained both in body and mind, but this does not go far enough; for the real life to be trained has another side that needs training. There is needed the soul-training that the schools do not attempt to give.

Thus the church and the church schools must supply the necessity, "Soul culture."

So it is for this very purpose that we as a Church are supporting these institutions of learning. We want that our youth may have every opportunity to develop in body, mind and soul. So we believe that Otterbein, our own school is the best, and will give our young people the best training.

Otterbein has closed a year of marked success, and now is prepared to do even better service than she has been able to give heretofore. Because of her enlarged endowment, her new science hall, remodeled Saum Hall, and the new members who have been added to the faculty, Otterbein is better able to meet the demands of the times. The college finances are good, even though the treasurer has reported a deficit May 31, 1920, of $3,851.45. The budget for next year, $12,000 unprovided for. We must remember that the income of Otterbein is limited, but the expense to which she is subjected is unlimited. In facing the facts we must say that Otterbein is doing well.

Bonebrake Seminary has a great future before her, she now is in the work of constructing a new building. With such a new

building and new equipment Bonebrake will be able to do her part in the world to educate and prepare workers to do the work of God.

The various endowments, scholarships, and beneficiaries are growing.

Some of the loans of the Board of Education have been paid, others are being paid as fast as men are able to pay their pledges.

May we then as a conference encourage and help in every way we can; the institutions with which we co-operate. We commend the Board of Education upon the work it has done, and give it our renewed support.

Signed:

L. M. HOHN,
Committee.

No. 19.

Superintendent Clippinger made a motion authorizing the sale of our interest in the union church at West Elkton. The motion carried.

No 20—LAY NOMINEES FOR DELEGATES TO GENERAL CONFERENCE.

Arcanum—W. S. Kessler.
Clifton—Fred Lammars.
Cowden Memorial—Lester B. Johns.
Euclid Ave.—Wm. H. Castle.
First Church—H. E. Myers.
Germantown—Russell Henry.
Hartford Street—Dr. L. C. Weimer.
Middletown—Mrs. Wm. A. Simms.
New Madison — Dr. E. E. Lowry.
Lagonda—Mrs. Addie Thomas.
Greenville—Chas. Minnich.
Waterhouse—Dr. J. E. Detamore.
Oak St.—A. A. Maysilles.
First Church—C. J. Hall.
First Church—E. L. Shuey.

No. 21—REPORT OF COMMITTEE ON POLICY.

We, your Committee on Policy, recommend the following:

1. *On Standards for the Ministry*—Inasmuch as the increasing impetus for raising the standards of leadership, in order to fuller efficiency, is felt in all organized movements not excepting the Church, we urge a rigid enforcement of the requirements of the Discipline for entrance into the ministry of our conference.

2. *On Financial Support*—The enlightenment of our age, and especially that of our own country is such that no person can claim to be a consistent Christian, who does not support the Church with his means according to the measure of his prosperity and his command of money to use for the Lord's cause. Therefore, it is the sense of this conference that all wage earners and others, having

money at their command, should contribute systematically each week, both to the local church and the conference budget. That each church adopt the fifty-two envelope system, and that this plan be made clear to all applicants for church membership before being received into church fellowship.

That each church plan its finances so that all collections necessary to meet the obligations of the conference year be made not later than the second Sunday prior to the convening of conference.

3. Let pastors and people work harmoniously in educating and inspiring our people with the great principles involved in this movement.

4. When a member transfers from one charge to another what shall be done about his unpaid pledge on our four million fund?

The pastor, financial secretary and treasurer, should take up this matter with the member who desires to be transferred, and arrangements should be made to have him pay the remainder of his pledge, either through the local church where the pledge was given or through the church to which the member is transferred. In no case should a transfer be made without this definite arrangement, and the pastor to whose charge the member is transferred should be notified of the decision reached.

5. That we adhere closely to the program of the United Enlistment Movement, and that we continue the Group Idea of organization in our local work, emphasizing especially Evangelism.

6. *On Soliciting Funds*—That as a conference we follow the original plan of the United Enlistment Movement and permit no soliciting of funds for the period of two years beginning June 1, 1920, excepting for the Otterbein Home and that according to the direction of said Home.

7. *On Keeping Local Church Record*—In harmony with the Discipline of the Church, pastors shall keep a correct record of all accessions, dismissals, deaths, marriages, and baptisms occurring in our fields, and this record shall be the property of the local church. The enforcement of this provision shall be in the hands of the Conference Superintendent.

8. *Relating to Annual Reports*—All pastors' reports shall be in the hands of the Statistical Secretary at least five days previous to the opening of the annual conference.

9. *On Church Conservation*—In the matter of the revision of Church records we urge upon all our pastors and official boards to adhere closely to the Disciplinary rules in the matter. Thousands are received from year to year into our church fellowship, yet our net gain seems to be too small. That there should be a net increase with honest record keeping is of course the earnest desire and constant prayer of every true Christian worker, let there be no lack of care over the weak flock lest they drop out of the ranks.

10. *Pastor's Efficiency.*
    (1) His proper response to the requirements upon him already set forth.
    (2) An organized Sunday school at each appointment, with an increased enrollment equal to ten per cent. of the enrollment at the beginning of the year.
    (3) One Telescope to every seven church members, with names and addresses, of subscribers furnished his successor.
    (4) Classified roll of members of official board with their addresses, together with the alphabetical roll and address of members of each local church at the end of the year, to be given to the pastors' successor.
    (5) Seminary Extension, the study and teaching of assignment, and paper written and sent to standing committee.
    (6) Communion Services shall be held simultaneously the first Sabbath of the months of November, February, May, and August.
11. *Efficiency of a Church.*
    (1) When the membership respond cheerfully to their pastor's leadership in all the interests of the Church and keep themselves in the love of God.
    (2) When they pay their pastor in full each month.
    (3) When the attendance at the prayer meeting averages not less than twenty per cent. of the membership living within one mile of the church.
    (4) That seventy-five per cent. of the membership of the local church engage in weekly worship in the House of God.
    (5) That fifty per cent. engage in daily prayer and Bible study about the family altar.
    (6) That ten per cent. enroll as tithers.
    (7) That the goals of the Christian Endeavor Unions be met.
    (8) That it be the ambition of every member of Miami conference, to be a true Steward of God, therefore, every member a tither.

M. I. Comfort,
E. S. Comrey,
E. R. Turner,
C. E. Plack,
Committee.

No. 24—Report of Committee on Seminary Extension Work.

The following persons submitted papers and received passing grades in this year's work:

O. O. Arnold, C. B. Boda, F. H. Bohn, M. I. Comfort, J. H. Dutton, Maude E. Hoyle, W. H. Klinefelter, W. C. Niswonger, G. T. Powell, G. A. Wahl, E. S. Weimer, Ivory Zimmerman.

The following members of the conference have submitted papers each year and have passed the Four Year's Course: C. B. Boda, M. I. Comfort, W. H. Klinefelter, W. C. Niswonger, E. S. Weimer, I. Zimmerman. We recommend that they be granted the Seminary Extension Certificate by the authority of this conference.

The following are the assignments for the coming year:

Joel—(Judgment) Author, Time, Place, People, Object, Subject, Analysis. Andreas, Dutton, Plack, Underwood.

Jonah—(Overthrow) Author, Time, Place, People, Object, Subject, Analysis. Armstrong, Frank, Powell, Urich.

Hosea—(Return) Author, Time, Place, People, Object, Subject, Analysis. Arnold, Racey, Armstrong, Michael.

Amos—(Punishment) Author, Time, Place, People, Object, Subject, Analysis. Barnhart, Gibson, Replogle, Vansickle.

Isaiah—(Salvation) Author, Time, Place, People, Object, Subject, Analysis. Bevis, Hendrix, Robinson, Wahl.

Micah—(Controversy) Author, Time, Place, People, Object, Subject, Analysis. Hohn, Rogers, Weimer.

Nahum—(Full End) Author, Time, Place, People, Object, Subject, Analysis. Boda, Hoyle, Saul, Wellbaum.

Zephaniah—(Remnant) Author, Time, Place, People, Object, Subject, Analysis, Bilger, Huber, Scott, Yingling.

Habakkuk—(Faith) Author, Time, Place, People, Object, Subject, Analysis. Bohn, Kilbourne, Sechrist, Zimmerman.

Obadiah—(Edom) Author, Time, Place, People, Object, Subject, Analysis. Brill, Klinefelter, W. H. Smelker, Goodrich.

Jeremiah—(Warning) Author, Time, Place, People, Object, Subject, Analysis. Clark, Leroy Smelker, LeFever.

Ezekiel—(Visions) Author, Time, Place, People, Object, Subject, Analysis. Clippinger, Mayne, Smith.

Daniel—(Revealed Secrets)—Author, Time, Place, People, Object, Subject, Analysis. Comfort, McNelly, Snyder.

Haggai—(Build) Author, Time, Place, People, Object, Subject, Analysis. Comrey, Mumma, Stein, Engle.

Zechariah—(Jealous) Author, Time, Place, People, Object. Subject, Analysis. Dennis, Niswonger, Stephens.

Malachi—(Robbing) Author, Time, Place, People, Object, Subject, Analysis. Dunkleberger, Pantle, Turner.

Members assigned Joel, Jonah, Hosea and Amos are to send their papers to W. C. Niswonger. Those assigned Isaiah, Micah, Nahum and Zepheniah to M. I. Comfort; Habakkuk, Obadiah, Jeremiah and Ezekiel to O. O. Arnold; Daniel, Haggai, Zechariah and Malachi to J. H. Dutton.

Papers should be in the hands of the committee not later than July 1, 1921.

W. C. Niswonger,
M. I. Comfort,
J. H. Dutton,
O. O. Arnold,
Committee.

No. 25.

Inasmuch as the following members of Miami conference are under appointment to work in foreign mission fields, viz: Rev. Rufus LeFever and wife, Rev. C. E. Burris and wife, and Rev. Miss Maude Hoyle. Be it resolved that we record our thanks to God for this great blessing conferred on us in being called upon to furnish this splendid corps of workers to our mission board; and that we pledge to them our prayers and support.

J. H. Dutton,
J. W. Kilbourne.

No. 26—Ministerial Nominees for General Conference Delegates.

O. O. Arnold, Chester B. Boda, A. R. Clippinger, M. I. Comfort, E. S. Comrey, J. H. Dutton, W. T. Frank, John G. Huber, J. W. Kilbourne, Josiah P. Landis, Winfield C. Niswonger, George T. Powell, S. E. Rasey, James M. Replogle, William M. VanSickle.

No. 27—Report of Committee on Memoirs.

The good Lord in his wisdom has seen fit in his providence, to call from us, this past year, an unusually large number of our faithful brothers and sisters in the Lord. The following deceased will be remembered at the service Sunday, 2:00 p. m. at Methodist Episcopal church; Brother H. A. Bovey by G. T. Powell; H. A. Thompson by F. L. Dennis; W. J. Shuey and C. I. B. Brane by J. G. Huber; T. F. Bushong by W. C. Niswonger; Mrs. Grigsby by J. H. Mayne; Mrs. Caylor by J. W. Kilbourne.

W. T. Frank,
E. E. Saul,
Committee.

No. 28—Temperance.

We have come! We have seen! We have fought! We have conquered!!!

We have met the enemy and they are ours. We have hoped and prayed!

We have toiled and labored! We have sacrificed and given! We have voted and won!

The day for which our forefathers fought and bled—the day for which we have hoped and anxiously looked and longed for *is here.*

We are at last living under a flag without a stain and in a country without a legalized saloon.

We are living in a country that fought to free her colonies in '76, that fought to free her slaves in '61-65, that fought to free the world in 1914-18, and that voted in the same year to free her citizenship from the power and dominion of the accursed liquor traffic. *But* the crowning battle has just been fought and won by enslaved womanhood, who has by her eternal persistency and everlasting stick-to-it-ive-ness, forced the several states, and finally the Federal Government by proclamation—during this week—to declare that women *"Are*—and of a *right ought* to be *free.* To-day the 18th and 19th Amendments to the Federal Constitution are an accomplished fact—and woe to the man, party, or organization that would have the temerity to assail, or endeavor to nullify, neutralize or set them aside.

To-day we glory in the complete overthrow of that soul destroying, God defying, law ignoring, heaven dethroning, hell populating, character ruining, life blighting, home devastating, nation cursing, the child of iniquity, and the fiend of the bottomless pit—enemy of God and home and native land—the un-American saloon.

To-day we glory in the Volstead law, that defines as much as one-half of one per cent. of alcohol as an intoxicant, therefore, illegal and unlawful for drink or traffic—and we look with suspicion upon any party or politician that would dare to suggest its repeal or modification.

To-day, we rejoice in the nomination of the Hon. Frank B. Willis for the United States Senate, and because of his enthusiastic support of our entire prohibition program, pledge to him, not only our moral encouragement, but our votes at the coming election, without reference to party affiliations.

To-day, we pause in holy awe, over the body of that man of God, whose great heart, gigantic brain, loving and devoted soul, and eloquent lips heralded for more than sixteen years the oncoming tide of national and world-wide prohibition—the Hon. J. Frank Hanley of Indiana.

To-day, we promise and pledge that in the future we demand of the political parties the naming of men for the highest offices within the gift of the people—as well as those of less importance—whose lives are above reproach, whose record on all moral issues is outstanding and unassailable—and for whom an intelligent and conscientious electorate may cast their ballot without a word of apology or a twinge of shame.

We lament the defeat of Hon. A. A. Maysilles for the nomination for Congress on the Democratic ticket of the Third Congressional District, and can but censure the democratic voter who was either too busy to go to the primaries, or too party bound to vote for a man whose record and attitude for twenty years has been outspoken and uncompromising upon every question where a moral issue was involved—and further depriving republicans of the privilege of supporting at the coming fall election, a man who could and would properly represent them in the next Congress.

Today we pray—That a good God may hasten the time when a drunken man would be looked upon as a monstrosity, a boot-legger as a criminal, a speak-easy as a den of infamy and shame—a politician who dares to speak in the defence of either, as a Bolshevist and an outlaw.

Today we would herald the warning to every man and woman without reference to party, to scan carefully the public utterances, the past official record and general attitude of party or candidate upon the Volstead and other prohibition enactments whether in Congressional district, state, or nation—and support no man who in any way possible caters to, connives with, or leans toward the un-American, outlawed Liquor Traffic.

God give us men—manly men—God give us women, womanly women—with convictions pronounced and courage undaunted—who dare to scratch a man itching for office—if his character and conduct be not above reproach.

No. 29—Candidates for Ministry.

The Committee on Candidates for the Ministry have examined Mr. Murn B. Klepinger and found him proficient in doctrine, and in all of his answers able to give a clear and satisfactory statement of his belief. His desire to become a minister of the Gospel grows out of a definite call from God. The committee recommend that he be granted his annual conference license.

Signed:

J. G. Huber,
L. M. Hohn,
N. D. Bevis.

No. 30—Ordination.

Rev. H. G. Clark has appeared before the Committee on Elders' Orders and passed a most creditable examination, according to the disciplinary requirements, therefore, we recommend him for ordination.

Whereas C. E. Burris cannot appear before the committee, but is a graduate of Otterbein College and Bonebrake Seminary, and

fully endorsed in his ministerial work, we also recommend him for ordination.

O. O. Arnold,
F. H. Bohn,
I. Zimmerman.
Committee.

No. 31—Conference Relations Committee Report.

We, your Committee on Conference Relations, beg to report the following. We recommend:

1. That J. C. Goodrich be received into the conference on his transfer from Columbia River conference.
2. That B. F. Farris be given an open transfer as requested.
3. That W. E. Michael be received into the conference on his credentials from the Christian Church.
4. That J. H. Mayne be transferred to a superannuated relation.
5. That F. W. Engle and Mrs. F. W. Engle be received on their transfers from Illinois conference.
6. That M. E. Gibson be received subject to his transfer from Sandusky conference.
7. That Ambrose Grill has withdrawn irregularly since he united with the Methodist Episcopal Church four or five years ago.
8. That E. Haerr be granted an open transfer as requested.
9. Chas. Myers be continued on the roll.
10. Rech cannot be located.
11. That the pastor at Greenville be appointed a committee to interview and discover the desires of George Duckwall and report to the conference at the next session.
12. That some one be appointed to see Brothers Hess and F. Recob, and is to report back to conference next year.

Niswonger,
Comrey,
Wahl.

No. 32—The Christian Home.

The true Christian home is to a community, what Christ is to the Church. The fabric cannot be any better than the foundation upon which it depends. No fountain can rise higher than its fountain head.

We are living in a very critical age, a time in which Christianity is tested and tried, almost to its limit. We, therefore, need to examine the foundation of our country and the principles of our Americanism, knowing that much depends upon the Christian home. The foundations of the old world have all been heaved and

broken up and the very principles of our American government, have been tested and tried by many.

2. The awful fact is that the war has torn away the restraints of religion, law and sacredness of the Christian home, and taught men to put their trust and faith in force alone. Nations have tried it and utterly failed.

When a foundation weakens and shows signs of crumbling, then the building begins to show signs of falling, and when the Christian homes of our communities fail in their consecration and sacredness to God and his kingdom, the community will decline and its people go into captivity.

Every home is one of the many thermometers in each community, to indicate the degrees of the communities morals and religious life. In many communities, the indications and signs, show that the Christian home has lost its prestige and vital grip upon the community as a whole, largely because they have failed in their consecration to God, and the keeping of the fundamental principles of God's word.

The once loyal Christian home to the kingdom of God, in many communities has so compromised with sin and the world, that it has pushed to one side its family altars and wearing the church merely as a cloak, and has substituted Sunday desecration, theater-going, base ball, pleasure riding, and working all day on the Lord's day when not necessary, forgetting the Kingdom of Christ and the church.

Religion is the foundation of all human culture. In all high art there is a religious element. All great and lasting music contains a religious note. Without religion there is no noble culture, or literature, no real poetry, nor philosophy.

We sometimes hear it said. It does not matter much what a person believes so long as he does what is right. This is a great untruth, it matters much to society what we believe, and also the Christian home must realize that religion alone teaches us, our relationship to the human organism and God as our maker, and all we have, and are and expect to be, comes through the tenderness and mercies of our God.

Much is said and written about evangelism, but every true and great revival, has its beginning, in the Christian home.

Resolved, That we the members of the Miami Conference pledge ourselves to urge and preach upon the duties of the Christian homes and pray for a deeper consecration in our homes and the re-establishing of family worship in the homes of the members of Miami Conference, and thereby bring about a great passion for a soul-saving revival throughout the entire conference.

Respectfully,

A. DUNKLEBERGER.

No. 33—W. M. A. Resolution.

Resolved, That this conference has heard with greatest appreciation and pleasure the tender and beautiful words of greeting brought to us by the representative of the Woman's Missionary Association, Mrs. J. C. Myers, and we do pledge ourselves to fullest sympathy and encouragement in the noble and glorious work in which they are engaged.

J. H. Mayne,
Committee.

No. 34—Report of Committee on Boundary and Finance.

We, your Committee on Boundary and Finance recommend the following:

1. That Miami Conference consist of one superintendent's district.
2. That the salary of the Conference Superintendent be fixed at $3,000, and $500 additional for traveling expenses.
3. That the salary of the Recording Secretary be fixed at $75, the Statistical Secretary at $50, and the conference treasurer at $150, said salaries to be effective for this year's session of the conference.
4. That we continue to have six leader districts with the same boundaries.
5. That Mt. Airy be detached from Mt. Healthy and Mt. Healthy become a station.
6. That Yankeetown be detached from New Madison and New Madison become a station.
7. That Otterbein Home be detached from the Springboro charge and Otterbein Home become a station. That Utica be detached from Springboro charge and served as a separate field of labor.
8. That Bowlusville be detached from Columbus Avenue church, Springfield and Columbus Avenue become a station, and that Bowlusville be under the care of the Lagonda Avenue, Springfield quarterly conference.
9. That there be an increase of all pastors' salaries upon a basis of equity and justice to meet the ever-increasing cost of living. That all salaries be paid in full at intervals not greater than one month.
10. That the minimum salary for pastors in the Miami Conference be $1,200 and parsonage, governed by the following conditions:
    (a) The pastor shall reside on his field of labor.
    (b) The pastor shall give full time to the work of his pastorate.

(c) The congregation shall make a ten per cent. increase in pastor's salary over last year.

(d) On charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(e) It shall be understood that under no conditions shall a charge receive more than $300, either for pastor's salary or house rent, or both.

11. That charges now paying less than $1,200 salary and house be urged to approach or exceed this minimum figure.

12. That as a conference we heartily endorse the United Enlistment Movement and pledge our co-operation in the achievement of its entire program. That our pastors arrange their local programs in harmony with the further schedule of the United Enlistment Movement. That lay delegates assist their pastors in making clear to our people the fact that the United Enlistment Movement is solely a United Brethren Movement and that all pledges to the same are payable when due without respect to the disorganization of the Inter-church World Movement.

13. That the charges be urged to pay the United Enlistment money promptly as per the monthly plan, and that the Conference Treasurer pay all appropriations monthly. That those charges not yet having subscribed their quota in full for this movement be requested to continue their canvass and if at all possible complete their quota.

14. In view of the situation at New Weston, Ohio, where seemingly, according to the statement made to the Committee on Boundary and Finance, there is an earnest desire for a Community Church, we recommend that when a proper board of trustees has been elected by the people at New Weston and they have submitted to our Conference Superintendent a satisfactory subscription list for money to erect upon our property a suitable church structure to serve the people in a Community Church, then, upon the approval of the Conference Superintendent and Conference Board of Trustees, the conference authorizes and hereby empowers the Board of Trustees at New Weston to execute unto such new local board of trustees at New Weston a sufficient and proper warranty deed for our property, containing, however, a clause that if at any time this property cease to be used as a Community or Non-sectarian church, then the sum of $150 shall be considered as an equity of the Miami annual conference of the Church of the United Brethren in Christ in said property and always a priority lien against said real estate and the said sum of $150 shall at such time become immediately due and payable to said Miami annual conference.

15. In the matter of Aley Chapel and the insurance funds and real estate now held by the local board of trustees, we recommend that it be referred to the Conference Superintendent and the Conference Board of Trustees with power to act during the year as in their judgment and under the laws of the Church and General Conference will satisfy all demands in the case.

16. Since evangelism is the key word of the coming year, we recommend that if possible a Conference Evangelist be secured to assist the pastors in their special evangelistic efforts, the matter of terms with the evangelist to be left in the hands of the Committee on Evangelism.

17. Whereas, the Board of Administration has set apart for the Miami Conference $16,332 as a preferred claim from the United Enlistment Fund, we recommend the following distribution:

Salary of Conference Superintendent $3,000, and $500 additional for traveling expenses	$3,500.00	
Otterbein College, current expense	2,500.00	
Obligation on Endowment	300.00	
Total		$ 2,800.00
Miami Conference expense		1,232.00
Conference Church Extension		5,000.00
Church Federation		200.00
Total		$12,732.00

18. That the following appropriations be made:

(a) To Mission Charges:

Cheviot	$200.00	
Clifton	350.00	
Fairview	100.00	
Fort McKinley	100.00	
Hamilton	200.00	
Norris Memorial	500.00	
Piqua	200.00	
Total		$1,650.00

(b) To Ministerial Relief:

Mrs. C. W. Kurtz	$100.00
Mrs. H. A. Bovey	100.00
Mrs. T. F. Bushong	200.00
Mr. R. Geyer	150.00
J. P. Stewart	250.00
Mrs. W. J. Pruner	100.00

C. W. Miller	200.00	
Mrs. A. L. Billheimer	150.00	
Mrs. W. K. Albright	100.00	
Mrs. R. E. Hemphill	150.00	
J. W. Flory	250.00	
J. H. Mayne	300.00	
Total		$2,050.00
Grand total		$16,432.00

19. Conference Expense.

The following items to be charged against the account of "Conference Expenses" in Miami Conference Budget:

(1) Salaries of treasurer and conference secretaries.
(2) Interest on Miami Conference loans.
(3) Traveling expenses other than those of Conference Superintendent.
(4) Stationery, stamps and printing and supplies.
(5) Telephone and telegrams.

Estimated amount, $1,232.00.

Note—Attention is called to the fact that the balance of endowment assumed by Miami Conference for Otterbein College must be taken care of in the budget of the conference of 1921.

Respectfully submitted,

CHARLES J. HALL,
Secretary.

No. 35—MIAMI CONFERENCE UNITED ENLISTMENT CAMPAIGN REPORT.

Charge	Quota	Subscribed	Sem. Credit	Total Subscribed	Surplus	Deficit
Aley	$ 923	$ 5	$	$ 5	$	$ 918
Antioch-Pyrrmont	3,190	2 959	327	3,286	96	.....
Arcanum	4,898	4,498	400	4,898	.....	.....
Beavertown	2,371	1,672	66	1,738	.....	633
Brookville	4,092	4,101	344	4,445	353	.....
Caylor-Abbottville	3,386	7,744	440	8.184	4,798	.....
Cherry Grove	3,359	1,860	146	2,006	.....	1,353
Clayton	3,958	3,958	256	4,214	256	.....
Colerain	2,647	800	30	830	.....	1,817
Cincinnati-Cheviot	1,381	1,381	30	1,411	30	.....
Clifton	2,553	3,253	.....	3,253	700	.....
Mt. Healthy	2,466	1,326	76	1,402	.....	1,064
Norris Memorial	1,807	1,921	76	1,997	190	.....
Willey Memorial	2,286	1,441	100	1,541	.....	745
Dayton-Belmont	2,995	4,250	150	4,400	1,405	.....
Carrmonte	1,566	1,300	22	1,322	.....	244
Cowden Memorial	6,738	5,200	300	5,500	.....	1,238
East Dayton	5,292	5,292	52	5,344	52	.....
Euclid Ave	14,111	15,318	942	16,260	2,149	.....

Charge	Quota	Sub-scribed	Sem. Credit	Total Subscribed	Surplus	Deficit
Fairview	2,214	1,657	50	1,707	.....	507
First Church	17,381	30,476	20	30,496	13,115	.....
Ft. McKinley	1,361	475	40	515	.....	846
Hartford Street	4,688	5,882	170	6,052	1,364	.....
High Street	4,318	4,761	170	4,931	613	.....
Home Avenue	3 411	3,411	.....	3,411	.....	.....
Miami Chapel	3,747	4,169	354	4,523	776	.....
Oak Street	10,948	10,948	.....	10,948	.....	.....
Olivet	2,246	1,121	.....	1,121	.....	1 125
Troy Street	1,951	2,017	.....	2,017	66	.....
Drexel	678	14	90	104	.....	574
Eaton	3,424	1,800	50	1,850	.....	1,574
Eldorado	2,000	1,287	70	1,357	.....	643
Germantown	6,470	7,150	44	7,194	724	.....
Greenville	4,444	3,440	.....	3,440	.....	1,004
Hamilton	2,769	2,820	170	2,990	221	.....
Harrison	1,691	1,148	16	1,164	.....	527
Ithaca	4,521	1,725	498	2,223	.....	2,298
Lewisburg	4,138	3,531	103	3,634	.....	504
Liberty	6,077	6,193	.....	6,193	116	.....
Lockington	3,244	2,128	124	2,252	.....	992
Maple Park	368	435	.....	435	67	.....
Miamisburg	2,735	1,015	5	1,020	.....	1,715
Middle own	5,666	8,250	180	8,430	2,764	.....
Millville	990	1,017	110	1,127	137	.....
Nashville	554	686	122	808	254	.....
New Haven	3,637	3,915	504	4,419	782	.....
New Hope	1,396	1,396	299	1,695	299	.....
New Madison	4,899	5,590	260	5,850	951	.....
Newport	2,638	1,750	4	1,754	.....	884
North Bend	2,864	700	138	838	.....	2,026
Oregonia	500	315	.....	315	.....	185
Otterbein	3,737	3,555	202	3,757	20	.....
Otterbein Home	801	1,300	52	1,352	551	.....
Piqua	4,552	4,150	22	4,172	.....	380
Pleasant Hill	1,396	1,396	299	1,695	299	.....
Pottsdam-Phillipsb'g	2,512	2,640	132	2,772	260	.....
Rosewood	3,619	1,960	257	2,217	.....	1,402
Rossburg	3,018	250	373	623	.....	2,395
Savona	1,225	406	70	476	.....	749
Springboro-Utica	716	1,150	.....	1,150	434	.....
Springfield-Col. Ave	2,056	835	10	845	.....	1,211
Lagonda Ave	4,870	2,800	188	2,988	.....	1,882
Sulphur Grove	2,514	731	.....	731	.....	1,783
Union Chapel	1,076	353	.....	353	.....	723
Union City	4,387	4,387	255	4,642	255	.....
Vandalia	4,972	4,005	423	4,428	.....	544
Wagner Chapel	1,571	1,000	.....	1,000	.....	571
Waterhouse-Hill Gr.	1,864	1,256	80	1,336	.....	528
Weaver Station	443	500	.....	500	57	.....
West Elkton	4,812	3,000	268	3,268	.....	1,544
West Manchester	3,035	1,333	200	1,533	.....	1,502
West Middletown	2,708	710	68	778	.....	1,930
Yorkshire	283	556	20	576	293	.....
Total	$ 244,154	$ 227,774	$ 10,267	$ 238,041	$ 34,447	$ 40,560
Quota	244,154					
Total Subscribed	238,041					
Deficit for Conference	6,113					

No. 36—Miami Conference Treasurer's Report.

For year ending August 31, 1920.

RECEIPTS.

Cash on hand beginning of the year	$ 51.72	
Budget		$21,331.05
United Enlistment	24,527.50	
Home Missions, Special	980.05	
Foreign Missions, Special	2,527.83	
Ministerial Aid	1,262.84	
Otterbein Home	1,504.80	
Piqua Church Loan returned	596.44	
Thank Offerings	10,071.21	
Armenian Relief	1,993.16	
Church Treasurer, refund, U.E.M.	4,083.00	
Church Treasurer, refund General Conference expense	400.00	
Special Otterbein College	37.50	
Special Bonebrake Seminary	107.63	
Special Children's Day	33.17	
Refund District Meeting Expenses	70.19	
Conference Minutes Advertising	40.00	
Total		$69,618.09

DISBURSEMENTS.

General Church Treasurer.		
Budget to June 1st	$12,375.00	
United Enlistment collections	24,527.50	
Home Missions, Special	980.05	
Foreign Missions, Special	2,527.83	
Otterbein Home	1,504.80	
Armenian Relief	1,993.16	
Children's Day Collections	33.17	
Bonebrake Seminary, Specials	107.63	
Thank Offerings	10,071.21	
		$54,120.35
Conference Superintendent.		
A. R. Clippinger, salary		$2,750.00
Otterbein College.		
General Apportionment	$1,600.00	
Special, Endowment Pledge	300.00	
Special from Columbus Avenue	37.50	
		1,937.50
Miamisburg B. & L. for Troy Street Loan		1,398.25
William Raisch, Borrowed Money		550.00

Appropriations.		
Carrmonte	$100.00	
Cheviot	500.00	
Clifton	450.00	
Fairview	100.00	
Ft. McKinley	150.00	
Hamilton	300.00	
Miamisburg	100.00	
Norris Memorial	450.00	
North Bend	200.00	
Piqua	450.00	
Troy Street	500.00	
		$3,300.00
Ministerial Relief.		
H. A. Bovey and wife	$150.00	
T. F. Bushong and wife	300.00	
J. W. Flory	250.00	
M. R. Geyer	150.00	
C. W. Miller	200.00	
J. P. Stewart	300.00	
Mrs. W. K. Albright	75.00	
Mrs. A. L. Billheimer	125.00	
Mrs. Ruth Hemphill	250.00	
Mrs. W. J. Pruner	100.00	
		$1,900.00
Minimum Salary.		
G. R. Jacoby	$40.00	
W. H. Klinefelter	32.00	
		$ 72.00
Conference Expense.		
L. O. Miller, Treasurer salary	$150.00	
W. M. VanSickle, Recording Secretary.	75.00	
E. E. Saul, Statistical Secretary	50.00	
Geo. Lambert, Interest for Miamisburg.	375.00	
Geo. Lambert, Interest for Olivet	150.00	
Daniel Teeter, Interest on Borrowed Money	51.00	
William Raisch, Interest on Borrowed Money	24.75	
General Church Treasurer, Interest on Borrowed Money	355.20	
Travel, Conference Superintendent	250.00	
Trustees and Others	104.09	
Conference Quartet and Director	37.50	
Piqua Quartet	14.00	
G. D. Batdorf, Program	61.03	
M. R. Ballinger	24.42	

Miss Ella Hamilton. Junior Superintendent	$ 14.37	
Preacher's Wives Banquet	9.85	
Postage of Officers for the year	71.95	
Printing and Supplies and Books	710.56	
Middletown Quartet, for 1919	6.00	
		$2,534.72
Parsonage Rent Allowances.		
Belmont	$200.00	
Hamilton	100.00	
Newport	200.00	
Piqua	100.00	600.00
Total		$69,162.82
Cash on hand at closing of year		455.27
Balancing Credits		$69,618.09
CONDITIONS. CONFERENCE LOANS.		
Clifton	$2,000.00	
Hamilton	1,936.00	
Fairview	1,200.00	
College Hill	3,850.00	
Cheviot	1,358.26	
Troy Street	2,498.25	
Kingsville	92.13	$12,934.64
LIABILITIES.		
Borrowed Money.		
Church Erection Society for Clifton	$5,000.00	
Gen. Church Treasurer for Raisch	1,200.00	
Current Fund	1,000.00	
Evangelistic Fund	720.00	
C. B. Raisch Note	1,650.00	
Daniel Teeter	850.00	
General Benevolences for 1919	3,000.00	$13,420.00

Respectfully submitted,

L. O. Miller,
Treasurer.

No. 37—Seminary Extension.

The preacher is obliged to be a student—a student of the times, of his congregation, and of the Word. He will study the Word for its own sake for it is food for his immortal soul. Its reverent perusal ushers him into the very presence of Jehovah. And then

for the minister no study of the times or of his congregation is complete until he has carefully searched God's word to see the situation in the light of Divine Truth. The Bible is universal in its application, containing at least the principle which if applied will solve every difficulty. New times demand a reconsideration of God's word. Each congregation has its peculiar problems and they are continually changing. No study of the Bible is sufficient unless it is kept up-to-date.

The purpose of the college and seminary is to train men to be students. The careful consideration of portions of the Bible while in these institutions is not alone for immediate culture, but also to provide encouragement, method, and tools for a life time consideration of the Holy Word in the pastor's study. Divine Truth is so deep and broad and high that a life time of study by no means exhausts its treasures. The more profound and persevering the study of the Word, the more precious becomes its promises and commands. This intensive study of the Bible by the pastors of the United Brethren Church is provided for and directed by Seminary Extension courses. To assure our own success, to promote the Kingdom, and for the sake of Him who counted no sacrifice for us too great, let us devote more time, more energy, and more care to the prayerful study of the Words of life.

Respectfully submitted.

Rev. Walter VanSaun.

No. 38—Report of Auditing Committee.

Arcanum, Ohio, August 27, 1920.

The books and accounts of Rev. Wm. VanSickle, Treasurer and Rev. E. E. Saul, Secretary of Miami Conference Mutual Benefit Association; Rev. J. L. Ulrich, Treasurer of the Evangelistic Commission, and L. O. Miller, Conference Treasurer, have been carefully checked and audited, and found correct.

Respectfully submitted,

Charles J. Hall.
Fred W. Lammers,
F. A. Latche,
Committee.

No. 39—Report on Third Year's Course of Reading.

Three licentiates are classified in this year. H. G. Clark having graduated from the Seminary in May is excused from the Reading Course and is recommended to go before the Committee on Elders' Orders. J. B. Hendrix and C. E. Fryman desire to be continued in the Third year.

J. G. Huber,
B. F. Farris.

No. 40—Report of Tellers of Election.

Recording Secretary,
W. M. VanSickle.

Statistical Secretary.
E. E. Saul.

Conference Treasurer.
L. O. Miller.

Ministerial Educational Committee.
J. P. Landis, D.D.
A. R. Clippinger, D.D.
J. G. Huber, D.D.

Conference Board of Trustees.
J. W. Kilbourne.

Sunday-School Board of Control.
S. E. Rasey.
M. I. Comfort.
J. M. Replogle.
O. O. Arnold.
W. H. Smelker.

Conference Board of Education
E. L. Shuey.
C. B. Boda.

Anti-Saloon League Trustee.
J. H. Dutton, D.D.

Conference Elementary Superintendent.
Miss Ella Hamilton.

Respectfully submitted.

W. Van Saun,
M. W. Mumma.

No. 41—Tellers Elected to Count the Ballots Cast for Delegates to General Conference.

Chairman: R. D. Funkhouse, Euclid Avenue; Prof. D. A. Puterbaugh, Englewood; Prof. John Smith, Vandalia.

Alternates: Prof. J. H. Propst, First Church; Chester Crowder, Carrmonte; Prof. H. V. Bear, Miamisburg.

No. 42—Obituary.

Thomas Franklin Bushong, son of Henry and Catherine Bushong, was born near Mt. Crawford, Rockingham County, Virginia, September 4, 1837, the youngest but one of nine children, and died at his late residence in Dayton, Ohio, October 30, 1919.

On the evening of September 26, 1858, at ten o'clock, he became savingly acquainted with Christ. That day and hour he always cherished as the happiest period of his life. Joy and peace, the light and happiness when he first met Christ, flooded his soul.

Two weeks after his conversion he was received into the United Brethren Church by Rev. G. W. Statton; and on the twenty-first day of April, 1859. Just seven months after his conversion, he was officially recognized as an exhorter in the church, and fourteen months later to the very day and hour he was granted quarterly conference license to preach the gospel, both licenses being signed by Jacob Markwood, as presiding elder. On February 20, 1861,

at a session of the Virginia conference, held in Hagerstown, Maryland, Brother Bushong was licensed to preach the gospel and became a member of that body; and on the twenty-third day of February, 1863, at Georgetown, Maryland, he was ordained by the same body an elder in the church, Bishop Markwood officiating. He served the Church in Maryland until March 3, 1865, when he removed to Dayton, Ohio, at the solicitation of Rev. W. J. Shuey, and became a member of the Miami Conference, under whose direction he ministered faithfully for a period of forty-three years, when he retired from the active work of ministry he made his home in Dayton. During his ministry he had the joy of leading 2,368 souls into a saving knowledge that comes through faith in Jesus Christ. He married between 700 and 800 couples.

During his ministry in the East, Brother Bushong was united in marriage to Miss Flora M. Sefton, in Thurmont, Maryland, by Rev. G. W. Statton. To this union three children were born—Frank W., Fernie A., and Welmer E. The latter two with their mother survive. Through a long and toilsome ministry his wife was his faithful companion and helpmeet, as he was to her a devoted husband to the day of his death.

Brother Bushong was a good minister of Jesus Christ; he was consciously called of God to preach the gospel, and to that assignment of service he was responsive and faithful. He was not simply in the ministry professionally, but the ministry was in him. He was a sweet-spirited Christian, a lover of men both good and bad, and the embodiment of social cheer and sunshine, which gave him access to a large and gracious ministry, in the home, in the social circle, on the street, in the church, wherever there was poverty, sorrow, suffering, sickness or death. But best of all he was a good man full of faith and the Holy Ghost.

The end came on Thursday afternoon, October 30, 1919.

Just before he passed away, he silently enjoyed a vision of heavenly fellowship of spiritual rapture, under the influence of which his face was wreathed in smiles, his countenance became radiant and his features transfigured.

Thank God for such men.

No. 43—Co-operative Committee in Relation to Otterbein Home

Rev. J. H. Dutton, D.D.,
Rev. S. E. Rasey,
Rev. W. C. Niswonger.

No. 45—Second Year's Course of Reading.

We, your Committee on Second Year's Course of Reading, submit the following report:

Brother George Jacoby appeared before your committee and passed a partial examination. He presented an excellent resume on one of the required books entitled, "The Preacher," by Hoyt. He wished to continue in the Second Year's Course of Reading. He has had in his college course some studies covering the same ground as those required in the conference courses. He expects to take examination on Second and Third Year's Course at next conference.

Your committee recommend that he be continued in Second Year's Course of Reading.

J. H. MAYNE,
W. I. UNDERWOOD.
CALVIN MCNELLY.

STATIONING COMMITTEES REPORT.

Rev. A. R. Clippinger, D.D., Conference Superintendent.
Aley Chapel—Care of Conference Superintendent.
Antioch-Pyrmont—~~C. A. Lynch.~~
Arcanum—J. L. Armstrong.
Beavertown—W. H. Kleinfelter.
Brookville—C. B. Boda.
Caylor-Abbottsville—~~C. W. Snyder.~~
Cherry Grove—L. M. Hohn.
Clayton Circuit—~~A. L. Maiden.~~
Colerain—To be supplied.
CINCINNATI—
Cheviot—E. S. Comrey.
Clifton—W. M. VanSickle.
Mt. Airy—~~W. C. Andreas.~~
Mt. Healthy—~~W. C. Andreas.~~
Norris Memorial—E. R. Turner.
Wiley Memorial—A. Dunkleberger.
DAYTON—
Belmont—M. I. Comfort.
Carrmonte—H. G. Clark.
Cowden Memorial—M. E. Gibson.
East Dayton—Norman L. Linebaugh.
Euclid Avenue—F. L. Dennis.
Fairview—Paul Shannon.
First Church—G. D. Batdorf.
Fort McKinley—~~M. A. Wagner.~~
Hartford Street—J. M. Replogle.
High Street—J. W. Kilbourne.
Home Avenue—~~F. J. Thomas.~~
Miami Chapel—J. L. Urich.

Oak Street—J. H. Dutton.
Olivet—G. A. Wahl.
Troy Street—J. C. Goodrich.
Drexel—E. K. Rogers.
Eaton—J. E. Yingling.
Eldorado—A. C. Barnhardt.
Germantown—W. I. Underwood.
Greenville—S. E. Rasey.
Hamilton—O. O. Arnold.
Harrison—G. R. Jacoby.
Ithaca and Verona—J. A. Pantle.
Lewisburg—M. W. Mumma.
Liberty—C. E. Plack.
Lockington—M. O. Stein.
Maple Park—Calvin McNelly.
Miamisburg—H. K. Geyer.
Middletown—W. T. Frank.
Millville—G. R. Jacoby.
New Haven—Norman Bevis.
New Hope—O. D. Wellbaum.
Nashville—John W. Rollings.
New Madison—W. H. Smelker.
Newport—J. A. Robinson.
North Bend—Walter VanSaun.
Otterbein—F. W. Engle.
Otterbein Home—J. P. Hendrix.
Oregonia—F. H. Bohn.
Piqua—C. W. Stephens.
Pleasant Hill—O. D. Wellbaum.
Potsdam-Phillipsburg—Clarence Smith.
Rosewood—Kenneth Scott.
Rossburg—F. B. Overholt.
Savona-Weaver Station—Dwight Arnold, supplied by Conference Superintendent.
Springboro—Calvin McNelly.
SPRINGFIELD—
Bowlusville—Under care of Lagonda Avenue Quarterly Conference.
Columbus Avenue—LeRoy Smelker.
Lagonda Avenue—W. C. Niswonger.
Sulphur Grove-Beardshear—H. C. Schlarb.
Union Chapel—Calvin McNelly.
Union City—G. T. Powell.
Vandalia—I. Zimmerman.
Wagner Chapel—F. C. Aungst.
Waterhouse-Hill Grove—E. L. Smith.
West Elkton charge—E. S. Weimer.

West Manchester—O. F. Bilger.
West Middletown—S. L. Brill.
Yankeetown—Paul O. Shettel.
Yorkshire—J. W. Rollings.
Utica—F. H. Bohn.

Bishop of Central District—Bishop G. M. Mathews, D.D.
Bishop of Northwest District—Bishop H. H. Fout, D.D.
Bishop of Southwest District—Bishop C. J. Kephart. D.D.
President Bonebrake Theological Seminary—Prof. J. P. Landis, D.D.
Teacher of Semetic Language, Goucher College—Prof. R. P. Daugherty.
Financial Agent for Otterbein Home—Rev. H. A. Sechrist.
Engaged in General Church Soliciting—Rev. S. W. Keister.
Pastor of First Church, Knoxville, Tenn.—Rev. Walter Sinks.
Missionary under appointment to Africa—Miss Maud Hoyle.
Chaplain National Military Home, Marion, Indiana—Rev. D. E. Myers.
Deaconess at Euclid Avenue, Dayton, Ohio, Miss Ella Hamilton.
Deaconess—Wife of Norman D. Bevis, Mrs. Ruth Bevis.

DISTRICT LEADERS.

Dayton—J. H. Dutton.
Eaton—C. B. Boda.
Middletown—W. I. Underwood.
Cincinnati—E. S. Comrey.
Springfield—W. C. Niswonger.
Greenville—C. W. Snyder.

No. 46—Applicants to Preach.

IN THE CASE OF LUCAS HERRIN.

That we submit the Disciplinary Questions to him by mail and that the answers be returned to the Conference Superintendent and if satisfactory that he be admitted to the conference and be given annual conference license.

Huber, Bevis, Hohn.

No. 47—W. M. A. Greetings.

It is a joyful privilege to bear the greetings of the Miami Branch Women's Missionary Association and Otterbein Guild to this splendid body of ministers and laymen, in annual conference assembled. It is fitting that we renew our pledges of loyalty and allegiance to the blessed Master, in our service, together in getting this dear, old world in shape for the coming of the King.

In our Branch meeting last spring at Piqua, great stress was laid upon the need of the study of God's Word, and upon prayer. There seems to be a real hunger for spiritual things and a longing to know the Lord Jesus better. The fall campaign is to be a spiritual effort to lead every woman and girl to the daily habit of communion with God and the feeding upon His Word.

It was my rare privilege in early summer to attend the Summer School of Missions at Winona Lake, Ind., and be one of 365 women and girls, who came together from the great Central West, representing twelve different States and all denominations. Here, too, was emphasized the great need of a deeper spiritual life among God's people.

"The Bible and Missions" is the foreign text-book for this year's Mission Study Class. It is a wonderful book, proving that the Bible is God's Missionary Text-Book.

The Home-book. "The Church and the Community," is equally important and interesting in dealing with our home problems.

We know we can look to you, our co-workers in the ministry, for co-operation and help in bringing these timely messages to our people. Let us work together in our great task of bringing the world to Christ, placing ourselves in the proper position for God to use us to the best advantage of His Kingdom. May we work together in every department of church work to bring about the best results possible, and thereby to hasten the coming of His Kingdom.

Mrs. J. C. Myers.

INDEX

Abundant life—Gibson 41
Address—M. A. Honline 38
Active Itinerants 9
Aley Chapel 93
Alphabetical directory 6-8
Annual conference license 57
Appointments and membership 14-16
Appropriations to charges 93
Assignments, Seminary Extension 85
Auditing committees report 99
Bishops, opening address 32
Boundary and Finance, partial report 64
Boundary and Finance, final report 91
Calling and Training Leaders—Arnold 41
Candidates for Ministry—report 88
Christian Endeavor societies 60
Christian Endeavor report 79
Christian Home report 89
Church and Community—Smelker 43
Church property 59
Church Erection report 73-75
Classification of ministers 9
Conference expense 94
Conference election 100
Conference budget 93
Conference organizations 3-4
Conference proceedings 30-50
Co-operative committee—Otterbein Home 101
Conference Relations report 89
Conference tellers 45
Conference Treasurer's report 96
Conference Widows—list of 8
Conservation of members 83
Courses of reading, committees 5
Deaths 61
Deceased ministers—cuts of 2
Deceased ministers, roll of 17-18
Delegates and alternates, lay 10-13
District leaders 103
District meetings 57
Education, report on 81
Elders' orders—report 58
Elementary superintendents report 79
Evangelism and church membership 61
Evangelism, report on 66-69
Evangelistic commission, report 65
Evangelistic committee—Treasurer's report 66
Evening programs 50-51
First Year's Course of Reading report 76
Foreign Missions report 64
Genuine Christianity—Fellers 45
Group Method—Dutton 43
Home Missions report 70-73
Herrin, Lucas 104
Inter-Church World Movement 56
Joy of Service—Kilbourne 40
Ladies' Aid Societies 60
Lay nominees for General Conference election 87
M. B. A. Constitution and By laws 20-21
Memoirs, report 86
Miami Conference Foreign Missionaries 80
Minimum Salary 63

Minimum salary appropriations paid 58
Ministerial nominees—General Conference election 86
Ministerial relief appropriations 93
Notes and comments 52-53
New Madison building 59
New parsonages 59
New Weston resolution 92
Obituary, Rev. T. F. Bushong 100
Ordination committee's report 88
Otterbein Home committee 46
Parsonage allowance 92
Pastor's efficiency 84
Pastor's salaries 28
Personal statement—Superintendent 62
Perils of Wealth—Rev. G. D. Batdorf 42
Place and power of prayer 42
Policy, committee's report on 82-84
Publishing interests 54
Quarterly conference licentiates 57
Recommendations of superintendent 63
Repairs and improvements 59
Resignations and appointments 57
Resolutions on Evangelism 80
Roll of members of M. B. A. members 21-22
Roll of deceased members of M. B. A. 23
Salem chapel resolution 69
Safe investments—Batdorf 44
Salary of Superintendent 91
Salary of ministers—minimum 91
Salary increases last year 58
Second Year's Course of Reading 101
Seminary Extension assignments 85
Seminary Extension resolutions 98
Seminary Extension graduates 48
Soliciting funds in conference 83
Special campaigns 58
Standing resolutions 19
Stationing committee's report 102
Standing committees 1921 5
Statistical tables 24-31
Stewardship report 75-76
Summary of statistics 62
Sunday schools 60
Sunday-school report 77-78
Superintendent's report 55-63
Superintendent, ballot for 69
Temperance report 86
Transferring pledges for $4.000,000 fund 83
Third Year's Course of Reading, report 99
United Enlistment chart 94-95
W. M. A. Greetings—Mrs. Myers 104
W. M. A. resolution 91
W. M. A. societies 60
West Elkton resolution 82

Clergymen's Tailoring

OURS are quality clothes for churchmen—moderate in price—just HOW moderate cannot be appreciated until you get our samples and see the kind of pure wool materials we put into them. Note well the prices quoted below—then send the postal or letter for our complete sample equipment—that is all it costs—what you pay for the postal or letter.

OURS is a big concern—broad and liberal in its policies and methods—thoroughly responsible in every way—if you question this at all Mr. F. M. Barton, the editor of Expositor, will vouch for us—or any bank in any city where our stores are located. We give you strictly custom tailor service at LESS cost than you can get it anywhere at our prices and with a guarantee that you will be completely satisfied in every way. Send the postal to-day.

Suits and Overcoats to Order

$30, $35, $40, $45, $50, $55, $60 & $65

From our regular low prices—which are the lowest in the country—we allow clergymen a complimentary discount of 10 per cent on all purchases (its our only discount) and ship paid-in-advance mail orders at our own expense.

Write to-day for registered discount certificate (stating your pastorate), clerical catalog and stylebook which together with a liberal assortment of samples self-measurement blanks, etc., will be sent by return mail—and all free.

THE English Woolen Mills Co. INC.

Tailors and Woolen Merchants

Cleveland *Detroit* *Dayton* *Louisville*

Mail Order Headquarters and General Executive Offices
232 and 234 SUPERIOR AVE., N. E., CLEVELAND, OHIO

The
Buntell-Roth Co.

Commercial Stationers
Office Outfitters

Exclusive Selling Agents for
The ROTOSPEED

Everything for the Office

Dayton, O.
113 E. Third St.

Springfield, O.
255 Fountain Ave.

Where Justice Prevails

LET us supply your church and Sunday-school literature, supplies, etc. Our Printing, Engraving, Lithographing, Electrotyping and Bindery departments are always ready to render efficient service.

NO JOB TOO LARGE OR TOO SMALL

The U. B. Publishing House

Est. 1834 W. R. FUNK, Agt. Dayton, Ohio